

The Word

of

The Dove

as written through the pen of

WILLIAM J. KMOCH

From the Audible Voice of

THE LORD

[Book One](#)

THE UNFOLDING OF MAN

[Book Two](#)

SIN, FLESH, AND THE NATURE OF MAN

[Book Three](#)

HEAR YE HIM

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OH! AMERICA

BOOK ONE
THE UNFOLDING OF MAN
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Preface

A man who walks this earth may oftentimes feel lonely, in despair, and discouraged; all for lack of a real purpose in his life. Many a man has come to the end of his own strength. Some have become so disheartened that they can no longer cope with the falsities they must fight each day. They see no truth in anything. There seems no hope and most important no way in which they can change the course of events which has brought them to this point of utter despair and hopelessness.

Man, being a social creature, not by nature but because of generations of environmental indoctrination, tries to hold on to someone else so as to elevate his shortcomings, an idol if you please. If such an idol does not measure up to a man's image then he sinks into greater despair.

All mankind is the same in these respects - The individual only differs in degree of self-strength, determination and fortitude. All mankind has thus become, or is, dependent upon one another to provide security and stability to some degree. It is for this reason that man tends to create an image of God, for in a creation such as God, man can have all his security and dependence and thus can he be assured of the stability he lacks in himself. (Romans 1:19-20)

He creates a God that demands his obedience, but forgives his disobedience. He creates a "good" God, yet he can be terrible - but never to him! (II Kings 17:33) Man determines to create a Satan with which to blame all his misfortunes on thus relieving himself of all his failures.

Having read the above dissertation, which could have easily come from a philosophy book which in its conclusion would have disproven the deity and true reality of God, as well as the powers of Satan - you may wonder why this opening in a book supposedly written under the inspiration of the Holy Spirit; because - if you have ever felt this way and have thought of God in this light you are ready now to see the true God revealed. For God is not created in the mind of man - nor are His ways. (Isaiah 55:8) You must now rid yourself of all your old inhibitions of what God expects of you - for now you are going to find out. Based upon His Holy Bible, for God will always give you a sure word, - He would not expect you to walk blindly upon this earth. (II Peter 1:19) Neither does God expect any who have been shown light - to walk in darkness. (Revelation 1:21)

WARNING: I must warn you - if you are not seeking to walk in the way of the living God and you are not ready to obey His commandments and are not ready to live in the reality of the kingdom of heaven, then do not read this book - ***for herein are the keys unto eternal life.*** And you will hence forth be made accountable for what you read herein.

Bless all who hunger and thirst for they are seekers of righteousness and they shall be filled. (Matthew 5:6)

Chapter One

ATTAINING SALVATION

"God's people are those who love Him and they are those who keep His commandments." (John 14:21) Many today say, "Lord, Lord." (Luke 6:46), but they follow not in the footsteps Christ set down for each man to follow in. He truly is a loving God - why else would He have come down unto earth to bridge the gap between mankind and God, their creator and also show by His life how man can attain unto His full sonship which is prepared for all who love Him. (I Timothy 2:5) (Romans 8:28-29)

God's people have long since been taught forgiveness of sin - to live under grace and to obey the commandments of their God; but when has man been shown how to be perfect and how to attain unto the perfection that Christ attained unto as a man? (Hebrews 5:9)

Mankind has drifted far from the reality of God in the life in Him that was experienced by so many throughout the history of man. God's chosen ones were chosen and called because they had learned the secret of how to please their creator. (Matthew 22:14) They learned how the creator of the universe could be moved and how they, as servants of His, could do His bidding without regard for their own person.

God has not only shown these few "great" men, but He has shown all men. Christ's life on this earth was the culmination of all the points that He taught each of His saints. He used each incident in His life to dramatize what it is to walk as a son of God.

Today God's people must learn that salvation of their souls is an earned entity and that He requires obedience and total dedication to attain unto this goal. (James 1:12, 21) Many today do not preach His word - they give unto His people a fragment of His word - it is not His word. (Acts 20:27) For His word is a complete way of life - from birth to eternity - He shows man how he is to act in each incident of his life (John 14:6)

God has long since become a remote and distant God as is personified in the multitude of gospels today. (Jeremiah 23:23)

It is time that His people come out from underneath the weight of this mound of words and see the light that He created. (Ephesians 5:14)

Chapter Two

THE GOD OF RECOMPENSE

Man today is forever seeking ways to enhance his state and God is oftentimes only a means to achieving this goal of self-betterment or self-esteem.

The Almighty God was never meant to be a means but Christ is the beginning and the end of all things. Man must learn that unless he finds Christ first and ever continues to be of, and with Him, he will forever be striving for an elusive goal that will never truly be reached.

God created man in His image and likeness and gave him the right to gain the fullness of heaven. (Genesis 1:26) This is why man can not find fulfillment outside of striving to gain the crown of eternal life. This is the only end that will satisfy a man because it is what he was created for. (James 1:12) (I John 2:25)

Enjoying what God has bestowed upon mankind is not wrong but each must ever examine by His Holy Spirit what has come from God and what has been concocted in the mind of flesh. Truly Christ has given man much to enjoy - but not all is able to be beheld by the human eye. Much is spirit. Peace, joy everlasting, fortitude, and faith just to name a few. These truly have worth beyond words and are truly good.

Let each man examine himself - for God shall judge each man accordingly. It is by faith and because of God's grace that man can attain unto the sonship prepared for him. (Ephesians 2:8)

Words and good deeds are for boy scouts - Christians who expect their great wonderful deeds to merit them the kingdom of heaven - shall find the gate is low and can not accommodate such highly lifted flesh. (Matthew 7:21) (Romans 3:20)

Good deeds are the overflow of life abundant within a Son of God, and are not a result of attaining unto maturity - but are merely the result of maturity and fullness. God calls His people unto Himself - not unto serving their fellow man. If all men were to come unto the Almighty God, what need would there be for any Evangelism? Truly there is a need today - but it is for all men to join unto God first, and draw all men after them. It is not for them to push men into the arms of their Father. (John 6:44)

For God draws only those willing to come the full distance. Many who witness to all men and find many failing to come unto maturity should truly see. See without the falsity of pride that these did not come unto God by His Spirit drawing them; but by the enticing words of philosophical men. (I Corinthians 2:1)

"God's people have found Him not to be a vengeful God, but a loving God." - or so the popular gospels of today have for the most part portrayed Him. He has not changed since before the concept of time; neither will He change after its coming demise. (Malachi 3:6) (Hebrews 13:8) He is always the same and shall **always** punish sin. (Hebrews 10:30) Men see not His punishment because it comes not in the way that they would summarise that God would, in their unworthy opinion, have acted. (Jeremiah 51:6) (Exodus 34:7) When will man come to realize that the Almighty God does all in His way and in His time and what may appear to be sin may indeed be but ignorance and the path unto heaven. (Isaiah 55:8) (I Timothy 1:13)

Judgment of a fellow man is always much more deadly for the one judging than the one so judged. For the Lord is merciful on the sinner, but His full wrath is ever kindled against him who doth place himself in the seat of the living God. Truly each man must learn forgiveness and not judgment. This is only accomplished by God's Holy Spirit and unless a man lives by His spirit he is flesh and can only accomplish sin and never righteousness. (Romans 8:4) For righteousness is only a product of the spirit of God - man has never any power nor ability to attain or create righteousness. (I Corinthians 1:30) Man must thus live **in** and **by** Spirit Holy in order to be of the righteousness of God! (Romans 7:18)

Chapter Three

THE MOTIVE FOR SEEKING GOD

When a man finds himself turning to God, he must sincerely examine himself and ask "Why! Do I seek God?", for it is quite important. For herein lies the foundation of the Christian life. (John 1:38)

Is God sought because He is needed to stabilize a life or is He sought or called upon to being completeness unto ones being? One may say there be but a small difference in these motives; but if one will search by the Spirit that reveals the Spirit of truth, he will find that the one seeking security will be very unstable and so will his love of God. (Matthew 6:22) This man will be loving unto God when all else seems hopeless and he needs someone to lean on. (II Corinthians 5:14) He will be less likely to look to God when he is blessed and feels happy for a time. And so he lives the life of the roller-coaster-climbing high and then low - and using God as a force to climb higher again.

The man who seeks God to find fulfillment will undoubtedly be one who has ultimately found no satisfaction in this life and truly sees that he must find fulfillment outside of his orb, the natural. Such a man is the beginning of a son of God. But this is only a beginning. For a son of God by rebirth is not a full, ordained and crowned son; he must live the life of Christ, as He did, by the power of the Holy Spirit. (John 1:12) One must learn to become obedient unto Holy Spirit. This endeavor includes the complete elimination of self-will. (Romans 6:11)

The process of self-will elimination is the complete Christian life. (Luke 16:13) For this is how a man determines his destiny. All men have the potential unto sonship, but only those who eliminate their self-will are those who attain. (Philemon 3:14)

Self-will elimination does not mean giving up the world and becoming a missionary or doing some noble Christian work. (Matthew 7:21) Self-will elimination means doing the will of the Father. (Colossians 2:6) ***And the will of the Father is living the life of Christ.*** (I John 2:6)

How does a man live the life of Christ? By dying!, dying unto all that would not make him perfect before the Father's eyes. He has said deny, to forsake, all that would keep a man from living the life that was ordained for each. (Luke 14:33)

Giving up sin is easy. Giving up the ways of flesh impossible, except by the spirit of the living God. God sent His Holy Spirit unto all who truly seek to walk as Christ did walk - by faith and in the togetherness and oneness with His Father. Such a relationship as this can only bring victory overall flesh and its evilness. (Galatians 5:24)

Each man must learn this same togetherness and union for himself. No man can teach any man the way of aloneness with His God. Each must find Christ by himself. For the Christian way is a way of complete aloneness with God. (Mark 1:35)

This does not mean leaving the world unto isolation, but being isolated unto the Creator of all while in the world. Each must feel and have the power of faith to know that the anointing of God is upon him, herein is the reality of fulfillment. Each man was created to be with His God. Thus only with God can man be made complete. Thus as a man walks - if he walks not after God's Spirit's leading then he is walking unto the way flesh and then unto death. (Galatians 5:25) But he who walks in God's light shall find he is complete and God's ways are indeed his ways!

Chapter Four

SONS OF GOD - THE END RESULT

Sons of God are the result of the Spirit of God having the freedom to act in perfect accord with the mind of God. Thus it can and must be said, that a full and true son of the living God is not a man who lives by reason or his natural abilities, but is totally and completely at the mercy of the spirit of His God. (I Corinthians 2:14)

Many a false shepherd today does not preach the dependence upon God's Holy Spirit that each man must know and experience. Many use the proper words; but even proper terminology does not lead or give a person truth and light. God's Holy Spirit must be in direct control of both teacher and student for the transformation of the life giving process to take place.

Many a so-called man of God today does preach against sin, flesh and the devil, but where is the teaching of the life abundant? (I John 2:9) (John 10:10) It surely is not merely speaking on God's great and unfailing love for His people. These truths do not make a life. Life is the result of Holy Spirit transforming of truth into life. (Romans 12:1) Only the Holy Spirit has such power and ability. It is an obvious conclusion that if one is to be in the life process he must be absorbing truth and allowing that truth to become reality in his life, by God's Spirit. (John 6:63) Thus words spoken by an anointed of God can become the bread of life and a man has now gained the power to come from death unto eternal Life. (I Corinthians 15:26)

This may seem a strange process to some but indeed it is the way of thy God. Man cannot by any power or of himself do anything to present himself a worthy and acceptable fatling for slaughter. (Genesis 2:20) Yes! Man must be only this - one to be slaughtered - for only in the death of the cross can man be brought unto risen life. (Galatians 6:14) (Colossians 3:1)

All men must go unto Calvary, as the Father's true Son did. Christ made this the pure sacrifice and way a man could find his way unto the bosom from whence sin stole him. (John 1:18) Sons of God are not the beginning of the life of Christianity, but the end result. Now God is now revealing unto mankind many mysteries. Mysteries only because man has been too proud to be guided and taught by God's Holy Spirit. (I Corinthians 9:25-27) So, using intellectual knowledge and ability as did the Pharisees of old - man has been blinded to the truth. (Matthew 23:24) Today is again the time of great light. Christ's death and resurrection marked the end of darkness and now is the time of His coming to claim all that has been given Him. (John 6:37)

God's people are not those who have come unto Him - saying "Lord, Lord", - but His people are those who have walked the way of Calvary and have allowed the flesh to die the ignominious death before all men and have thus been raised from death unto everlasting Life. (Luke 6:46)

No man comes unto the life of eternity unless he has passed from the death of his carnality unto the ways of God's Spirit! This is the way the Father ordained and as was demonstrated through His only begotten Son, Jesus!!

Chapter Five

LIFE, THE RESULT OF FIREY LOVE

Mankind has longed for peace, tranquility and satisfaction. Nations have been created with these goals in mind; yet no nation has long survived with any lasting peace. Man has sought to go a-whoring. Man has sought these goals by his own abilities, his own power.

It is in being seated at God's right hand that a man shall find his perfect harmony and thus shall heaven be truly real to him. No longer will he have any of his desires. His only desire will be the love of the Father. When a man is totally in love and moved by such love he is indeed in seated life and though he may yet be upon this earth. For he has conquered it and all things are brought into harmony because He first became harmonious with the Ruler and Mover of the Universe, its Center. (Romans 8:37) (Revelations 21:7)

Know that no man can create peace that will abide the ages. Man cannot find this utopia he seeks because such does not exist in the realm of the flesh. Man will never know true peace, true tranquility and the like until he has learned to live in and with the spirit of the living God. (Romans 8:6)

God has long shown man that all he can create is war, death and sin. Man cannot create peace, love and freedom for they are part of the selflessness, and man is selfish. Man can find peace and true joy in his God and only if a man subjects himself unto his God can these so vital entities be attained.

Today as never before man is trying to learn to abide with his fellow man - not by love but by destroying that which is not like himself.

A hippie does not like the world of his father so he seeks his own radical way of life; but in the process he brings about chaos to his father's world. And the father - not trying truly to understand his son's rebellion seeks only to destroy, because he hates what his son is trying to do to the world the father abides in. So too with nations - races - men and women, all are changing - but changing only unto self destruction. They have forgotten who created this world and man out of love, an unselfish love. Human love, however good, is selfish and can bring only destruction and never life and peace.

Life is the result of God's love and the fire of His Spirit. There is no other way to attain unto the life the Father has awaiting man. The qualities of God's abundant life are peace, joy... they are awaiting all men. (Galatians 5:22) Christians are not God's only people - all who are have been created by God and are thus His people (Galatians 6:10).

Christians (I do not use the term lightly) are those who have received a measure of God's life and light and are now walking in that light. (Romans 8:9) They are not those who cry "Lord, Lord", they are those who do the will of God and not their own, however good and godly their own will may be. They are totally God's and have forsaken family, friends, all, to follow after their master. (Matthew 7:21)

Today is the day the walls of Jericho are to fall. The walls of churches today which preach salvation is an altar call and merely, the forsaking of that which man - moral man, has deemed immoral are falling because they lack the corner stone, Jesus. They preach against which is nothing but doing that which is in the heart of every man, openly. They cannot preach purity; for they have failed to keep their eyes on Him who is pure, Jesus. All must learn that unless they walk after the spirit and by the power of the spirit, immoral men tho they ARE - no matter how self-righteous they may pretend to be, hell is their reward. Man is a sinner and until he - has completely been captivated, is led continually and knows no other love but that for God, a sinner he will ever remain and peace and joy shall never be lastingly his until he returns to God completely.

Christ leads all men to become washed and walk with Him. This is His cry in this last hour. (John 6:53) For all men to wash and abide with their God! (John 13:18)

Chapter Six

A WAY OF LIFE

Sons of God are not made by doing good and noble deeds, they are begotten and transformed into the complete nature and character of the first Son of God, Jesus. (Hebrews 2:10) (Romans 8:29) The Father sent His Son, Jesus, unto His children to show them what a true son of His is like and how each man must and can attain unto the completeness of glory that His Son, Jesus the Christ, did.

Sons of men live by the ordinances of nature. They live by intellect, emotions, logic, and reason. They rely heavily upon experience and other men to aid them in securing the proper safety and peace they can hope to find and create for their stability.

Faith would indeed be a curious attribute for such a man to have, yet faith is a necessary ingredient in attaining unto sonship. For faith, true faith, is not of this world, it is of the Spirit. (I Peter 1:15) Thus to have faith in God, it is necessary that a man go beyond the natural, the earthly to attain the perfection of peace, of a full son. For without faith it is impossible to see God. (Hebrews 11:6)

God's Sons are born unto Him, dedicated. Thus they become the embryo from whence a man will someday come. But the embryo is not the man, neither is the man the embryo. (I Peter 1:7, 9) The embryo is but the start. Each day, each trial, each encounter with life and the earth is a means of aiding that first bit of life, the embryo, to attain unto the fullness of life.

It is for each man to truly examine the daily routine and see, "how much like Christ was I today?" Each happening either brings one closer to eternity or one step closer to hell - there is no stagnation in the life of man. A man is either becoming a Son of God by exemplifying the Spirit of Christ in every thought, word or deed; or else he is creating sin, death and destruction of himself and those around him as a son of Satan. (Romans 8:10) (Revelation 3:16) (John 8:44)

The moral man of today believes the forsaking or not doing that which he considers evil is what it is to be a "good Christian". (II Corinthians 11:12) Where has God told His people to be moral? He told them not to sin, and sin is not only the being immoral. Sin is anything that does not manifest the character of Jesus Christ. (I John 3:4)

Man can never hope to attain unto the crown of life by living a moral life. For man is yet a hopeless sinner. He is still human, thus living by the means afforded a human being. He can not attain unto the Spirit of a living Son of God by living in this manner. (John 10:30)

Only as a man learns to live in togetherness with the Spirit of His God can he become free from this earthly life. As he learns to become so enwrapped, so captivated, so in love with His God, that he can do nothing without knowing the perfect will of His Creator. This is true freedom! (Revelation 14:4)

Man was truly created to enjoy the fullness of God's wealth. However, only that which is pure can enter and lay claim to the inheritance of the Holy City. It is therefore only the man who learns by, through faith and because of faith he who has learned to enjoy each encounter and each daily trial as a means afforded into attaining any full sonship - who can enter the kingdom of God. (I John 3:3) The way of God's Christ was a complete walk of a son of God, who was made a manifestation of the glory of the living God only because he was faithful unto death. Jesus Christ's Faith never wavered; and he was raised unto the fullness of glory to be seated as a full, crowned Son of His Father because of his faith. (Philippians 2:8) (Mark 16:19)

Unless a man lives as the first Son, Jesus did, there is no fullness of life awaiting Him. (Ephesians 4:21) Only the pure shall see God and thus only those who have cleansed and live by faith can attain unto the fullness of heaven, which be in God Himself!!! (Matthew 5:8) (Ephesians 4:18)

Chapter Seven

THE CHRISTIAN LIFE

When a man comes to God he must ever remind himself that he is no longer his own, but that He has now come under the redemptive blood of the Lamb. (I Corinthians 6:19) This price makes him the Father's and no longer should he continue in his old, self-willed ways. (Ephesians 2:2)

Many a man has opened his mouth and said, "unto thee, oh, Lord", but unless there is a true desire in the heart these are mere words of the mind. (Luke 8:15)

For the heart is either the dwelling place of God or, the seat of disillusionment. Disillusionment in that a man who ever continues to confess Christ with his mouth yet walks after the dictates of his selfish desires, shall find that the gate of heaven is closed. (Matthew 5:20)

The gospels of today preach that salvation is a crying unto the Father and recognizing Christ as Lord. But Christ must be Lord, not in word, but in deed. (James 1:22) A man who has made such a confession must now embark on the journey unto heaven, known as the Christian life. This life is a total relinquishment of the self desires for the will of God. (Luke 9:58) This is not an easy road to walk and is in fact impossible without the Holy Spirit's power emanating and constantly being drawn upon. The Holy Spirit is an active power that must be yielded unto in order to live the life of true Christianity. (I Peter 5:6)

Christianity is more than giving up of the vices and immoral sins and going to church on Sunday. To be a complete Christian one must be completely led by the Spirit of God. (Romans 8:14) This means activity daily, moment by moment seeking the will of God in every and all circumstances of the daily life no matter how trivial. (Romans 8:30) The Father's Son, Jesus - His only begotten Son, was His only begotten Son because He was completely and totally dependent upon the Spirit of the living God, therefore, He was united, one with His God, His Father. (Hebrews 5:5) (John 5:19) (John 14:10) (John 17:22)

Mankind today, as was even the case since his conception, is to be as Jesus, walking and talking with His Father, God in Spirit. (Ephesians 5:19-20) God is real, but a man can be the only one to make Him the reality that He should be in his life. (John 14:21) He is God and He is ready to abound in the life that is truly forsaking, and thus willing to acquire more of the Godly characteristics so necessary and indispensable to enter heaven. (Luke 14:33) (II Peter 1:4) His way of attaining unto perfection is but the subtraction of the human, self-willed spirit: His Holy Spirit can thus renew and rejuvenate any who truly desire to walk a godly path. (Titus 3:5, 6) The way to heaven and perfection is truly marked by many hardships and trials. But these trials are only because man has made such necessary in order to shatter the self will within himself.

Today as never before God calls all men unto Him. It must be a total commitment unto God. No longer can a man praise God on Sunday and watch T.V. on Saturday night. (Ephesians 4:1) The life of a Christian must be complete and without thought of self-indulgence. (II Corinthians 6:17) (II Corinthians 7:1) The only pleasure in a true Christian's life is knowing each moment that he is in God's perfect will. (Galatians 5:16)

Look unto thyself and truly examine thyself. Test each motive, each action - judge thyself in order to come unto thy God and receive His abundant grace and be ever endowed with His Spirit Holy. (II Corinthians 13:5) (I Corinthians 11:31) Only a proud man does not question and examine himself. God will allow no self, proud man into the **realms of perfection**, for they are incompatible. (Romans 5:2) (Acts 5:22) Heaven is the place of the perfection of harmony. Perfect Harmony because all is attuned unto the Perfect Will of the Father Almighty.

Chapter Eight

RISEN LIFE ONLY ON A DEAD SELF

Today as never in the history of the world man doth seek to elevate himself unto a godly state. Man no longer wishes to limit himself to the common abilities and thus remain in his present dissatisfied state. Man is envisioning a super state or heaven on earth in which all will be at peace and harmony, even nature. Man does even seek to change nature to produce better results. Today man wants to have dominion over all that he surveys. He no longer wishes to be at the mercy of environment, society or even nature. Everything must be brought unto harmony.

Each man dreams his dream of such a world in which he should enjoy everything that is good. The only problem: no two men can agree on what is truly good. God, the Creator of the universe is the only good. Thus it is impossible to attain unto goodness without attaining unto God.

Christ has made provision for man to attain unto the Father, by living the life of complete dedication unto the will of the Father's Spirit. (Colossians 2:6, 7) It means death, but also risen life. How else can man hope to attain unto his heavenly reward without following Christ's example. (I Peter 3:18) Look in God's Holy Bible, for it does clearly state, **"no man comes unto the Father, but by Me."** (John 14:6) (I Peter 4:1) Thus each man must alone endure the hardships that Christ, his Lord, endured. (II Timothy 2:3, 4:5)

Jesus has given each man who would draw nigh unto Him, His abundant grace. (James 4:8) Each man has the ability, by the Spirit and the energy to attain unto God; it is only his willingness and desire or lack of which keeps him coming unto or away from His God. (Jeremiah 29:13) Jesus fainted not on His way to the death of flesh only because of the Father's grace and power of His Spirit. (II Corinthians 12:9) So too with each man. Each can always receive the power to walk the way unto Calvary, but he alone can will and truly desire to walk the way.

Utopia on earth, Heaven filling the earth, truly such will never fully be until each man has come unto Calvary and passed from death unto risen life. (Ephesians 1:20) For in risen life alone can a man ascend unto His God and become seated. (Colossians 3:1)

It is being seated at God's right hand that a man shall find his perfect harmony and thus shall heaven be truly real to him. No longer will he have any of his desires. His only desire will be the love of the Father. When a man is totally in love and moved by such love he is indeed in seated life and though he may yet be upon this earth. (Matthew 22:37) For he has conquered it and all things are brought into harmony, because He first became harmonious with the Ruler and Mover of the Universe, its Center. (Romans 8:37) (Revelations 21:7)

Chapter Nine

LIBERATION

Every man today, however suppressed he may find it, even from himself, has an overwhelming desire to be free and liberated to the point of doing anything that pleases him. This means no restrictions, no interference and most of all no guilty conscience to interfere with that which pleases him.

Man today is suppressing as never before his so-called conscience. What he failed to realize is that his conscience is God's still small voice unto him. Yes, far beyond what the so-called fundamental, doctrine would ever believe, it is Jesus Christ, God, who does ever speak to sinner and saint *alike*. (Matthew 5:45) Religion today does not allow the sinner for he is too unworthy, to ever come into the presents God. This also, in contrast, makes the saint self-righteous enough to pass judgment on his less fortunate brother. (Matthew 5:20) The only difference between the so-called saved man and the unsaved man is that by God's grace he has come unto the realization that that still small voice within is God, the sinner does not realize this. It is not for a man to come unto the living God and judge why He does choose to bestow His abundance upon some; while others are poor and downtrodden. For many times it is not the perfect will of the Father for such to be the case, but man himself has chosen his own state of degradation. Yet it is for each man to be at peace in what ever state, not to judge God! (Ephesians 4:19)

Jesus Christ came to lift all men unto the Father, thus it is necessary for each man to be willing to be drawn unto Christ. Willingness and maintaining this desire through all manners of trials which - are only to benefit the individual being tried is of basic importance in attaining unto Christ. For God tries men only to perfect them and the only way to perfect men is to first shatter this self made security and cause them to ever build upon the foundation of Faith in Christ. (Matthew 5:45) (Psalms 51:17)

Faith is spiritual, thus God uses the natural to destroy the natural and causing men to draw from the Spirit to create faith in God, who is Spirit.

God tests each man in perfect wisdom, using that which is sought by man to destroy a man's security, desire for and that by which he is tied to the natural. (Luke 14:28)

When will man learn freedom comes from being liberated, not from the law, but by being lifted above the laws of nature unto the spirit. (Romans 8:2) Only as a man does come unto God and learns to abide in Spirit Holy and no longer looks unto this fleshly realm for anything can he be truly liberated. (John 15:4) (Colossians 3:1) Liberation of the natural man unto the spiritual is done only by yielding unto the power of the living God. Only by sitting in the presence of His Holy Spirit can a man be transformed. (I Peter 1:5) For no man is to become free from the flesh that binds him by anything he can do. (Luke 10:42) He must live by Spirit power and thus put flesh power to death. (Galatians 5:16) (Romans 8:13) Drawing nigh unto God is the only way a man can truly become a liberated man!! (John 1:18)

Chapter Ten

GOD'S SOVEREIGNTY AND WRATH

When shall man learn that God is sovereign and that He does not expect obedience of man, He commands it. Many false gospels and churches today have promulgated an all forgiving and loving Father who is ever so thankful to have another sheep come into His fold. (Romans 11:22) Does not man realize God is the same God that has scattered Israel for almost 2000 years? That He is the same mighty power that created the universe, destroyed almost all of mankind with His torrent of rain. (Genesis 7:21) God is no sugar daddy - His awesome power is to be feared and respected. Mankind has no right to heaven, eternity and wonderful gifts God has created. It is only by grace through Christ that man has received this privilege. (II Corinthians 6:1)

This privilege does not come automatically when one cries "Lord, save me." It comes the same way Christ inherited it. He earned his reward (that of being seated at the right hand of the Father) by a life dedicated unto the Holy Will of the Father and no other way. (Matthew 10:25) (Luke 22:42)

Mankind, because of the false churches and gospels today has become extremely lax in the belief in hell fire and punishment for sin. Man believes that as long as he calls upon God, heaven is assured and he is pure and righteous. (Luke 12:15) (Matthew 25:30, 46) Nothing could indeed be farther from the truth. Until flesh has been put to death, there can be no resurrection of Spirit until the deed of Calvary is reach or flesh still alive and no flesh can enter the kingdom of heaven. (I Peter 2:19) (I Corinthians 15:50) Flesh is not merely a mortal body. (II Peter 2:19) Flesh is obeying the self-will instead of living the life of faith and being led by the will of the Father which is His Holy Spirit. (Romans 6:16)

Today as never before man must truly look himself truthfully in the eye. No longer will self-righteousness be taken for true righteousness. No longer can morality pass for purity and godliness. (I John 3:3) The Spirit of the Living God is moving upon the face of the earth as never before. **Now!** is the time for God's Holy bride to begin to prepare herself. A bride saint is not merely one who belongs to a church or has called upon the name, of the Lord. (Revelations 19:10) A bride saint is a pure soul - consecrated and dedicated to living the will of God. Such a saint has forsaken doing his own will no matter how noble and pure his will may be. (Titus 2:14) (II Corinthians 7:1) God does not call the moral unto His marriage feast. God calls the pure. Only the man who has become so close as to know only the will of his God and he no longer obeys the dictates of his own heart obeys not out of fear such a man knows God. Though he knows that; but out of love, is a man who knows purity. Once a man has passed knowing God's wrath, he is now ready to go unto His love which is a culmination of all God is: His justice, mercy, wrath, anger, tenderness... (II Corinthians 5:14) (Romans 2:4) All God is, is fulfilled in His love and until a man knows all that God is - he cannot know His love.

Chapter Eleven

ADULTERY

Adultery is a common place phenomenon today. Why? because each man and woman, however pure in their own eyes, have lusts or desires they are trying to find complete happiness. They look to sex since it is the highest form of physical excitement a man can experience, to be their fulfillment. They are not wrong in seeking fulfillment and happiness, but they do sin greatly in the means to find this fulfillment.

Christendom looks upon adultery as a vile sin and utterly condemns it and usually condemns those who are involved in such an act. But what so many of today's churches fail to see is that they are in worse adultery than the man and woman who commits the sinful sex act. They who know not that when they fail to preach and obey God's entire word and are thus not led captive by His Spirit that they are thus led captive by their own lusts. (Acts 20:27) (Romans 6:19) (II Peter 2:19) They have come to lie down with a whore. Yes, the orthodox religions of today preach against sin, but the very thing they talk against, they do.

Mankind today does not wish to know what is right and wrong, though this is a necessary teaching in its place, they want to know how to become free. Free from the tension and pressures that bind them and they want to find fulfillment and be at peace. Peace is a strange word to unite with the man or woman who commits adultery; but peace is the end to which they do seek through their sin. In such they find release and for a brief moment are captivated so as to find utter release from the reality of their world which frightens them. Yes, men who use drugs, sex are frightened men who are seeking peace. Christians seek peace in saying "Lord, Lord." Thus Christians vent themselves of their tensions by placing them upon their God. Where else should a man's burdens be? Christ would say upon his God, but a true Christian and complete has no burdens? (I Peter 5:7) For burdens are the result of flesh trying to live a good and moral life, based upon the doctrines men have devised and called the code of morality. (Galatians 5:1) However much this code may be based upon the word of God, it is of man. The full Christian lives by H.S.

The Holy Spirit came to give all men the power to live the life of Christ. He was sent to free mankind from the trials of trying to live up to God's standards. (II Corinthians 4:11) For no man can fulfill the law and standards of God. Only by the Spirit of God and His Spirit's power can a man *be* the very life of Christ. (Romans 7:11) Mankind was called to be perfect and thus it takes the creative power of God by His Spirit to create the perfection of a life dedicated unto Him.

All men commit adultery in one form or another - one is no worse than the other, in fact spiritual adultery has a more profound effect than the physical act. So it is not for any man to judge another. It is for all men to know that each is seeking peace, and true and perfect peace only abounds in a life controlled by the Spirit of God (Matthew 7:7) (Romans 8:10)

How does one know he is in the will of the Father? Unless a man cares nothing for himself and cares for all men as if they were Jesus he can not be in the will of God. If he had completely eliminated his selfish desires for the will of the Father, then Holy Spirit can be in perfect control. (Galatians 6:10) Thus each man must ever examine and test his motives and actions. Each man must ever come unto his God and fall prostrate and confess his iniquity, never his perfection. (Proverbs 28:13) The man who looks upon his goodness shall find no peace and shall not find God, only the man who sees his iniquity and casts himself low at the feet of Jesus shall indeed enter Paradise. (Luke 10:42) For the peace of God shall indeed come unto him who is meek and humble and never unto him who would elevate himself!

Chapter Twelve

TRUE SIN

Where does man think he will spend the eternities? Ask most men today and a vast majority will say heaven. Why? Because the so-called Christian churches of today have blinded man from knowing what sin is.

Today as never before churchianity, the orthodox and some spirit filled religions have failed miserably in defining sin. Oh, they find no problem in pointing a self-righteous finger at the man who commits the so-called socially immoral sins, **what truly is sin?**

Sin is not merely immorality and such vices - **sin is any deviation from the perfect will of the Father Almighty.** Anything that is not in the perfect will of God is Sin. (Romans 3:23) Thus a man knows not sin unless he knows the perfect will of God. The will of God is for all men to be perfect worshipers of Him. (John 4:24) This entails a complete sacrifice of body, mind, and soul unto the Father. (Romans 12:1) It means a Calvary for each and every man, in order to attain unto the eternity of the abundant life as did Jesus. Unless each man spends his **entire** effort to coming unto the glory and shame of Calvary there can be no resurrection of the spirit from the death of flesh. For without death how can there be a resurrection from the death? (Galatians 6:14) (Galatians 2:20) (II Timothy 1:10) (Hebrews 12:13)

Today man must learn as never before that God demands, not merely desires, a total commitment unto Him. (I Timothy 1:12) A total commitment to do only His will and be perfect in His love. (Ephesians 1:4) A total commitment, to be used of God and not to do great and noble humanitarian or Christian deeds.

God expects each man to come unto him as a lamb led to the slaughter with no will of his own, merely, following the shepherd's leading without any hesitation. (Romans 8:36) Sons of God are the very example of humility and submission. (II Timothy 3:10) Humble in the true sense. Humbly means being broken of self will and following the leading of God's Spirit. (John 3:37) Men must learn that the Father has sent His most Holy Spirit with abundant grace to make it possible for man to know and to follow. (John 1:33) (John 16:16) His will is contingent and mandatory that each man know the leading of the Spirit in his life, for himself.

Those who claim to lead men unto God know not the ways of His Spirit. Each man must indeed walk a Solitary Life, the Christian Life. No man can lead another unto the fullness God has intended for each individual. (Mark 1:35) A man must walk alone in the light of God's Holy Spirit. Thus being led each man can know fulfillment and find the reality of heaven!! (Galatians 1:17)

Chapter Thirteen

CHRISTIANS-SAINTS-SONS

Saints of God are not made in easy ways, neither is a son of God. (Luke 13:24) This statement implies that there is a difference between sonship and sainthood, and so there is. Sons of God are those saints who have passed beyond **knowing** the Lord, they have come unto the realm of **being like Jesus**. Saints are those who have forsaken all that is temporal for that which is everlasting. Saints are truly above those who may be called Christians. Christians are those who have accepted and come unto God. Saints are made: This denotes a transformation of character. The process is called sacrifice and sanctification. It is through the sacrifice of one's flesh and fleshly ways, that a person of God is made a sanctified saint of God. (II Thessalonians 2:13) It is truly a master plan of the Father (who does yield his sovereign will unto the Father) the characteristics of a saint and more, those of a true son as the Father's beloved Son, Jesus. So many of God's people today have begun to stand still along the path to heaven. They stagnate thinking themselves either pure enough or there is no farther to go only more knowledge is to be gained. (I Thessalonians 5:16, 17) Man must learn that until death of flesh separates us from this mortal (Philippians 1:16) body that one must ever continue to walk in the light, transforming. For Jesus doth shine upon those willing to walk in the knowledge and not remain sinking in a pool of self-righteousness. (John 8:31)

The walk of a Christian must be as the word means: Christ in one. How else can man ever come unto the reality of "Christ in us the Hope of Glory." (Colossians 1:27) For mankind there truly is no other way than the walking in the footsteps of Jesus. Where else can man hope to gain the crown of eternal life? (I Peter 2:21) This crown is not merely given unto those who are so-called saved, but unto those who have fought and won the good fight of faith. (James 1:12) (I Timothy 6:12) Sons of the living God must, therefore be gods. They must have the same nature and character as did the first born of the Father, Jesus. (II Peter 1:4) In order for flesh to become godly, a transformation of being must take place. This is truly done only by yielding unto the power of God, His Holy Spirit. The Holy Spirit of God is the only creative power that can from a human, fleshly being create a god. How? by putting to death all that is not godly. (Romans 6:6) For all men were made in the image and likeness of God. It is for the Holy Spirit to put to death the covering which hides and suppresses that spirit. It must be concluded that man has no active part in putting to death ungodliness and creating godliness. It is only necessary for a yielded saint to break and shatter his own selfish ego, by the grace of Jesus! (Romans 6:11)

Man must now realize that he is not a sanctified being until he has come unto God and turned away from all that is of this life. (Philippians 3:8) And a sanctified saint is not a Son of the Father in completeness until all flesh has been put to death and Christ is in total rule. Thus it is no longer the saint who lives but Christ! (Galatians 2:20)

Chapter Fourteen

RISEN LIFE ON A DEAD SELF

Sons of men are truly in for a reawakening unto what is demanded of the man who would indeed dare to call himself a follower of the Son of God. (Galatians 5:24) (Matthew 5:45) The time is shortly to come upon man when he would seek to find a hole to dwell in. For he who would not stand and be counted among those who profess Jesus and live by the power of God, shall indeed need such a refuge. (Revelations 6:15)

The power of God is demonstrated through a life dedicated and consecrated unto the heavenly Father. Man today sees very few such dedicated and consecrated men of God, who are the power of God's Holy Spirit. The reason why, is because oh!, so many men call upon the Lord yet choose to walk after their own thoughts. They fail to totally yield to the leading of the spirit and it is usually the case that such are not ready to shed their blood and to crucify their **OWN** flesh. (Philippians 3:18-19) (II Corinthians 10:5) Many follow the good things of Jesus but, oh!, so few follow Him to Calvary. Sons of men shall ever remain such until they come to the realization that to be the Son of God that all mankind is looking for, they must be transformed into the power of God, by the power of His Spirit. (Romans 8:19)

Such men are not easily made - for death must first ensue and ever be a portion of the truly dedicated life. (II Corinthians 4:11) For not until flesh has been put to death can the glory of the risen Christ shine in an individual. (I Corinthians 15:36) (I Peter 3:18)

Today as never before mankind is searching, seeking to find those who have truly been changed. Seeking these who have found a lasting peace a life abundant and are so vastly different that they actually by this very characteristics torment the carnal man. For a time this torment will seek only to cause a greater hunger and a thirsting for the only Beloved, Jesus. (Revelations 11:10) For he it is who has indeed caused the life - for the treasure of beyond value, or seek a hole to dwell in. (Revelations 6:15) Those who will not give up their carnality must destroy those who torment. (Revelations 11:7, 8) And so those who refuse to be numbered among the carnality of Babylon, the Holy Mother Church, shall indeed find their earthly lives one of persecution and pain. (Revelation 18:14) (Revelation 17:5) Such pain and suffering shall indeed seek only to make pure faster and shall indeed be a hundred fold rewarded in eternity. (Revelation 13:7) (Matthew 5:2) (Daniel 11:35)

Eternity has no end. Is it not then worth all that a man has to possess, that which is everlasting, to that which provides such finite pleasure. (Mark 8:36)

Entry into heaven has never been easy for those who wish to walk by flesh, though they may be praising God. Lo! only on a dead self can a spirit enter the gates of eternity and only through the constant sacrifice of one's will can one inherit the Key unto the Holy City. (Psalms 118:27) (Hebrews 10:7)

So sons of men must now choose - either to remain sons of men and seek to dwell in holes or to die and find everlasting glory in the bosom of the Creator Father. (John 1:18) (John 13:23)

Chapter Fifteen

JOY IS THE MOTOR

Saints and men have long dwelled upon this earth. Yet few men have taken notice of a saint of God. Why? because any acknowledgement of saint-hood would mean acknowledgement or exposure of sin and their selfish ways which are so contrary to the life given to God.

A saint of God is one who has totally yielded unto the Father and now the Father's will is in the place of the self-will. (Romans 6:18) Man can only desire and walk after the dictates of his own heart. (Romans 6:17) He has no other guiding light unless he has become one of the Father's fold and given himself and heart over to Him. (Jeremiah 17:9)

The man who may very well call upon the name of the Lord with regularity will still be walking in sin and lust until he has succumbed unto the way of submitting his will unto the Father. (Luke 22:42) (Psalms 51:18)

It is not an easy process to break and bring to death the self-will. It caused Jesus to sweat drops of blood. Will it cause any other man less? (Matthew 10:24) Christ was and is our ever shining example of what the Father expects and demands from any person who would wish to be made perfectly whole in Him. (1 John 4:9)

Sons of men have for too long hidden away the life of God within them. They have covered up this life within by their desire for goodness and the ever constant seeking of temporal joys. Thus negating the example of Christ's diligent sacrificial life. (1 Peter 2:21)

Joy, from God, is a necessary attribute of the life in Christ. One could not hope to walk one step along the road to Calvary without joy in his heart. The Christian life is from the birth in humility, to death in humiliation on Calvary. (Hebrews 12:2) Each man must walk a life which leads to Calvary and then the complete burial of all fleshly ways so that the power of God can arise. The spirit is now made pure; because it has become released from all that is temporal and sensual.

Joy is the motor which enables a man to ever walk unto Calvary. Calvary is truly a place of death, but also a place of great joy. For on the cross is now put to death all that would hinder and keep a man from attaining unto purity. (1 John 3:3)

If a man chooses only to walk to Calvary only to put to death an arm or a leg, know the pain is great and he must now live the life as a maimed person. God calls all men to be made whole, He gives each man new life by His Spirit as Christ is given birth at each Bethlehem and ever walks with a man working miracles and, putting trials before him until at last, Calvary. (Galatians 6:14) It is not for man to go from Calvary maimed, but to be completely put to death. If complete death is reached no longer can the self life have any power the man is now moved only by the spirit and enacts the actions of the Spirit.

Each man, for himself, must judge whether he would rather remain maimed or put to death all the self-life, all that be temporal. To bury the self-will so that only the power of God has rule and His will is the only sovereign entity in the life of one given over fully and completely to his God! (Acts 26:19)

Chapter Sixteen

SLOWLY TO CALVARY

Today as never in the history of mankind man is searching for the pleasure and fulfillment he has never been able to experience. Man today will not settle for that which was his "father's" portion. Each man is striving to gain more power, prestige and wealth. In short, to gain utter and complete satisfaction - to want for nothing. What mankind has failed to realize is that God is the only completeness in the universe. Unless one is totally in God, he will always lack. (Deuteronomy 33:27) The world may be his oyster, but he will ever lack fulfillment until he is utterly God's.

How does one give himself over completely to God? Orthodox religion has failed to clearly define how, for if it had, men would have found fulfillment and not be still striving, and today with even greater fervor. The reason why religion has failed to show man how to become complete in God is because it preaches a gospel which pleases flesh and does not crucify it. That is the whole issue. (John 6:33) Unless a man crucify all that is temporal, he can not be completely God's. (Luke 14:33) It is not an easy way to come, Calvary. The cross is never a beautiful sight; nor is it pleasant to the flesh. (Mark 14:50) God does not send a man newly coming into the awareness of life in him, unto Calvary. Calvary is almost the final step. Each day of life in Christ a Christian comes one step closer to his completeness in Christ. Fulfillment and being made whole is not the beginning process of the Christian life, it is the end. (I Corinthians 15:3) Christ was not seated with the Father at Bethlehem, but after Calvary. (II Peter 3:18) So to with the Christian, he must ever walk the life-long road unto complete death in order to gain complete life in Christ. This is the only reason why so many in churches today have no power to overcome their fleshly nature. (II Corinthians 4:4) Why there is so much evil and sin today. The gospels of today preach living with flesh not killing it. (II Corinthians 11:4) There is only one way to kill flesh. It is to starve it, not feed it: (Romans 8:13) Flesh thrives upon desires, wants, likes and seeking one's own way. (Galatians 5:16) Flesh is starved by living close to Jesus, sacrificing the self-will to do the will of Christ, praying without thought of self and living only to be near the Beloved of the Father. It is the way of the Holy Spirit.

Christ spent 29 years preparing for only three years of ministry. Who are we to think we can change one life. Only God's Spirit has the power to change a life. (II Timothy 2:4) Thus a Christian must ever yield unto the voice of the Spirit. Failure is **not** failure, if one is truly desiring to walk under the guidance of Spirit Holy. Each fall is only a step showing where not to walk again. (John 10:27) God has a perfect plan in mind for all men and it is for all men to CHOOSE to walk in this plan. To choose God instead of the self god. Anytime a Christian obeys himself or his wants, no matter how Christian they may be, he is feeding flesh and starving Holy Spirit. It is therefore mandatory to live by obeying the Will of God - thus kindling the Spirit and starving the flesh. (Revelations 13:14) (Revelations 15:3) No man can find fulfillment while he still lives according to his own wants and pleasure. Christ, the perfect example, sacrificed everything to do the will of the Father. (I Peter 2:21) He became seated at the right hand of the Father. Is a man who professes Christ going to obtain what Christ inherited by doing less? (Mark 10:40) (Philippians 3:14)

Chapter Seventeen

SEEKING PERFECTION

What is it for a man to gain everything he wants? Will he find perfect happiness? Never, because man was created to be perfect only when he becomes like his Creator. (Ecclesiastes 2:11) For all that a man can gain by his own efforts will pass when he meets the grave. So how can that be perfect? **Perfect** is a word that has only one word to be an adjective for - **God**. (Matthew 5:48) **For only God is perfect.** Thus in order to find perfection in anything, one must find God.

One can not find God in the way so many churches profess today. If He could be, why is there so much lack of Godliness in the lives of church goers? Are they not the same as they were yesterday or maybe worse? (II Timothy 3:5, 7)

Perfect peace, love, joy, happiness are in Christ; yet so many who profess His name have none of these, why? (John 15:4) It is because they have not come into dwelling with their God. They are still dwelling with self and calling upon the name of Christ. Dwelling **in Spirit** with Christ is the only way a man can find out who God really is. Knowledge **about** does **not** tell one drop in an ocean of what one minute with Him will. For Christians were never meant to merely know **about** Christ, they are called to **know** Him, in spirit and in truth. (Romans 4:24) Once a man has begun to experience the fire of living with Jesus, by the power of His Holy Spirit, no longer will he ever be the same. It is by dwelling, doing for God, that a life is changed. (Hebrews 12:29) (Philippians 2:12, 13)

The Holy Spirit is the only power that can be used to gain access to the realm of the Holiness of Christ. (Hebrews 12:14) No amount of working for God will ever make a man one ounce more holy. (Romans 4:5) In fact most times working for God will make a man more self-righteous and thus cause greater distance from God instead of drawing him nearer. (Luke 18:9) The Holy Spirit was sent to draw all men unto Christ by activating the desire to be God's in each man. Yes, all men are called and want to be God's. It is only lack of Holy Spirit that keeps a man separated from God. The amount of Holy Spirit and Holy Spirit control in one's life will determine how close one is to God and yes, how perfect one is. (Acts 5:32) For the closer one comes unto God the more perfect he **must** become.

For only the perfect shall see God. All men should see God. That is all men's destiny; but very few choose to come unto the race to gain such a crown. (II Timothy 3:16) Many prefer to be spectators instead of participants running the race, for they will not train enough to win. (I Corinthians 9:27) Paul says, unless a man run he can not be crowned and not unless he strive lawfully. To strive lawfully means only one thing, total dedication unto winning the crown of life, perfection. (II Peter 3:18) (II Timothy 2:5) Total dedication is only accomplished by giving up, by the power and guidance of Holy Spirit, everything that is not of God.

The Holy Spirit is not controlled by the will of a man, He is to control the life of a man who is seeking perfection. Only by coming with arms empty and recognizing the sins of a lifetime can man come in a humble spirit. For a proud spirit of a man denoted self pride and self will is yet in control and not Holy Spirit. Humility is the hallmark in denoting the activity of the Holy Spirit working in a life. And unless the Holy Spirit is in control, no man can come into the presence of God. (Revelations 22:14) And unless a man come in and dwell in the awesome presence of his God, he can not be changed!! (Matthew 6:6)

Chapter Eighteen

REALITY

It is contingent upon a man to know who he really is. Unless a man know himself, his abilities, his failures, his potential, he is like a ship drifting upon an open sea. (I Corinthians 2 10) Each man must define for himself his purpose in life. (John 1:38) What he wants to do. Yet, oh so many today are disillusioned, find failure instead of their dreams. Dreams seem to be what makes a man continue in the face of failure. But today with the pressures of life becoming more intense, dreams are no longer coming unto any sort of reality. Mankind is finding it too difficult to cope with such pressures and he dreams more and ever tries to escape reality. Dreaming has been the downfall of many a man. It has caused men to escape looking at himself and therefore not seeing the need for God. With reality now facing man with an ever colder shoulder, dreams should be more prominent and so they are tho through dreams. (For reality is too constant a figure today, and so is failure) Yet Man can no longer cope with the realities of life by escaping into dreams. For now such dreams can never come true and so what has a man if his dreams have become so obvious. Man has nothing, if he must depend upon such intangibles to maintain stability in his life.

Stability in a life is what all men want and desire. Some fear it; but all men need such in order to remain sane. Stability must come from another source than a man himself, because he is unstable by his nature and he has an ever constant desire to escape reality instead of facing it. God who created heaven, hell and man also gave us a rock, which is the unmovable Rock of the universe with which to find stability. If a man finds such a Rock he can find stability, or can he? The Rock, or Christ, is stable but the man is not stable, and neither is he the Rock. So merely finding the Rock and knowing of its whereabouts does not make a man stable, nor does it give him the power to stand and face reality. (Matthew 11:28-29) Each man must go beyond finding Christ and knowing of His existence. One must become one with the Rock in order to have the same stability as the Rock. (John 17:22)

Mankind can not hope any longer to try and cope with itself. It has been too long left to itself. Having its own way has now made control impossible by natural means. Power and stability in the face of reality is what all men seek and desire. All men are able to have these attributes, but only *IN* Christ, not in knowledge about Him. In order to become one with Christ, one must dwell in the interlude of His Spirit. The Holy Spirit was sent unto man to reveal the God that created man. Christ was the shining star sent to dramatize the Father's ultimate love and desire for all of His creation. In order for any man to find God he must first have communication between Christ and himself through the power of the Holy Spirit. (John 17:21) The Holy Spirit is who all men must come to abide with in order to come into oneness with Christ. (John 14:17) Dwelling with such a Spirit requires nothing more than allowing one's own spirit to be offered up in sweet interchange with the Spirit of the living God. What could be more natural than two spirits conversing? (Romans 8:16)

To release one's spirit in order to have such divine conversation - Flesh will be smothered beneath the power of the Holy Spirit if one will desire to tally and yielding totally unto the Spirit's leading. It is not for any man to smother his own flesh. It is for a man to offer up such unto the living God. (Romans 7:18) The Holy Spirit will accomplish what no flesh can do, kill it!

In the death of flesh can a man find oneness and completeness in Christ. To find stability and power to face reality and no longer depend upon dreams to escape, but to be able, by drawing on the power of the living God, to stand unmoved by the harshness of the world. This is what it is to be made into a Christian. To face all enemies with out being moved, because of the stability of Christ, not the strength of flesh. For flesh will always, sooner or later, fall. (Galatians 6:8) ***Christ will never fail!***

Chapter Nineteen

THE RACE OF TIME AND FLESH

Time for generations upon generations was for man. Today time is the enemy of flesh and the carnal man. For ages of history man was allowed to walk in his own glory and to ever drift away from the center of life. (II Corinthians 6:14) Why?, because God wanted only those who saw with the keenness of desire unto God to separate themselves from this worldly way and come unto Him. (II Corinthians 6:17) But there was never any "hurry", for man had a whole lifetime and generations upon generations lived by thought, saying - "Oh, oh! Tomorrow!". Well tomorrow has come. Man is no longer at liberty to have a whole life of coming unto God. Now a man must spend a whole lifetime in God, in order to enjoy what God has for Him. Why this drastic change in the status-quo - because man has finally run the gamut. Man has come to the end of himself. Man now, as never before in history, is furthest from God. He has become so steeped in his own glory, "God is no longer necessary." If God is necessary he has to confine Him into a coffin-life mold so as not to disturb the walking in the lust of man's flesh. The glory of man is what has driven man from the center of the universe unto the end of time. For now God is truly preparing a people who are not looking to live a life pleasing unto themselves, but one pleasing to God. (II Corinthians 7:1)

What pleases God? How can a man in these last days of human despondence and degradation please God? (II Timothy 3:1, 7) Men have failed thus far. To please God it is only necessary to look at Jesus for surely He pleased God. God, the Father, sat Him down at His Own right hand. (Romans 15:3)

Yes, it is necessary in order to please God to live the life of Christ. One must suffer the loss of all things. Family, social engagements, friends, relatives, security, wealth, homes, everything; all must be given up unto God, to live a life free of such entanglements. (Luke 14:26) All the "joys" of this life must be but dung in a life which is pleasing unto God. (Philippians 3:8) God must be all in all and the world and everyone and everything in it must be but secondary, a distant second at that, to love of the will of God. (I Corinthians 15:28)

His will must become the only will in the life of a man who would be pleasing unto Him. (I John 12:17) Christ was glorified because from His humiliating birth to His degradation upon the cross, He pleased God. Can any man do less than Christ, and receive the same crown? No! Each man must run the race, the race against time and flesh in order to be crowned the victor. (Revelations 3:21) Victory was Christ's and the power of any flesh to defeat it. (I Corinthians 9:25-26) Only if a man lives thinking not of tomorrow or of yesterday - or even today is he living by the Spirit. A man in order to be led of the spirit must be led in the each moment of time he finds himself. (Romans 8:14)

There is no time for the man who lives in spirit and time is made void by a life dedicated unto doing only the will of God. Thus is a man justified and found pleasing unto God!

Chapter Twenty

POPULAR GOSPELS AND PERFECTION

Those who wish to **see** God, purify themselves. (Matthew 5:8) This is a basic principle in the life which is striving unto perfection in Christ. Do not believe the gospel that says, "you cannot be pure, neither can you attain unto perfection." (I Timothy 5:23) The Bible clearly states that such qualities are the mandatory attributes necessary to gain entrance unto the inner sanctum.

How then is one made pure? How does one attain unto perfection? Again it is necessary only to look unto Christ, our example. For Christ did attain unto purity and perfection as a man, by the power of the Spirit of God. (Hebrews 5:9) Christ first learned humility by his humble birth and life in general. He learned submission unto the will of the Father by becoming the servant of all men. (Luke 22:27) He so loved, not man, but His Father that He would do anything for man because of the Father's love for His creation. He sacrificed, suffered persecution, death and finally God sought to raise Him up. Because of His life long dedication not unto doing the will of self, not the desires of humanity.

This is truly not an easy way to walk. It is not at all impossible as some of the popular gospels today portray the life of holiness. Yet don't believe that you can live after the desires of your own heart and call upon the name of the Lord and attain unto purity and perfection. Such will never be the case. Only in seeking, ever constantly seeking the face of thy God, and forgetting everything, being overwhelmed with the desire to be with the Lord no matter the cost, this is the nature of one attaining.

Some would say that life of this amount of dedication is too much and no man should be asked to give up those things which are so good and godly. (Romans 15:3) Christ knew only one God. (Genesis 2:17) He lived not to pamper His desires. He lived to put flesh to death. (I Peter 3:18) Finally at Calvary all was culminated there, but His whole existence upon this earth was one battle after another - fought tooth and nail ever conquering the self life, all that would keep Him from attaining unto the face of His Father.

There is no perfection or purity in the life of a compromising Christian. Any who compromise sacrifice, discipline are sacrificing the love of God. (Jude 2:1) For only as one does conquer the self life, by death, through the power of the Holy Spirit can one come to attain unto the fullness of God's love. Some never gain more than a thimbleful of the Almighty's love, because they wish to receive without earning the crown of life as did Jesus. He went through hell to gain heaven. So too with all men. All must pass through the fires of hell to gain unto purity and perfection. The Holy Spirit is the Spirit of the living God. If He can not make perfect that which is imperfect, then mankind had better cry because there is no God!! If man is left to himself he can only destroy that which can come unto the presence of God and be a god himself.

Chapter Twenty-One

SONS ARE MADE

Sons of God are made not born. Men must come to realize that after the new birth each man has the great potential to enter the kingdom of heaven in its fullness as a perfected son of the living God. (John 1:12) It is not for any man to assume because he has made a profession of faith and lives a superficially moral life that he shall indeed enter the kingdom of the living God as a true and perfected son. (II Matthew 5:8) Christ did not. Christ was baptized by John and received the Baptism of the Holy Spirit at the beginning of His ministering for the living God. It was not the beginning and completion of his ministry. It took Christ three more years of struggling. Three more arduous years of painfully walking the path the Father prepared for the one He called His Beloved and His only Begotten. Christ had to **attain** unto Calvary. It was not Calvary then the ministry. It was the other way around. Those who fail to realize that death of flesh is a life-long process will find that these will be those who worked iniquity while working for God. (Matthew 5:20) (Matthew 7:21)

No man cannot work for God. God needs no help in bringing all men unto salvation. His Holy Spirit is more than able to save all who would permit Him to have free reign. Men must “work” at only one thing, the saving of their souls. It is not that a man is not saved upon his profession of faith. It is that he has but begun to come unto perfection. (Colossians 1:28) (Philemon 2:12)

"Only the pure shall see God." (Matthew 5:8) Not those who live by fleshly wantings, professing God's name. The man must be transformed by the power of the Holy Spirit into the very character and nature of God as Christ, the glorified Son of God who sits at the right hand of the Father. Unless a man overcomes the fleshly nature in himself - he can not come unto glory, by the power of the Holy Spirit. (Revelations 3:21) (Revelations 2:7) Flesh loves flesh and will not put it to death, only the Spirit of God can release man from the bondage of flesh. (Romans 8:5)

Sons of God must be those who have accomplished what the First Son did. It is mandatory that each man submit himself to doing only the will of the Father. This in no wise means forsaking a job, family, etc. to become a missionary or a preacher or the like. Nothing is more fleshly and self-righteous. Each man must fulfill his life as God intends. God means for all men to submit unto His will and put the dying flesh at last to complete death. Allowing the Spirit of God to create a man who would serve only God and no longer his own temporal desires is attaining unto Calvary. This is how a son of God is made, by doing the will of God and not fulfilling the desires of self!!

Chapter Twenty-Two

PRAYERS AND ANSWERS

When will this earth realize that the God of Creation and of all mankind is a just and living God. He is afraid of no man and no man can control Him. (I Peter 4:19) Many Christians today pray unto God and expect Him to answer their prayers. But why do almost all prayers go unanswered? Many have concocted reasons why or justified the results of why their prayers when they do not come out as they had imagined. Why are prayers not answered in the way a man prays?

The main reason why prayers go unanswered or are answered in a different way than was intended is because the one praying is praying out of selfishness or self-righteousness. Any who ask in that manner are not attuned unto the Spirit of God. God always answers the prayers of a righteous man, but He hears not those of the self-righteous. (Ephesians 6:18) The simple truth is God is angry with him. How can a man be so vain as to think that just because he prays unto God, that God, the Almighty who made all things, is going to jump through hoops to do what a man asks?

Christ received an answer to every prayer He prayed and the way He wished it to be answered. (John 11:42) This was because Christ knew the will of God and did only that. His prayers were to justify, not Himself, but were for the glory of God that was in Him. He showed mankind who God had anointed and who it was who they should follow. Christ never glorified Himself; He brought all men unto God. He never sought a following. (Hebrews 5:5) Men today who seek followers and fail to drive all men unto the living God through the power of the Holy Spirit - are true **false** shepherds and should be run from as a highly contagious plague. (John 10:5)

Prayers of the righteous are prayers depicting the will of God. Only those who know and do the will of God are righteous. It is impossible to know and do the will of God and follow after the will of self, the dictates of a selfish heart. Those, who are not sure of the will of God and thus struggle alone by the mind of man, following their own thoughts are not righteous and their prayers are not positively answered. Though sometimes God allows their prayers to come about, it is only to cause such to draw even closer. So many who become self-righteous when one or two prayers are answered that God must leave them to themselves until they come back unto the humility that is the hallmark of every Godly, righteous man. (Psalms 51:17)

The time is coming when man can no longer live by self-justification for the answers to his prayers, and be known of God. The line in these last days is no longer fine. It is clear and broad. If a man is righteous and seeking after God, he shall see the full power of God acting in his life. It is he who does the will of the Father. Yet the man who may profess God, but sees no power, no positive action of Holy Spirits in his life, should indeed search his heart. (Psalms 51:17) He shall indeed be a cast-away and shall be not allowed at the wedding feast. For only the righteous and pure, only those who know the will of God and do it shall see God and feast at the bride's table!! (Matthew 5:8)

Chapter Twenty-Three

IS GOD YOUR LIFE OR IS HE FIRST?

Many Christians today have stated that God is first and foremost in their lives. This is all well and good, for a first step. It must be realized that God's people do not have God first in their lives. **God is their life.** (Colossians 3:4) It is not enough to go to church, to do Christian work in part or as a full time occupation. This is not making anything but "good" works which end at the grave. God must be the life of the true follower. This means that no earthly pleasures can satisfy and no sacrifice is too great.

Sacrifice is the watchword of those who wish to go beyond the embryo of fundamentalism and scale the wall unto the inner sanctum. (I Peter 2:5) To sacrifice means one must merely give up all that is pleasurable on earth and all that which is not for the pleasure of serving God in spirit, not in service. One must willingly give up all to follow after the Beloved's will. It is an easy road to walk if one does completely give up all. There is much pain however, and the road becomes extremely arduous to those who wish to keep some of the pleasures of this life. (I Timothy 5:6) The joys of this life can be a true job or bondage. The joys of this life are stepping stones unto God and unless they are taken as such and stepped on. If these joys are not stepped upon they become weights that keep the individual from climbing higher.

It was never meant for man to remain lost and never know the fullness of God. (John 17:3) One can easily find God when God is the only one sought after. Singleness of purpose and desire must be the guiding light. People, who call themselves Christians and serve God in a manner they prescribe as to what God wants, and naturally its not too excessive or expensive to the fleshly desires, shall soon discover the expense of keeping the flesh is so great that they have become unable to purchase their eternal reward. (II Kings 17:33) (II Chronicles 25:2) Purchase the eternal reward!? Yes! By living the life of Christ, having God not merely first and foremost, but the all of the life bent on entering the wedding feast. (I Timothy 6:19) It must be recognized that like the five wise virgins - this process of sacrifice is one of constant intake of the Holy Oil of Holy Spirit. Flesh can do nothing to put flesh to death. Neither can flesh put the spirit into heaven. Only upon the death of flesh can the spirit of a man rise up unto his God. The Holy Spirit was sent to bring forth the Christ within all men. (John 16:14) It is merely, for each man to realize daily, that Christ must become alive and flesh must die. The man who is cautious about letting the Holy Spirit put flesh to death will find his cautiousness costing him the kingdom of heaven.

God today as never before is calling for a people who will have Him for their God and not merely letting Him be first in their lives, but He is their life. (II Corinthians 6:18)

Chapter Twenty-Four

SALVATION - THE END

Some men think that salvation is the beginning of the Christian life. Salvation is the end. The cross is at the end not the beginning of the life of dedication unto God. (I Peter 1:5, 9) Who is it that would dare to presume that one is heir unto heaven because of a simple profession of faith. Many would argue because of the blood of Christ we are saved. Truly the blood of Jesus Christ, the only begotten of the Father, reopened the doors unto heaven. He, by His life and death upon this earth reconciled all men unto God. (Romans 5:10) This fact does not negate that each man must live the life of Christ in order to gain the reward that He as a full son of God received. (Matthew 4:19)

Sonship comes about by learning the way of dedication unto the will of God. It is not the Christian life as lived under the guise of the popular gospels today. Full sonship is obtained, as Christ obtained it, by living a life of close union and complete dedication unto His Father. Jesus, the Christ, the saviour of all mankind did and thought of nothing but following the will of His Father. How could any man today expect to live such a life as we have been told to, by the perfect and complete word of God be found acceptable as Jesus was? It is impossible without the Holy Spirit. (John 6:63) For it is the Holy Spirit's activity in a life which will cause men to deny all temporal pleasures for the pleasure of union with the Almighty Father. (Romans 8:26)

Jesus learned this way early in His years of ministry. (Luke 2:52) He often separated Himself to be alone with His Father. He knew that unless He became refreshed and rejuvenated by contact in Spirit with His Father, He would be giving of Himself, drawing from his "Good" flesh and that would do no man any eternal good. (Hebrews 5:8) In order to create in others the life of Jesus, the life of God's Holy Spirit, one must constantly be gaining spirit as did the five wise virgins. (Luke 11:13)

Many today believe that like salvation, the receiving of the Holy Spirit is a one time experience. (Matthew 25:2) Christ showed that Holy Spirit must daily, moment by moment, be drawn upon. (Acts 5:32) One must learn constant awareness of the Spirit of God in order to have the life of complete dedication. (Titus 3:5, 6) How else can one be called a son of God? Unless, the Holy Spirit is drawn upon to guide in every matter, from the spending of a penny to the buying of a house, one will be living by the means of flesh and therefore an enemy of God! This is truly not an easy road for the man who would wish to garner the pleasures of this life and serve God. (Luke 18:4) God will not be mocked. A man in order to acquire the riches Christ received upon ending His life of walking and doing His Father's business, must eliminate all that is not godly in his life. (I Peter 1:4) (Ephesians 5:2) There are many general statements about what must be changed in a life, but it is not necessary to mention them. Neither is it necessary to those particular areas of each individual life which must be changed. For if one is truly seeking with complete dedication and with total reservation that he must see God or else perish, then the Holy Spirit will destroy all that is ungodly and implant that which is Godly. (Galatians 6:7, 8) It is only for a person to live by faith and to absorb the braces God, the Almighty Father does, pour out unto those, who are seeking to be full and complete manifested sons of the living God and who are not living on a one time experience, his abundant grace. (Romans 8:19) (II Peter 1:5)

Chapter Twenty-Five

SELF-RIGHTEOUSNESS

All men were created in the image and likeness of God, not just Christians. Men who profess the name of Jesus and think themselves better than any other man are self-righteous and have not the spirit of the living God. (Luke 18:11) (Romans 8:9) For those who live a moral life and think because they sin not as the man who supposedly knows not Christ, are hypocrites. (Romans 7:18) For all men are sinners and no man is better than any other. (Luke 11:39) It is only that some have been given the light to see where they are and that they need God in order to come unto the reward for which all men were created. (Ecclesiastes 7:20)

Christianity today, for the most part promulgates the image that those who have made a profession of faith are thus ready to save mankind. They who are now among the chosen sheep of God must surely seek out the last sheep; Unless a man who comes unto God learns that he is much worse off in the world, and is humble because of his fears, the sins that have kept him from the bosom of God, he can not be in close union with God. (Philippians 2:3) Such a man is just a little more knowledgeable about his state of being and knowledge does not create the Spirit of God in a man, the Holy Spirit does. (I Corinthians 1:8) (Ephesians 5:18) Only in humbly walking the path of sacrifice and denial, of Christ, can one truly come into close union with the Holy Spirit. (Psalms 51:17) (Isaiah 66:2) The Holy Spirit is the only one who has the creative power to bring a man, once reborn, unto the realms of the Spirit.

It is not for a man to walk proud because he has come unto the knowledge of salvation. It is for one to become ever more humble and realize that sin and death is but a breath away. (I Peter 5:6) The Holy Spirit is the only one who can keep a man alive in Spirit as he walks this earth. It is, therefore, of utmost necessity that a man maintain a close union with the Holy Spirit. (John 16:15) The Holy Spirit never moves from His place. It is man who causes distance between himself and the Spirit which keeps him alive in God. It is ever important to realize that if one does begin to loose that close union with Holy Spirit, it is necessary only to come unto him again in humility. (Romans 8:2) The position of the Holy Spirit is not to make overtures unto the Christian to repent; it is for the Christian to repent. (II Corinthians 6:2) (Luke 3:7, 8) (Revelations 3:3)

Satan, the son of darkness, is a cloud between the light of God and the eye of faith. It takes only the breeze of the Holy Spirit to keep the clouds from forming and becoming too heavy. Man must realize the necessity for this close contact with Holy Spirit. (John 14:17) For unless a man is walking according to the dictates of the Holy Spirit he is walking in flesh and thus fulfilling the lusts of the flesh. (Galatians 5:16) Such a man is drawing away from God, though he may praise God with great fervor. (Romans 8:13) A man who lets not the Holy Spirit have free reign is a fleshly man and a complete sinner. (Romans 3:11) (II Corinthians 13:15)

It is mandatory that each Christian examine his every action and thought. (II Corinthians 13:15) It is necessary to become aware of the Holy Spirit's presence in each man's life. No great preacher can create the spirit of God's Spirit in a life, nor bring it to completeness. Each man, individually, must walk with his Creator and realize that except for this grace and this constant union with Holy Spirit there is no difference between sinner and Saint. (Genesis 5:24)

Chapter Twenty-Six

THE WAY OF ALONENESS

Sons of God are the culmination of the lifelong process of living a life unto God and not after the lusts of the flesh. The lusts of the flesh are all those things which God has denoted, must be destroyed in a life. (John 2:15) Each individual must rely upon Holy Spirit to denote these areas, and must be ready to eradicate them as they are shown.

Many things in the life of a Christian are lusts which are not thought of as sins. The family is a prime example. (Luke 14:26) Many who wish to follow Jesus. Few wish to follow at the expense of causing inconvenience in the family routine or pleasures - People who seek to be God's people must realize that all come second and a distant second to the will of God. Mankind has become brainwashed, by the gospels of today, into thinking morality is godliness and a profession of faith and church membership and participation is living the Christian life. This indoctrination leads man into believing that he is now able to conveniently fulfill the lusts of his flesh and enter heaven. (Romans 8:12) This is a harsh statement but true. (II Corinthians 5:11) Church membership and participation and profession of faith do not make a son of God. (Colossians 1:28) These merely cover over the nature of the self man. He is yet unchanged. In order to become a Son of the living God, the nature of a man must be changed into the nature of Christ, God. It is not enough to be of those professing faith and working in that faith. One must attain unto the nature of a god by attaining the nature of the only true God. (II Peter 1:4)

This process is impossible for any man to accomplish. The Holy Spirit is the only one who can bestow the nature of Christ on a man. It is for a man to accept and submit unto the Spirit of God. How does one accept the nature of God? There is only one way, by absorbing it. In order to absorb the nature of God, one must through faith begin to learn the awareness of God. This comes by spending long hours of, not prayer, but worship, in togetherness with the master of the heart. (Matthew 6:6) (Luke 10:41)

One must enter into spirit worship by the power of the Holy Spirit. (John 4:23) This is the way of aloneness with thy God. There is no other way in which a man can put on the nature of God. Any other way and he is still flesh, merely acting morally. (2 Timothy 3:5) One can act and fool even himself, but no one will fool God on the day of Judgment.

Churches today are losing so many and not because these people no longer want God. It is that man today wants to see the power of God in his life and the churches of today can only give him the power of flesh. (John 6:63)

Christianity today must come to realize that doctrines are merely a form of man's way of making God fall into a convenient mold. God is all inclusive and unless man learns that knowledge and doctrines do not transform lives, they will find that it is they who have done the work of Satan while working unto God. (I Corinthians 8:1) (II Timothy 3:7) (Matthew 7:22)

Each man must come up to God by God's path. This is the path of Christ. (Matthew 4:19) The way of Spirit contact with the Father and the way of total Sacrifice. (Galatians 2:26) The way of living by faith and by the power of the Holy Spirit not when it is convenient or pleasing, in the path God denotes as the way to heaven. God today is calling His people. (II Timothy 2:21) His people worship Him in Spirit and in truth in the inner man. Here is no falsity, all is before God and God will bring a man through hell so as to make him pure for heaven. (Psalms 51:6) (Ephesians 3:16) Heaven is a place of purity and no flesh shall be allowed to enter. (Revelation 21:27) Man, TODAY!, must learn the ways of the spirit. (Revelation 11:22) For tomorrow is never to come. Today is the day to begin to live the life of the spirit. (2 Corinthians 6:1) Purity abounds in the Spirit of God. No man can overnight abound in the Spirit. (Hebrews 3:7) It takes a lifelong process of yielding. (Galatians 5:16) The more one yields, the faster the process unto becoming the son of the living God in purity and perfection all were intended before the foundation of the world!!

Chapter Twenty-Seven

FACE REALITY - THE JUSTICE OF GOD

The time has come when man must face the reality that He is about to endure ***the judgments of God upon this earth***. (Isaiah 26:9) And that all men will face final judgment before the throne of Justice. Christ sits now on the mercy seat, but upon that day there will be no mercy, all will be the justice of God. (II Corinthians 5:10) (Romans 14:12) (Romans 11:22)

God is justice and it behooves man to know this fact. (Ecclesiastes 12:14) So many today talk about the love of God and some dare to discuss the wrath of God; but none talk about God's justice. Why? the man who would dare discuss the Justice of God seemingly tries to compare it with the justice that prevails upon the earth today. (Colossians 3:25) The Justice of man is not the justice of God. Many have the notion that God is so much love that there is no room for Him to condemn a man to death for murder or other such "capital sins". Know it is written often in the Holy Word, that the Lord of creation requires a full measure in return for all that is done upon the face of the Earth. It is not for any man to try to explain the relationship between God's justice and His mercy. It is enough to say that were it not for His mercy all should be condemned to hell - All!! By the same token, it must be brought out that any man who would serve mammon and still name God shall indeed be commended to the justice of God and shall indeed find hell as suitable resting place. (Isaiah 24:1) Many would say but God's love... Yes, God does have an all consuming love for all mankind, but His justice though ruled by His love is not swayed by it.

Mankind is now entering the last stages of his ignominy toward God. Man is soon to experience the full weight of God's justice. It would behoove all men to realize that "being saved" in the traditional sense does not exclude one from God's justice. (Luke 8:18) In fact more is required of one who has come unto the knowledge and the commandments of God. (Luke 12:47, 48) It is for those under this grace must realize that they can no longer live as "normal" men. Their lives must be solely bent upon serving God, in spirit and truth.

Serving God does not mean literal service in traditional sense - if all men were bent unto their God and walked by the spirit, such service as is known today would be unnecessary and in fact was never directed of God to begin with. ***Serving God means being dedicated unto fulfilling the commandment of God to be perfect.*** (Matthew 5:48) Man must learn the ways of the Spirit and not by rationalizing as he has done for generations. In order to learn the ways of the Spirit of God, one must learn by close union with the Holy Spirit, ***from*** the Holy Spirit. (Luke 16:13)

The way of the Spirit is the way of aloneness. It is the way of perfection. To be in aloneness one must separate himself for long hours ***DAILY*** to worship and adore. This is no time for prayer. This is a time of loving God and receiving from Him the knowledge and wisdom and the power to climb up the holy hill of Zion unto the Holy City Jerusalem. (Psalms 15:1) (Revelation 22:14)

"My people", the Lord would say, "are those who love Me enough to give themselves ***completely*** unto Me."

The way of aloneness is the way of lonely vigils unto thy God. It is this that makes a Christian righteous and truly prepares him to pass the judgment seat unto the glory of eternity!!

Chapter Twenty-Eight

DEDICATION AND FAITH, NOT WORKS

Sons of God are made, by the power of the living God. The Holy Spirit is able to bring forth all godliness from the soul that has completely relinquished unto the living God.

Has man forgotten that he is but wood, hay and stubble except for the breath of life from God? (I Corinthians 3:12) How can any man in clear conscience believe that his "good" works and intentions will merit him anything. (Genesis 2:4) (Romans 3:20) If any would read the word of God, man would see how foolish good works are in meriting anything. (Isaiah 64:6)

Christ proclaimed, heralded and showed men the way of dedication and faith, not works. Christ pleased God not by what He did, but because he **did** them. He did what the will of the Father was and He did not do His will or the will of any of His disciples of family. (Romans 15:3) Christ was obedient unto the will of God and he thus showed mankind once and for all times that man achieves nothing by acting for God. (Hebrews 5:8) Man must act by God! (Philippians 2:13)

One must learn to inherit ways of the Spirit of God in order to be the manifested Son which all men were called to be. After the initial step of coming unto the Lord, it is now for a man to continue by looking unto God for **all** things and forever leaving the rational mind and natural senses to the dead flesh. (Philippians 4:7) (Romans 6:11) A Christian is one who lives by faith in spirit and truth. (Galatians 5:6) Faith is the result of total worship of God. If one is completely laid upon the altar of sacrifice he has nothing to live for but God. (Romans 12:1) And one can only live this way by acting upon every word which comes forth from God. This is faith and this is total sacrifice. (Matthew 4:4)

One should not be frightened of the word sacrifice, nor should one fall under the misnomer that the New Testament negates the sacrifices of the Old Testament. (Revelations 3:31) What was actual in the Old Testament were brought unto the spirit in the New Testament. (Hebrews 10:9) Before Christ the ways of the spirit and the realms of God's spirit were closed unto all since the fall of Adam. (Hebrews 10:20) Christ by His life and salvation of mankind regained the ways of the spirit for those who want to find their fulfillment in God. In the Old Testament, God's people lived **by** flesh; **in** flesh today by Christ's life and sacrifice God's people now live **by** the Spirit, **in** the Spirit. This means that the sacrifices of old are not negated, but brought unto a higher plane. (Matthew 5:18) God still requires the shedding of blood, our blood! (Hebrews 9:25) The blood that requires its own way, that keeps alive the fleshly nature within us, it is this which must be cast off to obtain the Spirit of God. When we relinquish our will and give up all to follow the way of Christ, we shed blood!! (Leviticus 17:11)

This is not a hard way for those who know the love of God. (II Corinthians 6:1) For by His grace all is possible. There is **NO** way in which can a man be transformed unto the image of Christ except he died and Christ live. (Revelations 22:21) This is a daily process as Paul said... "I die daily". (I Corinthians 15:30) We must all realize that Christ came to show us the way back to our heavenly home. It is by faith, through sacrifice, because of the grace of Christ that it is accomplished. (II Corinthians 8:9) It is only for each man to relinquish and deny himself for Christ's sake. In this way he begins the way back to the bosom of the Father from whence he came. (Luke 9:23) Who would wish to live in the flesh when the life of eternity awaits those who would come up to the Spirit!! (Romans 8:13)

Chapter Twenty-Nine

DESTINY

Creation is God's even though man has become inharmonious with the rest of creation. It is for ALL men to come back unto the God who created man. Yes, all men were created to come unto God and know it is each man's destiny to come unto his creator as a full manifested son. (Genesis 5:1) (Romans 5:15) (Romans 8:17)

A manifested son is one who knows who he is and obeys only the will of his Father. How does a man know the will of God? He knows the will of God through the Holy Spirit. The Holy Spirit is an active force. It is for the free will of the individual to allow the Spirit to lead and rule the life. Then the individual can be in harmony and is acting according to the will of God and would be attaining unto full sonship he was destined for. (Ephesians 1:4)

Yes, attain! Coming unto God and making a profession of faith, and even dedicated service unto God, does not automatically make one a full manifested Son. One must be pure and holy before God. (Matthew 5:46) One must be led of the Spirit and live by the Spirit in **ALL** things both great and small. (Romans 8:14) Living by the natural mind and senses keep a person locked in the flesh and away from God. (Romans 8:38) It behooves all men to allow the spirit of God to rule. (Romans 8:7) This is done, at first, by a conscious effort of asking God and then walking by faith. Faith is the key to heaven. Unless one learns the ways of Faith and lives accordingly, heaven's gates are closed. (Hebrews 11:6) Yes, closed unto such. Christ's blood opens the gate, but only to those who live by the Faith He gave and showed us. (Revelations 14:12)

Today is a day like never before on the face of the earth. Men have the greatest opportunity to know God. Never was truth made so clear and the hypocrisy, that is of the organized church's truth, laid so bare. Men now have the opportunity to know God with great freedom only because of the lateness of the hours. (Galatians 5:1)

It is not a difficult thing to come unto God. It is the most natural action a man could take. For God looks not on the sin of any man. (Habakkuk 1:11, 13) He looks upon his own image and likeness. (II Corinthians 5:19) It is merely for a man to realize that God's love is a great magnet drawing all men unto Him. But this love, while it ever continues to draw, does not overshadow the justice of God. (John 12:32) All men must walk in His justice. Could there be any other way? (Romans 2:16)

Let the heart guide thee in the ways of God. For if your heart is bent upon loving God, He will rule from the heart and lead thee. It is not for any man to perform great works for God. (Psalms 51:17) It is merely for a man to worship Him and offer an acceptable sacrifice worship of thy God. (Romans 12:1) All else is the work of the Holy Spirit. Why try to put flesh to death? No flesh can do that. Churches have for 2000 years tried to put flesh to death and today we see more flesh than ever before. (Romans 7:18) Should not man now allow God's spirit to put flesh to death and let holiness abound?! (Romans 8:10) (Galatians 5:15)

Chapter Thirty

TRUE WORSHIP

The time is coming upon the face of the earth for mankind to make its decision for or against God. The time is **Now!**, for mankind to realize why God created each man. Every man was created to worship God. (Revelations 19:10) Nothing more. The benefits that have been extolled upon about what God has prepared for those who love him are true. (I Corinthians 2:9) These gifts or rewards are nothing compared with the joy of worshiping God. (Luke 10:20)

"You mean all heaven and eternity is going to be worshiping God?" Yes, there is nothing more perfect, nor beautiful than this. This joy and the beauty is surpassing. Men have no idea what joy and happiness lies in the act of **true** worship. True worship is nothing more than the whole being of a person, bent in love, adoring the creator of the universe. The creator of the universe, God is just that, and such majesty as is His, demands the utmost of worship.

Today is like none other in the history of man. For today man has the perfect opportunity to see God face to face. (Revelations 22:4) There is nothing done on this earth that is not of God. One need only open up his spiritual eyes and see God in all men and happenings. God never before was so emphatic about calling His people unto Him. (Matthew 11:28) His people are those who have truly learned to worship Him in spirit and in truth. (James 4:23) It is time we Christians shake off our chains of religion and learn the ways of God and His Spirit. Religion for two thousand years has set very few men free from the bondages of sin. In fact religions and their laws have caused more bondage. (Galatians 5:1)

The worship of God is not restricted to church. Worship of God is a condition of being. As one is lead "captive" by the Spirit of God, he becomes loosed from the bondages of flesh. Yes, total worship will release each man and all mankind. Total worship is the complete rendering of all that is a man unto his maker. The Spirit of the man is set free from the ties of this mortality. (I Corinthians 15:53) He can learn the ways of heaven and eternity and no longer be afraid, impatient, seek security, even hate or love. That he is, is not God's. In the divine wisdom of God such a man becomes that which he so diligently has sacrificed to worship, God. For God in these times of worship and adoration imparts unto the man His divine nature and character. (Luke 10:42) It is, therefore, by obtaining, through hours of aloneness, in worship, that a man can become what God calls all men to be, gods. (John 10:34) Being made into Gods is not done by doing service or attending church, as good and necessary as these may be, but by sitting at the feet of Jesus and learning from Him, **in Spirit**.

It is really not for any man to teach another about Christ. Each man must learn from the Spirit of God himself, first hand. Some are too weak to accomplish all that is required of them and so God doth elect teachers and ministers. (Romans 8:14) All men must worship God and all men shall, (Romans 14:11) It behooves all men to know that **Now** is the time to learn how to worship and to begin to experience the "divine nature". Only those I who have learned the truth of being a worshiper of God shall partake of God's divine nature. For the whole life of Christ and the entire Bible is bent on teaching man to worship God and find his happiness in his place, a worshiper of God. (John 4:23)

Epilogue

This book was intended to stimulate each man into taking a fresh, new look at himself and his God. God is not to be mocked and it would behoove all men to begin to re-examine themselves and see if they are living the dedicated, sacrificial life of Christ by the power of the Holy Spirit. (Galatians 6:7) (II Corinthians 13:5)

It is not for any man to think he has made heaven or has an insurance policy. God has stated beyond any doubt that it is by faith that one enters the kingdom of heaven and faith is a moment by moment walk. (I Corinthians 10:12) No longer can one live his life based upon the natural mind or senses. (Hebrews 11:6) All must be in reliance upon God. (I Corinthians 2:14)

Brethren, today is the hour of decision. Christ went to His cross in obedience and love of His Father. He became glorified. If we are His **followers** then we must follow in His footsteps. He sent us the Comforter to aid and give us the power to walk along the way shown by his life. (I Peter 2:21) (John 16:13)

Let each man examine himself and know time is no longer on his side. Today is here, **NOW**. No longer can it be said "but tomorrow will come." (II Corinthians 13:5)

BOOK TWO

Sin, Flesh and the Nature of Man!

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Section 1A

PLEASURE AND MAN

Thou, oh man, must learn who has rule over thee. Thou must learn the art of forsaking pleasure for the joy that abides the ages. For the pleasures of man are few and fading, but the joys of eternity increase with each passing age.

Know, oh man, thou hast nothing that could satisfy thee. Thou are truly destitute. Yea, more destitute for thou dost look at thyself and see wealth; but know such wealth may last but one lifetime, no more and probably less. What then hast thou but that which shall surely die? (James 4:14)

Know, oh vain man, that thy pleasures only seek to keep thee from opening thine eyes unto the reality of thy degradation. Know you have found much fleeting pleasure - - some thou dost call moral, some immoral - - but all is passing away in but a moment. (James 4:4) Can thou ever go back in time to recapture thy lost pleasures? No, thou hast but to go out and seek, ever seek, to find more pleasures to fill the void in thy being. Thou, oh vain creature, lookest not upon thy nature for what it is: corruptible flesh, that which doth ever seek to please itself no matter what the cost, no matter the expense. (Romans 7:18)

Pleasure is the only desire of the flesh and no good can ever come from selfishness. Thou, oh blind creature, must now look at thyself. Where art thou to spend eternity? How wilt thou abide the eons? I say it be time, oh vain creature, to look at the habits of a lifetime - - the environment of the ages and awaken thyself from thy sleep of death! (Amos 4:12) (I Corinthians 15:53) (I Corinthians 11:30)

Now is the time to look freshly into the morning sky and see the light of a new day, the dawning of a new experience. An experience that shall not pass away; but an experience that shall ever be an unfolding adventure. The adventure of coming to know the fullness of the Glory of thy Creator and the seeing of the slime of the nature and character of thyself, O, fleshly being. (Romans 7:19)

Thou, oh man, was created not to dwell in the mire of self-pleasing and self-enjoyment, but to realize the glory of being a perfect sacrifice unto thy God. (Psalms 40)

Sacrifice is not to be run from, but to run unto. (Psalms 51:17) For unless thou doth offer thy flesh, thou shalt remain in mire instead of coming unto the heights of the Hill of thy God. (Psalms 40)

Some would think, “Bah!”, on sacrifice - - “all is well”. Oh vain!, oh, thou who lookest to vanity as the end of thy wanderings instead of seeing the reality of the Glory of God. (Genesis 4:16) Thou sayest all is well; I say look around thee and see thou the degradation, the sinfulness, the lust, the utter disregard for any order. Where is the peace thou sayest? I see only the nature of man running after the selfishness of self-pleasings. Thou must begin now! Not tomorrow, for tomorrow is now and thou may never see such a day as this again. For now I will give unto My Creation the fullness of its cup. Man, oh vain creature, thou hast sought pleasure, and I give thee pleasure. Thou shalt have all the pleasure thy self-pleasing mind can conjure. (Mark 8:36) Thou shalt run until thou dost vomit the phlegm of the strain of seeking new pleasures. (Philippians 3:19)

Know, oh vain creature, until thou dost seek thy God, thou shalt be but a dying creature. There is life lasting the eons in men; but thou must loose all thou considers as gain to gain the prize worth having - - **Me!** (Philippians 3:19)

For, oh vain being, I created thee to know the fullness of joy, peace, and contentment. - - All is found in Me; but thou must unshackle thyself from thy being and become lost in a world of beauty, totally unfamiliar unto thee - - but one thou shalt surely grow accustomed to. (Philippians 3:7) For it be the peace of thine inheritance. (Romans 8:17)

Come, I bid thee come and forget the pleasures of yesterday, for the joys everlasting. - - Come! Come and I will give thee life, - - life everlasting. Come unto thy God. Today is the day. - - Thou shalt not see tomorrow dawn.

Section 1B

OUR STANDARD

Know that man does ever seek to please himself. (Romans 15:3) Unless one does come to realize that God is not joking when he says he has given man over to his pleasures, and that those pleasures can only lead one unto the pit of despair. (Romans 1:21)

Know the Lord has clearly said and daily would show the diligent seeker the way of purity. For without purity no man shall see God; neither should any man think that because he meets the standards of morality that this is purity. (Matthew 5:8) This truly is vanity! God's righteousness is not the righteousness of moral actions, neither is it the abstinence from the "immoral". The righteousness of God is purity, nothing short of divine purity.

The man who thinks that professing God and doing "good" is purity, must surely be blinding himself to the truth. (John 8:32) God will not be so mocked as to allow such unsanctified flesh entrance unto the holy city, Jerusalem. (Revelation 21:17) Know each man must look at the purity of Jesus Christ, our example. (Revelation 22:11) How else can a man know what is pure and what is sinful without a standard? Christ Jesus, our standard, showed how each man must deal with flesh. It is to be killed and it is not to be abided with. To make provision for the weaknesses and human desires of our fleshly nature can only be a decree of death unto the soul of a man.

Man was made to know God and to experience His fullness and His abundance of life. (Ephesians 3:19) Religion today, from the orthodox to the charismatic, have flagrantly despised the word of God. Oh, the Bible is quoted and men do prophesy of good things; but where is the righteous prophet who speaks not for the adulations of men or their money, but seeks to bring all men unto the purity of Jesus Christ. (Colossians 1:28) For herein is the secret of the abundant life, in Christ. So many churches today talk about the peace of Christ, the joys of serving God, etc., etc., but where is the freedom in the lives of the people? Where is the release of spirit? Men have no choice but to go a-whoring after pleasures, if they cannot satisfy their longing heart with the reality of God's life.

Heaven is not a place to be reached after one's mortal body dies, but is a condition of Spirit which can be experienced here and now. (II Corinthians 4:11) The Power of God was not left back in Paul's day, but is a reality today. It takes but a glimpse through the eyes of the Holy Spirit to see such. Man has become so accustomed to seeing through the eyes of his own wisdom and knowledge that he has failed to see his sins and the reality of the power of God.

Now is the day of all men's salvation not yesterday or tomorrow. (II Corinthians 6:1) Salvation must be lived in daily. A constant, ongoing process, if you please. Note that men say, "Call upon the Name of the Lord and be saved." Yes, this is true. But it is not found that this happens only once at some alter call. Man was never called to be led by his own wisdom, this is the height of folly; for how wise is the wisest man compared to the Creator of that man and the Creator of all knowledge.

Jesus Christ came to set man free from the vanity of thinking himself to be self-sufficient or self-dependent. (John 5:19) (II Corinthians 3:5)

Man was created FOR God and not for self. (II Corinthians 1:10) Until each man learns this and no longer abides in the deceit of self-will, he will find that the glimpses of fleeting pleasures are all that he can possess. And what man can bring a memory to life? But God can bring a man unto Eternal Life,

by looking at a heart bent upon attaining the purity of his Maker!! (I John 3:3)

Section 2A

COME UP!

Sons, oh Sons of men, hast thou not heard - - hast thou not seen the glory of thy God? Art thou so blind as to behold my majesty in all things. Yea, and behold oh vain creature, thou who lookest upon thyself with the pride of a host of angels and hath not the sense to humbly walk unto thy God. Know: I will make thy cities to fall, thy temples to crumble. (Revelation 6:15) I will destroy thy high places. All that be of thy pride shall I bring unto the dust of despair.

Yea, thou who lookest and seest but the fading, corruption of the glory of man, look and see what doth abide the ages. Know you not that I, the Lord thy God, did create all things? Oh vain creature, man is but an instrument, a tool of my handiwork. Know you not that ye have nothing to boast of. For thy glory, thy prideful things doth fade with the glory of the morning sun. What hast thou made that is eternal? What hast thou made that thou canst enjoy but one time? Yea, o man, thou who seest but the vanity of thy mirror, open up thy window and see the glory of God.

Thou are called, called unto the feast of the King of Creation - - why sittest thou down to a cup of porridge when I provide a table of Lamb before thee? (Matthew 22:4) (Isaiah 55:1) Yea, a feast of boars head and fruit of the valley of Gilead. Thou must but come upon my mount. Why thinkest thou be so high when thou art but in the high places of the lowest valley?

I have bid thee come, would thou deny a King? Would thou defame a royal command? Know, oh vain being, until thou art an humble servant of thy God, until thou doth learn to abide in the high places of thy God and not live in the vanity of thy mirrors, thou shalt sleep in death and shall not awaken. For only a living heart doth see the dawn. Only a heart set in me is alive.

Know I have called and I have beckoned thee, o man, to come and join into the feasting of the ages. Thou must now choose - - while thou hast still a choice. The choice of death or the choice of life. Where art thou to abide, O son of man? Where: In life or in the porridge of death. Seest thou, look not unto thy mirror but unto thy heart. Open, yea open up the window, for know it be raining and thou art a dry desert. Keep not thy window closed. For know the rain shall soon cease and the hot sun shall bake thy bones dry. (James 5:1) Keep thou fresh, continue to look unto thy God. Learn how to be humble. Seek to abide and dwell in the pastures and meadows of thy Creator, thy King. For know I have prepared a feast, art thou clothed properly? Art thou ready to come? Know only the pure in heart and spirit shall be bidden come and only the righteous allowed entrance. (Revelation 19:8) Wilt thou come or wilt thou abide the ages in darkness? For know light is upon thee, look thou and behold the glory of thy God! Oh vain man. Behold I come. Thinkest not thou shalt stand in thy glory! For my glory shall destroy all before it. I be the Almighty, who can stand in my presence?

Section 2B

SELF-WILL AND SUBJECTION

Man must come to realize exactly where he stands before his Maker. Today many men believe in a God of sorts; but to actually come into contact with such a concept is totally unrealistic and not even remotely possible. Thus man goes around his world doing the best he knows how for himself. Now, in the present stage of man's development, this self-seeking is becoming a more and more prevailing issue because it is at an ever increasing expense of others.

This conflict of interests is causing turmoil on local, national and international scenes to ever increase and have profound and lasting scars on all men. No man can escape what he is and what he must do. Flesh, man's nature, has been this way for thousands of years - - why should it now change? The answer: it hasn't. But is there an answer to the release of man from his basic nature? (Romans 8:7) Yes, in God. Oh, not in a concept to be prayed to on Sunday or in times in need, but a vibrant living

entity that demands complete subjection unto His will. An entity, a power that can transform a willing subject's heart into a heart full of everlasting joy, peace, contentment. A soul rich in eternal qualities and no longer in need of fading, superficial pleasures.

Is such a God "real"? Yes, but there is but one way to touch such a "remote" power - - by complete relinquishment of the self-will. By coming into the grace of Christ and forsaking all that be none of his. This is not an easy road to walk but it is one of everlasting joy unto the totally willing heart.

Many men today make a gospel which is like candy, it tastes so sweet, but does nothing but harm. (Galatians 1:9) The individual is worse off than before he came unto the knowledge of God. (Matthew 23:13) The living and true God, Jehovah, demands a sacrifice. The perfect sacrifice, Jesus, opened the way. Now each man must lay bare the desires of his heart and utterly forsake the vanity of pleasing himself for the reality of being pleasing unto his God. (Psalms 51:17)

God would ever talk unto a heart which would wait in utter stillness to hear the voice that commands the universe. (Luke 10:38) To be filled with the job of God, one need only be emptied of the pain and troubles of his world. Is such an exchange not worth entering into?

Man must come to realize that until he learns to deal with himself by forsaking all, he will find that the vanity of seeking the pleasures of self-will cause him to find only despair and never happiness. (Luke 14:32)

Happiness awaits only those who give up all to fill their truly loved starved hearts with the pure and all filling love of the Creator of their souls. Where else can a created being find happiness except in the tent of its Creator. Doing that which it was created to do, - - love God!!! (Revelations 4:11) (Matthew 22:37)

Section 3A

WHERE IS THY SACRIFICE?

Lands and men were created by God. Lands for men and men for thy God. Know it has come now that man no longer believed he belongs unto Me, the living and true God. Oh, ye do worship me with prayers and supplications when it is pleasing and convenient, but I say where is thy sacrifice? (Romans 1:22) Oh, think not that because thou hast a sacrifice in atonement for thy sins, that thou canst lay dormant under the blood of the Lamb and not diligently sacrifice thy worthless flesh up in order to attain unto purity.

Know, o vain man, it is vanity to think you are so pure when thou art but a rag of flesh before me. Know my gates are open, according to the sacrifice of my Son; but know only the pure in heart; those clothed in robes of **My** righteousness can enter into my perfection of being. Know, oh vain and self-righteous creature, that you can not atone for thy sins - - that, I said, doth demand a perfect sacrifice. And so my Son, being perfection itself, did die to make atonement for thy sins. But hear this, oh self-righteous and complacent being, he did not die for thy flesh. Thy flesh must be crucified as His was in order for thou to enter my heavenly kingdom. (I Corinthians 15:31) (Galatians 2:20)

Think not that righteous actions, actions formed out of a fleshly moral mind, will cause thee to enter in purity my abode. Know, o vain and insipid being, thou must come unto thy own place of the skull. Thou must put away thy carnal nature and die in order to be raised up unto my abode, my heavenly domain. (II Peter 2:19)

It be not an easy place to come to but know it be not impossible as is stated in the wolve's gospels of today. For know, my people, I set men free from flesh and its devices. (Matthew 7:15) I do not call thee to live with such evil. I seek to destroy evil. Know you not, my people, that today is my day and tomorrow thou shalt look and see my glory appearing. Art thou prepared to stand before my judgment seat? (II Corinthians 5:10)

Know, O vain being, unless thou doth seek thy God all the day long and not in a church on Sunday that thou shalt be as the five foolish virgins. Know my people, I be a just God and I do demand

just recompense for all that I have bestowed upon thee. (Hebrews 10:30) Think not that thou hast received little, for know my gifts are being poured out daily. (Jeremiah 51:56) It be only for one to seek my face and seek to see what thy God hath in store for thee.

Know, oh man, that until thou hast tasted death and hell, thou art not ready to taste life. (I Titus 1:13) Until thou hast passed through all that would bind thee to thy fleshly nature and begun to live and walk according to my living word unto thee thou, oh vain man, art destined to walk in fear and loneliness. I would have thee to walk in my path of solitude and aloneness with me.

Know man, o vain being, learn the way of humility. Learn to walk in the footsteps of thy beloved saviour, Jesus. (I Peter 2:21) Until thou doth learn humility and not self-righteous morality, there be no place in the kingdom of heaven for a man who will not purge himself of his fleshly nature by my Holy Spirit.

Know, I created man to know me and until thou, oh vain being, doth learn the way of humility through sacrifice, thou shalt in no wise enter the kingdom of glorious Perfection!!

Section 3B

EVERY THOUGHT, WORD AND DEED

Today is the day of God's glory to be manifested in and through his glorified sons. (Romans 8:19) Yes, manifested Sons as it says in Romans is what the creation is groaning for - - not God directly. So it is contingent for each man to look at himself and see if he is manifesting Christ in his EVERY WORD AND EVERY THOUGHT AND EVERY DEED. There is no margin for a little self-pleasing, a little flesh in manifested sons of God. (Galatians 5:9)

A son of the most high God is one who has brought himself under the disciplining hand of the holy taskmaster, God's Holy Spirit, to be shaped and made a ready vessel of honor. (Matthew 10:24) No man can, by his own actions, his own self-righteous deeds, no matter how great and noble they may be, justify himself before the righteousness of God. Each man alone must walk through his gardens of anguish and torment. Alone he must tread the lonely desert by-ways and finally reach the ultimate test - - humiliation on a cross - - complete death of self.

Yes, self-will is not a part of the repertoire of a manifested son of God. There is no walking according to what one believes "God would have me to do". This is bunk and complete fleshly righteousness. Man must purge and purify himself of all such evil and sin. Yes, it is sin to walk according to the logic ridden mind when it be only necessary to go the way of Calvary to obtain the mind of Christ.

So many Christians today seek out the promises of God and demand that God fulfill his word. (I Peter 3:12) God will never do such. His promises are to those who have kept all His commandments and have acquired; by living with and under the Holy Spirit, the nature and characteristics of Christ. (John 14:15) (Hebrews 5:8) It is foolish and vain to think that a man can claim all that God has, without seeing what is demanded to obtain such tremendous rewards. Would a man collect pay for work he never did? Sons of God are men separated and dedicated to serving their God. (Matthew 10:37) There is no room for any family or friends or anything that interferes with serving and obeying what God instructs each man. (Matthew 10:36)

Yes, each man is unique and must walk his path alone. Churches today group everyone into two categories - - saved and unsaved. Know this, a man may be saved, but he still has not yet attained his salvation or righteousness! (I Peter 1:9) This is accomplished by the power of God's Holy Spirit working upon a YIELDED vessel: a man who has forsaken the easy road of self-pleasures and serving God on Sundays or in ways he likes - - for the rough and flesh-killing road unto perfection and purity. (Luke 14:33)

Today is the day of God's glory, for amongst all the turmoil God is bringing out a people who will not go the way of man's thoughts but follow after their Shepherd's voice, no matter how foolish

sounding or dangerous. (Titus 2:14) For they have really nothing to lose - - what is a fleshly pleasure ridden life - - but everything to gain for eternal rewarding is far surpassing any temporal pleasure. What are the manifested Sons of God? Where is the man of purity? It be for each man to ask himself, why not me?! Why Not!!?

Section 4A

SLAVES OF PLEASURES AND VANITIES

Know O man, the Lord thy God is a righteous God and doth demand of his creatures justice. Yea, justice that comes not from the self-righteousness of morality, but justice which is a result of Holy Communion with thy God. Know O vain creature, O being of vanities, that thy God hath created thee to know joy, Yea, joy but not the joy of pleasure, for there be no human pleasure which is pleasing unto thy God. Thy God did call thee unto himself and did not ever bestow such pleasures upon thee which make thee complacent and keep thee from starving for the purity in thy God.

O man, wilt thou ever learn that thou canst not be a slave to pleasure and serve thy God. (Luke 16:13) Thy God doth not demand of thee to be happy, but to sacrifice all to become pure. (II Timothy 2:21) For that is the reason I did allow sin and pleasure to abide with my purity, so that ye could deny it and forsake it and thus become pure. Is not the wisdom of God greater than the reasoning of a carnal man? Know O man, that anything that is not ordained of me, led by me, and doth glorify me be sin in my sight - - no matter how beautiful it may be. (Romans 8:14)

Know, my people, that the man who doth require of thy God pleasure, shall truly find pleasure his portion and shall not inherit joy, peace, and life which doth abide the eternities. (I Timothy 5:6) I, thy God, did do all that would make thee perfect before me. The road is complete unto perfection, it doth need merely to be walked. (Matthew 5:48) Yea, walk unto the death. The death to all that pleases thy flesh - - be it good or bad in thy sight. For know only purity be good in the sight of thy God and until a man doth sacrifice all that he has and desires, he cannot be pure. (Galatians 6:14)

Is there any man who doth dare to think that unless he purge himself he shall enter the kingdom of heaven? (Revelations 21:27) Nay! For know it be written clearly for thee to behold: "Only the pure in heart shall see God." (Matthew 5:8) (Revelations 22:11) Well, where shall the sinner be if the judgments of God are upon the righteous? (I Peter 4:18) Know O vain creature, too long hast thou lived in delusion. Too long hast thou been satisfied in self-righteousness which is but filthy rags that shall burn before my burning light of purity. (Isaiah 64:6)

Attaining his purity is not without pain - - for it is sacrifice, but neither is purity unattainable. Know I be God, and unto the willing and sacrificing heart I can do all things, even purify. But know o man who doth live in vanity, that I shall require each man to account of all he hath done according to my word. (Romans 14:12) It be not for the impure to lay claim unto all that I have said - - it be unto him that seeketh purity, are the promises of thy God given.

Yea, I give all freely, it be for each man to come and partake of the sacrifices of thy God. To dwell in the heavenlies, to attain to all things that be of thy God requires nothing more than complete sacrifice of all that be of a man. Is it not better to trade off that which is dead for that which doth live forever? Look unto thy heart, O vain man, and see that all that be within be not pure! (Jeremiah 17:9) And seek the grace of thy God and come and be a man after mine heart - - seek thou and know if thy heart be dedicated, thou shalt truly find life abundant awaiting thee and no longer shalt thou live on fleeting pleasures and vanities!! (Ecclesiastes 2:11)

Section 4B

PURITY IS A STATE OF BEING

Know that a man can not attain to any purity on his own accord. He can not find God merely because he desires to. Sacrifice must ever accompany a desire to see God. (Romans 8:13) For until there

is sacrifice no purity can be brought into fruition, thus there can be no seeing of God. But this business of sacrifice has been counted by many today to be null and void since Christ was the perfect sacrifice. (Matthew 5:8) The perfection of Christ's sacrifice is never to be denied yet it does not negate that fact that Christ carried his own cross and suffered his own flesh to die upon that cross. (Galatians 6:14) It never says in the holy word of God that Christ died for any flesh and no man need carry a cross or suffer the death of his self. It clearly states the opposite. (Luke 9:23)

How then does one sacrifice to gain purity? The how is easy to tell, the doing is what requires sweat and blood to accomplish; but so did Christ, and is a man above the Son of God? To sacrifice means merely to deny ones' self of the joys of this life to attain the joys of the Spirit. To do this merely requires long times in worship and holy communion with the lover of your soul. To be transformed by the infusion of the power of God's Holy Spirit. To put off the old nature and to put on Christ is only done by living in togetherness of Spirit, no other way. (Matthew 6:6) By using each trial to shatter your ego into a pile of ashes so that your spirit can be completely free from all flesh, that means all flesh including the nice little fleshly desires - - family, friends, outings, T.V., shows, etc. (Luke 10:38) (Romans 8:2)

There is nothing wrong with these except that they keep you from being alone with your God. And what is a husband or wife or children compared to living with God? (Matthew 9:37) Know such relationships become stronger, purer when all is set in proper perspective, that of God first and foremost and all else a distant, far distant, second

Purity is a state of being, not the act of doing perfect or holier-than-thou actions. To be pure means to be as Moses - - showing forth the Shekinah Glory from being in the presence of thy God. Prayer, reading His holy words, meditation should all be aspects of you life; but worship is spending hours sitting at the feet of thy Master and adoring Him. Thus empty of yourself you are empty enough to be filled with joy, peace, love... all the fruits of the spirit. (Luke 10:42) Each time thusly spent, one is able to acquire more and more Holy Spirit and more and more of the nature and characteristics of Christ. This is how one becomes Christ-like, pure.

To give up all and find the pearl of Great price is not easy; but the reward is far more than could ever be bought with such menial sacrifice as we could ever hope to do. (Matthew 7:7) (Matthew 13:46) God is merciful, however and requires only the payment of flesh. Flesh, that which keeps us shackled to the terrestrial, to sin, to humanity; when the joys of heaven await. What a bargain!

Today is as good a day as any to begin to learn how to worship - - how to sacrifice flesh. **Today**, for you know not if tomorrow is coming.

Never take tomorrow for granted, because you are taking God for granted and God will not be thusly mocked.

Learn the ways of the Spirit by living in the spirit - - can any other way be so "natural", so easy, so real? (Galatians 5:16)

Section 5A

FORSAKE ALL TO GAIN ALL

Know, O man, that unless thou doth escape from the vanities of being pleasing unto thyself, thou shalt find an empty eternity awaiting thee. Know, O vain man, that what has befallen thee is of thy own making. Thou who doth seek to do thy own will instead of the will of thy creator.

Know, creation is mine. I made all things and be not so deceived as to rationalize that man did anything on his own. (I Peter 4:19) Yea, the only thing man did was to create sin and distance between thee and me. It is not for thee to say, "Lord fulfill, Lord Do.", it is for thee to say, "Lord forgive, have mercy". It is for thee to say "Lord help, Lord instruct". It is for thee to walk in the statutes of thy God. Thou O man, why dost thou persist to strive after thy flesh? Why dost thou seek fleeting pleasures instead of the rewards of eternity? Why indeed?, For know all is not lost unto thee, all is not to be given

over to despair. Thou surely must know that I have made amends to the breach between thy sinful nature and my purity. It be for thee to come – forsaking all to possess the possessions I have for thee. (I Timothy 6:19)

The wealth of eternity is not without loss. For to gain anything in the kingdom of God, thou must forsake. Yea, again I say forsake all that is temporal, all that is carnal, all that be not pure. It be not for thee to judge the purity of anything for thou art impure. Thou must then believe ALL is evil that I do not give thee in spirit, anything which doth hinder thy coming unto me, be it good or bad in thy moral eyes, be evil in mine. (Genesis 2:17) I would make thee pure. I would anoint thy foreheads with Holy oil and make thee a consecrated vessel unto honor. (II Timothy 2:21) But nay, my justice will not permit such injustice for only those who are justified by the purity of their faith can be such a holy vessel. Know, my creation, that you have long negated my wrath, my anger, for know my justice doth demand recompense for thy sins. (Romans 11:22) (Matthew 5:26) Yea, truly the blood of my holy lamb hath reopened the gate, and is yea, a perfect sacrifice for thy sins; but where is thy offerings for thy continuing in carnality: thy flesh. (Matthew 5:26) My son's blood is not a white wash for sins, it is a flow of cleansing light which doth make pure that which is unworthy to even speak the name of the Almighty Jehovah. But know o man, thou must empty thyself, thou must purge, thou must receive. For know I will leave him who doth trample my son's blood under foot by not yielding unto the cleansing fire of my Holy Spirit.

Know, o vain man, that such is the day today. Now is the time of my wrath to cleanse the earth of all iniquity and unrighteousness - - be it Christian or sinner. (II Peter 3:14) All righteousness which stems not from the purity of my cleansing fiery love be unrighteous rags before me. (Isaiah 64:6) Know, o vain, vain man, that unless thou doth loose thyself from thy chains, thy self-attached bondage to sin, thou shalt perish with such before my fire of truth. (Galatians 5:1)

Know my heavenly eternities doth await the pure in heart, not the pure in action, but in heart. Learn my secrets and join unto my Holy Spirit's cleansing fire - - for today is the day of Judgment.

Section 5B

SUBJECTION, A CONTINUING PROCESS

Next to the wrath of God, nothing could be more horrifying. (Revelations 1:18) For it must be realizing that only repeated sin and selfishness has caused the Father of humanity to become angry enough to pour out His anger on His children. Know that man has had chances enough to repent and forsake; but to repent and forsake is not a once in a lifetime happening. Those who promulgate the false concept that once a man has said "God, help me." That he has salvation and that he has his eternal insurance policy all sewed up, have obviously read the Bible with the idea of maintaining their flesh while being moral before all mankind. (II Peter 3:16)

Sin is in the nature of man, it is not overcome, not put to death in the twinkling of an eye. Christ suffered in the flesh for 33 years. He spent every waking moment breaking, submitting unto his father. Ever putting his flesh under the subjection of the Holy Spirit. (Hebrews 5:8) If Christ, our example and our teacher, taught us to forsake to die daily, to put all things under the Holy Spirit and that it takes a lifetime to accomplish this feat; how can a preacher, a reader of the Bible, say that salvation is an altar call when salvation is but begun at such a time. (I Corinthians 15:31)

People today are crying to be released from self, to be free from worry, torment, anguish, fear, insecurity, etc., etc. They say Jesus is the way... yet they fail to walk in that way. If they would learn to offer up daily the desires of their fleshly nature unto their Father, by the power of the Holy Spirit, they would find that the release from flesh is in the giving up of flesh to obtain the pleasures of the eternities - - the fruits of the Spirit.

Where is the man who would say that, "flesh can not be tolerated." And then tell how? "How" is the all-inclusive word which is the key to finding release from the pains of Hell. The how is found throughout the scriptures if one would seek with all diligence, as it truly is a matter of life and death. To

seek and see how Jesus and his prophets spent time dwelling in the bosom of their Father. (I John 1:18) They knew of only desiring to be in the will of their Father - - to obey his every word onto them. For they know each word out of their Father's mouth was life and outside of His living there is no life.

Many today say "I believe in the Bible!" but if so, why do they not follow it and believe everything? The gifts of the Holy Spirit are all too real and too pronounce. (Matthew 3:11) How can one believe in Christ and not in the gifts of tongues, the firey Baptism of the Holy Spirit? Yet the stubbornness and self-righteousness within man would refuse to believe the obvious. (I Corinthians 12:10) Refuse to even believe that God is alive. (Act 10:46) For if they will not look to believe the activity of the Holy Spirit of God, then they may as well worship the Empire State Building, for it be more real than a God who has failed to move in his people for 2000 years.

The time is here, brethren, for men to believe God. To begin to follow, to live upon, the whole living vibrant word of God. Today, for now is the time of Judgment and God is not coming to judge the pure, but the impure. (I Peter 4:17) And any who have not learned how to dwell in sweet aloneness with the Master, who have not learned how to forsake **all** flesh, moral and immoral, will find that they have not purified themselves and though they may praise God they will not be accounted worthy enough to be of the Bride of the Son of Creation (John 6:63) (John 7:38) For would you expect such purity as Jesus is to marry anything less than a pure virgin - - a people who have forsaken all flesh to be of His character?

Section 6A

POSSESS YOUR POSSESSIONS

Know, O man, man of My creation, that I made thee to know peace and rest, love and joy, serenity. Why do you persist to fulfill the lusts of thy flesh instead of possessing the eternal joys awaiting thee? (I John 2:14) Why do you seek after the pleasures that bring unto you only sorrow and are gone in but an instant of time? Thou was made only for the eternities and thou dost ever choose to live in the flesh.

Know, O vain man, that the pride of self-accomplishment, be it for man or God, be but a sandy foundation for a life. Know such a foundation ever requires the repeating of building upon it, for nothing lasts. (Matthew 7:26) Know only those who learn to possess their possessions through the Holy Spirit will find confidence and assurance and need not go a-whoring for stability. (Joshua 1:3) For that is what thou dost seek in all thy wonderings - - stability and meaning. Know, O man, O being of vanities that there is no stability outside of being alone unto thy God. Know until thou dost find me and until thou dost realize this truth thou wilt ever be a wanderer after fleeting shadows. (Colossians 2:17) Yea, shadows of reality, yet not real themselves. Only in the Creator that made thee, wilt thou find reality.

Yea, I be the only reality in existence, all be but images before thee. Know the flesh of thy nature doth keep thee from seeing that the spirit of the living God be the only real reality near thee. Thou must learn how, and want to fail thy flesh and put it behind and underneath thee. Thou must learn to experience life in my Spirit.

Say not, "I be a man, how can I dwell in spirit with the Spirit of the living and true God?". For know even such false humility be vanity. For I make all things new, I destroy the old and make fresh. (Revelations 21:5) I be God, I do whatsoever I will, I need only for thee to desire and to sacrifice thy flesh to show thy desire. (Romans 12:1) For thy will be sovereign even unto me for the time of thy creation. Thou art the master of thy fate. It be for thee to ever choose heaven or hell. It be for thee.

Know, my Spirit be ever near to aid and give comfort; to reach, to admonish, to strengthen, to be thy ever constant companion. It be for thee to only relinquish thy will and learn to cease from thy struggling and dwell in the rest of my Spirit (Hebrews 4:9)

Know, O vain man, that until thou seeks thy God and relinquishes all that thou dost call holy and good as well as the evil thou shalt be a creature of vanity; a leaf at the mercy of the ever constant wind. Know, stability is what I call thee unto. (Colossians 2:7) Know I would make thee who and teach thee

how to be a true worshipper and son of the living God. (John 4:24) It be for thee to ever walk in my Spirit and learn the secrets of eternity by Spirit through faith. (Galatians 5:16) Yea, the faith of one who would cease from his own noble and self-sustaining efforts to dwell in the cleft of my Rock. (Exodus 33:22)

Section 6B

RISEN LIFE ONLY ON A DEAD SELF

Today brethren, you must be aware and come to realize that this is no ordinary time in the history of mankind. World events tell you this. The crumbling of all that man has built is falling; and sins, once hidden, are now considered to be only right and natural. (Isaiah 24:1) Know that the living and true God has allowed man to come now face to face with the destiny of his eternity, **NOW!** Today, friends, is the beginning of the judgments of God upon the earth. Today all mankind is learning how base and sinful he really is. (Genesis 6:5)

The churches today have, as did their predecessors, preached against sin and told you not to do this or that. But today in some the rules seem to get bent a little. Look at the world, many have become disillusioned with religion and the hypocrisy of all churches today, and sin is ever increasing. Why? The why is because man has dealt with the result, sin, instead of the cause, his self nature. (Psalms 51:6)

The nature of man is to do what pleases him whether it be serving God on a mission field or living in adultery - - whatever gives him the most satisfaction because white washing a rotten fence will never make the fence any better, it will fall apart just as fast, be it moral on the outside or not - - a man will do what he wants, when he can. (Proverbs 23:7)

God is thusly mocked, because He did not call men into servitude and slavery as an escape from sin, neither did He call or make man to ever be bound by his selfish nature. (Galatians 6:7) Man was made to be as God Himself, pure and to know perfection of being. (Matthew 5:48) (II Corinthians 5:11) How then can man be such and escape the bondages of this earthly life? First, remember one very important fact - - no man will be any different in heaven than he is on earth. Just because he changes his state of being from flesh to Spirit does not change the heart. (Jeremiah 17:9) Thus his nature and character must begin to be molded on earth to continue to be transformed throughout the eternities. (II Peter 1:4)

To escape the nature of self and to put on Christ can not be done by any desire or strength of the power of flesh. (John 6:63) (Romans 7:18) Only God has such creative powers. Thus a man must come to God to be transformed. (Romans 12:1) And just as a man's character does not change when his state of being does; neither does his flesh die quickly; neither does he put on Christ easily. (Galatians 5:15)

Each man must learn that each day, each experience, is a lesson, a trial, a way of having the opportunity to change his nature into Christ's. But the change is not the power to. Thus each man must spend many hours daily in prayer and worship before his God. (I Thessalonians 5:16) Accepting by faith all that his Almighty Father said He would accomplish. These sessions of aloneness and intimacy with your heavenly Father are indispensable. Man has tried for 2000 years since Christ to live the life of the glorified Son of God and only sin has increased and not holiness. Why? Because man has tried by the power of self to put self under subjection. It hasn't worked. Only in obtaining fiery love by spending hours, daily, in dedication unto the Father that made you can you find the power to conquer the self-life and sin.

Now, brethren, is the time of God's judgments to be spread throughout mankind. (Jeremiah 25:27) Is it not time that those who see with pure eyes, eyes not blinded with self-righteous morality - - that sin is their life and that they can't polish up a pig and make it beautiful? It must be put to death. Only through death of self can one attain unto risen life. No other way than the way of Calvary, daily, can one ascend unto the purity and the perfection of being that each man was created to dwell in.

PLEASURE IS NOT FULFILLMENT

Know ye, o man, that thou were begotten in the loins of thy heavenly Father, yea, but thou did run away and seek a mother - - yea, even flesh. For know flesh doth give thee whatsoever thou doth want. Thy every desire and pleasure be ready opened unto thee. Thou art so vain, o man, for thou dost think that if thou can fulfill thy lusts thou shalt be happy.

Know such is not even vanity but stupidity - - for know I made thee and I created thee from me. There be no fulfillment outside of me - - try though you will, all pleasure be but shadows that will disappear in the dark of night and thou shalt cry in thy loneliness. For truly thou art lost in a world of pleasures. Art thou so vain as to not see that all such abominations are but falsity and that the true riches and pleasures must be found in the Creator of all goodness. (Colossians 2:3) (Romans 11:33)

Yea, thou dost not see because thou art afraid that to come unto thy God, thou must shed these pleasures which bring thee such happiness. Ye say, "God does not exist", or "He will forgive me for "such a little joy." Know you not that my heart doth all but break to see thee so blind as to be so sincerely satisfied with shadows when the reality of all goodness be awaiting thee? (Colossians 2:17)

Thou truly, thou, shalt shed all such desires when thou dost come unto me. But know I command thee not to give up - - I say come in totality of heart and know when thou dost taste the reality of my Goodness such shadows of pleasures will no longer entreat thee. (I Peter 2:3)

Know man has said forsake - - give up - - yea, truly I say such, but try as thou might thou can not forsake pleasure until thou doth know true pleasure. Thou wilt be but a prairie of waste to try and win thyself for God. Thou must come unto the center of the universe. Thou must learn to dwell in spirit. Then must learn to abide and be filled. Thou must come. But though I bid thee come, it be for thee to come and want to find truth and fulfillment - - permanent fulfillment and not some fleeting desire. (Matthew 11:28)

Know, o sons of man, that I would truly make thee Sons of thy Father again. Know it be truly to give up all, but only after thou hast realized that I be far better than the good thou hast known. Thou can not say "Lord" and think thou art wholly mine, but until thou hast lost thy fleeting God and trampling the redemptive blood of Christ underfoot. (Hebrews 10:29) For we have failed to realize that God does not destroy us for our sins because of Jesus and that until we learn to relinquish our sins we are ever treading the road to eternal damnation.

Yes, the pains of hell do truly await those who would be so flirtatious as to think they can escape God. (Luke 16:24) (Mark 9:45) You can not even deny God exists truthfully, it is impossible. All men must then come to realize if God exists then He must be feared. (Proverbs 1:7) Fear of God is the only course to forsaking, but until you are filled with His love there is no forsaking. The two go hand in hand. To fear God is to love Him, because where else can you find life? (Proverbs 1:7) Where else?

WHOLLY HIS

Sons of men are those who, even though they may name the Name of Jesus with great fierceness and verosity, still follow their own desires. Desires which may be moral and beautiful, but which can only stem from a selfish desirous heart. (Jeremiah 17:9) A heart that knows only to please itself, be it with what we call good and moral things or immoral. There is really no difference because anything short of the perfection of Christ Jesus is but folly.

Christ did not call men to be saved and thus continue to fulfill their desires. Once a commission of faith is made there is but one desire that should beat in the dedicated heart - - the desire to do only the Father's will. (Hebrews 10:7) The desire to be wholly His. How can one be wholly God's and still fulfill the lusts of his flesh? (Matthew 6:24) There can be no compromise or truce with flesh and its desires. It

must be total victory - - total relinquishment of all flesh to obtain all the gloriousness of the Spirit of Christ Jesus. (Romans 8:9)

To relinquish all is not an easy sacrifice, yet, it should be a joyful one. Each must learn that whatever small desire, whatever small sacrifice made will ever be abundantly given glorious riches in return. Never think however, that God can be bargained with, in that you give up something expecting something in return for your “glorious” sacrifice. All is by grace that we come unto the purity of perfection we call God. It is His goodness and mercy that allows us to even exist in the same universe with Him. We should never expect anything in return yet always be made more humble and thankful to receive of his bounty.

God bestows His bounty in His ways and according to His justice which is supreme and perfect and not swayed by sentiment and frivolous emotions. (Isaiah 55:8) It must be then, only for such creatures as man to receive anything from such a divine Creator with utter thankfulness - - knowing its more than we could ever be worthy of. (II Corinthians 9:27)

God will not be mocked and neither should His grace be taken so lightly. People believe that just because they are not immediately punished by God “directly” that “Why worry and why not do as we please? (Ecclesiastes 8:11) We are truly mocking God and trampling the redemptive blood of Christ underfoot. (Hebrews 10:29) For we have failed to realize that God does not destroy us for our sins because of Jesus and that until we learn to relinquish our sins we are ever treading the road to eternal damnation.

Yes, the pains of hell do truly await those who would be so flirtatious as to think they can escape God. (Luke 16:24) (Mark 9:45) You can not even deny God exists truthfully, it is impossible. All men must then come to realize if God exists then He must be feared. (Proverbs 1:7) Fear of God is the only course to forsaking, but until you are filled with His love there is no forsaking. The two go hand in hand. To fear God is to love Him, because where else can you find life? (Proverbs 1:7) Where else?

Section 8A

WINE AND POMEGRANATES

Yea, o man, why hast thou forsaken the ways of thy God? Why has thou sought pleasure in a land of a desert, while thy homeland be full of wine and pomegranates? Why? Hast thou become so vain as to think a desert is better than a land of plenteous fruit? Know, o sons of men; my hand is surely against thee, thou who comes unto thy true dwelling place merely to rob and take of its fruit without laboring to bring the fruit forth. (Romans 2:8) (Joshua 17:15) Thou wilt never partake of my harvest feat though thou dost seek to enter in by the force of thy mighty words. Works which thou hast done in a foreign land. (Ephesians 2:8) Works which be mighty in the land of the dumb. Works which a whole man could easily perform, thou dost in the land of the crippled and calls it great.

I am against all who call themselves leaders and teachers of men when thou hast made thyself great in the land of the two legged frog. Thou who doth not know truth from vanity. Thou says the sun doth shine - - when not even the light of the moon be in thy sky.

O vain man, know you not that my land be truly a land of milk and honey. (Deuteronomy 11:11) A land not besought with drought nor famine but a land which need but a hand to the plow to bring forth a hundred fold. (Luke 9:62)

O man, know I be against all who dwell in foreign lands and who seek to come and rob from my land of plenty. Know you have truly labored in sweat to bring forth fruit in thy land, but thou hast not seen rain all the days of thy captivity. (II Corinthians 13:5) Know I do shine upon the land and know my light be both warmth and rain unto my land. Thou canst not long survive on stealing for thy livelihood. Thou must soon be caught in thy deed of fornication for my word will bring forth heat and know if a man be not of my land such heat shall become a consuming fire to burn all that doth touch it. (Hebrews 12:29)

Be not so vain, o man, as to think I be with thee when I be against any who know not the ways of my land. (Revelations 8:12) Know if thou would but come unto my waters of Kadesh-Barnea and partake of the sweetness of the brooks of Kidron, to leave the heat of thy desert country behind thee and sit in the shade of my pomegranates. (Numbers 13:23)

O man, my land be rich and it need only a willing hand to cultivate and turn the soil over unto the richness of fruit bearing.

Come o man, the time has surely come. Thy sun be no longer warm, it doth turn cold. Wilt thou not come unto thy God in the Meekness of repentance - - forsaking thy own ways to learn of my ways of transformation of air, soil and seed into the fruit of everlasting life? (Genesis 7:11)

O sons of men, I call thee unto the knowledge of purity it be not for thee to know the taste of good and evil, but to know purity. (Hebrews 14:12) Purity be all around. My land be a pure land. There be no weeds or harmful air. All is sweet and wholesome. Wilt thou be so vain as to think thyself so high and lifted up, so satisfied when thou has yet to taste a single pomegranate grown from out of thy bosom? Wilt thou still say, "The Lord is among us.", when thou art in the desert and I do abide in the side of my trees of Bashan, in the hollow of Gilead not in vain men. Will thou still say I be among thee, when it is thee who must come unto me, and ever dwell and not go back unto the land of many pleatings? (II Corinthians 13:5) For such a land will surely cause thee to bake thy bones dry of all life, when my sweet waters doth await to cool and sooth thee. (Revelations 22:1) Come - - I bid thee come, before thy sun doth set and the way be dark and thou hast no light to guide thee. Come - - for now is the hour of salvation tomorrow be the hour of doom and judgment unto the desert!! (John 8:12)

Section 8B

PURITY OF SANCTIFICATION

When will man come to know that he is not satisfied and never can be satisfied in this life apart from complete dedication unto the sacrificing of all flesh? Yes, all flesh must be forsaken, the true good and evil be a tree of death. (Genesis 2:17) Death which comes from the good flesh as well as the evil. What is good? What is evil? Know all be evil that be riot of the purity of sanctification of a life unto the true and living God. Yea, anything short, less than the glory of God, the Almighty, maker of heaven and earth and all mankind is evil. (Romans 3:23) Anything!

This be a hard saying, yet is it not better to eat tough meat than to sit upon a rock starving? It is not known how God is going to move in these coming days afore us, yet one thing is certain: "only the pure shall see God." (Matthew 5:8) Only those who have sought to purge themselves of all unworthiness, of all fleshly desires by the power of the indwelling Holy Spirit will be those called pure, and only those who have been washed not only cleansed by the blood of the Lamb, but washed in the shedding of their own blood, spiritually. Why must one shed his blood if Christ shed His to cleanse all men of sin? (Matthew 5:8) (John 16:13) (Hebrews 9:22) Surely Christ shed His blood to wash away the nature of sin from man, but each man must cleanse himself of the self-made sins his fleshly self doth perform. This one goes beyond mere cleansing unto purity. Purity is the only state in which a man can be satisfied and find the fulfillment he be lacking though he sees it not until he doth look with unbridled eyes.

Purity on earth? Yes! A man can be pure, if he is totally God's and no longer fulfills any desire save walking by the Word of the Holy Spirit. (Genesis 5:24) (Ephesians 3:19) This is not any easy state to reach, for no man save Jesus has yet attained unto purity. But Christ was made a man to show us, to prove to us, that a man, a man within the flesh could accomplish the fulfilling of the perfect will of God, totally. (Hebrews 5:9)

Men must learn that being saved is not the state of "perfect salvation". This is an estate of life attained unto as Christ did. (I John 2:6) It is done as He accomplished it by the power of the indwelling Holy Spirit. (Revelations 3:20) It is done by being in ever constant holy communion, constant

conversation with the spirit of the living God. (Titus 3:5) Impossible? If so, then the life Christ led and was sent to as our example was also impossible. For though He was the Son of God, He was a man and He had to suffer and learn obedience unto the will of His Father. (Hebrews 5:8)

He did it and never failed because outside of doing His Father's will He knew there could be nothing to satisfy His being as much. He did not have to eat of the tree of Good and Evil, because he was satisfied with the tree of Purity, the tree of Life. (Revelations 8:2) The word of God said the tree of good and evil would only bring one unto death, never satisfied - - how could death satisfy anyone. Life, eternal, abundant, filled with the everlasting joy of an eternity of worshiping the Creator that designed such a plan as to create man and give him an eternity of complete fulfillment and joy, this is the will of God!

This is what each man is really striving for and once he has achieved the perfection of his being - - which is by dying unto all self desires, he can now enjoy such. (Colossians 1:28) (John 4:34)

Today is such a day in which each man can and must come into a direct contact with his God. Who is any man that he should stand between him and God, his Maker? (Ecclesiastes 7:20) (Are not all men sinners and all unrighteous?) (Revelations 3:23) Thus if one man can come unto God, by the blood of Christ, so can each and every man. So come!! Come unto the feast of the King of Creation and enjoy the riches of satisfaction and be in totality of pleasure. (Luke 14:16) For you have come to know true worship of God!! (John 4:24)

Section 9A

HEAR AND OBEY

Know o man that thy God doth speak unto thee. Know ye not that the sacrifices demanded of God are a broken and contrite heart? Yea, not a heart broken in defeat, but one broken in submission unto my will.

Think not that I have lost my voice or that I be dead, for surely it is thee who be dead while yet alive. For as thou doth walk in thy flesh and thou dost not give heed unto my words thou art surely dead. My word is ever living, ever giving forth life unto all who would hear and obey. Know, o man, that it is I who doth call thee unto my heavenly path. It is truly I who doth say come up higher unto my realms of togetherness and loneliness. Yea, they be lonely for thou canst take no flesh along. No burdens-of pleasure. There be no way to climb my road with such. For know the time of the coming of the son of man be truly nigh, yea, I shall come to reek vengeance upon a people who hear and do not obey my word. (Hebrews 10:30) Know my time is at hand. I come to cleanse this foul earth of all flesh - - moral and immoral - - for all be foul compared to my purity. (Revelations 22:12)

Know I will set thee on high, o man, if thou wilt but believe and follow my word unto thee. Know sons of men that the time of thy vanity be almost gone. (Jude 15) Thou hast almost gone the distance thou canst go away from thy God and not completely self-destroy thyself - - though thou doth ever try. I came unto thee to show thee the way of life. The ways of death of thy flesh unto risen life. (Colossians 3:1) Know the time has surely come. Know I do not know why thou doth still remain in complacency when thy world be fallen, yea crumbling about thee. Art thou so steeped in thy vanity as to think all will be better? Know you not that until all mankind doth come unto me and cast their hearts, broken of self-will and desires, at my feet man can only walk the ways of death and not the risen life I call each and every man to walk.

Know my sons, for truly all are created by my Father, are my sons, you must learn the ways of submission, the ways of obedience; not the ways of delight and selfish pleatings. (I Peter 5:6) (I Timothy 5:6) For flesh and the knowledge of it must be cast aside and stepped upon. Know I be a vengeful God. (Jeremiah 51:56) I will reek my vengeance upon all flesh - - good and bad. I wish to see all men in the purity of Jesus the Christ. (I John 3:3) Know thou canst not find peace and joy (in thy self pleatings. Thou must learn obedience unto my ways. For in obedience thou wilt learn true humility and

from humility springs forth purity and from purity the blossom of perfection doth burst.

Learn my ways, o sons of men, and sink not into the mire of thy own vanity. My ways are clear for all who come with a heart bent upon serving the God that did create it. Serving in my way and not in the ways besought of men, nor conjured in their minds. For in the service of thy God all is givingness, all is aloneness unto me. All is given unto me, with no thought of return or reward. Such a heart is truly one walking my heavenly path.

Section 9B

GRACE, THE MEANS

Know brethren that man has a unique place on the face of the earth. He is the only creature capable of destroying himself. Yes, we ourselves are in the act of destroying ourselves when we think it unnecessary to worship God. Oh, men will say we worship God, but where are the true worshipers of God? Those that offer not lip service but who offer up the sacrifice of God unto a saviour of a sweet smell. (John 4:24)

God is not to be mocked, and lip service worship though it may be heart felt is meaningless. Righteousness comes from a true sacrifice, and the only true sacrifice is a broken will before thy God? A will that no longer seeks to know his own way, but only the way of humility, the way of the cross of Calvary. (Psalms 51:17) Is not Calvary, the place of the skull, the place where man finally puts his thoughts to death so that the spirit of Christ might rise and ascend unto the heavenlies? (Isaiah 55:8) (Romans 8:9)

Surely man is not so vain as to read only half a bible, to pick out the nice verses which say he is saved by saying, "Lord" and thus all is in grace. Grace is not a meal ticket unto the brides wedding feast, grace is the pass which opens the way. It is the means whereby we are reconciled unto our Father, and nothing more. (I Corinthians 6:1) Grace does not automatically make one righteous and only the righteous are saved, truly saved. Made righteous by the blood of the Lamb, yes, we are, we must ever expect the power of Christ's blood to cleanse us of sin, but it never is written that the blood of Christ cleanses us from self.

Self is the big issue; putting such flesh to death is done only by living in the power of the Holy Spirit. (Romans 8:6) Only the Spirit of God can put a willing self unto death. It is ever contingent upon each man to yield his will unto the Father who made him. The Bible-recounts-numerous stories of how men had to learn submission and had to learn by way of sacrifice, even the Christ. It is a very important issue that grace is not salvation; neither is the cleansing of sin, the cleansing of the fleshly nature called self.

Man alone has the power, sovereign power, to withhold or to yield unto the hand of God. God will never force, for freewill was a gift that will ever remain with man. (Romans 8:13) But what good is a freewill if we keep it and use it to please ourselves. Such pleasings will only end with the grave. It is not a better thing to give up such struggling and yield all unto the Spirit of God?

God, Holy Spirit will ever take a man who has thus sacrificed his heart, by shattering his own will unto the realms of the abundance of life. Such life where there is no pain, no worry, anguish, tension – all is peace and rest. (Philippians 4:7) Because no longer has one the power of self, or flesh to use, one now uses the eternal power of God, which is infinitely better than flesh. (II Corinthians 4:16) (Jeremiah 6:63) Power which will give men the power to create a full life, power to generate abundance of life and love, peace and joy. (Romans 7:18) No longer will men be headed to destruction, but now because of a complete yield unto His Maker, man is constructing the glory of God by the Holy Spirit. Is this not a better way than living a life of self pleasings which has brought us unto the brink of self-destruction??

SEE WHERE THOU ART

Know, o man, that I call thee unto heavenly places - - not in place but in being. Yea, art thou so vain as to believe heaven be anything different than thy state of being; (Ephesians 1:3) Know thy character does not change with death, thus, o man of vanity, thou art what thou art - - only my grace and life doth made thee anything different from a creature of vanities and pleasures.

My kingdom is not of thy world - - my kingdom does not belong to the realm of vanities and self-pleasings. My kingdom be pure and without thought of selfish desires. All in my kingdom is worship. All in my kingdom is purity and perfection. Thou knowest not what such things are, for thy mind be bent on vanity as thy standard and my purity is too far above such a standard to be measured by such.

O vain man, wilt thou not see? Wilt thou not unclutter thine eyes and mind and see where thou art and unto what end thou art so deceived in going unto? (Matthew 6:22) Abundance of life comes only from living in the life I give, not in the happiness of self pleasings. Abundance of life is not abundance of pleasure, but abundance of peace, joy, fulfillment.

Yea, o man who doth live in the vanity of thy own seeking, wilt thou not come unto my life in my kingdom? (Matthew 6:33) Know, o man, my grace is more than sufficient to aid thee, to give thee the strength to enter into such a realm of spirituality. But thou knowest not where or what the doorway be. Know the door be not a gateway, the entrance unto the kingdom of perfection of being is by thy cross. (Galatians 2:20)

Yea, it is the way of Calvary. Yea, the way of self denial, be the way unto the place called heaven. Think not that thou art able to reach such a state of being any other way - - for no other way be accounted worthy. Yea my son did tread this path - - art thou so vain as to put thyself above thy Lord?

Know, oh being of virtue - - yea, the virtue which thou sees as good - - know you not that only the virtue of a pure man be virtue indeed and not in word.

I came to make thee a man of virtue and man of a godly state - - wilt thou hide in the mire of thy vanity or wilt thou proceed to walk upon my path of joy - - my path of death of thy being of perfection. (II Peter 1:4) Live not unto vanity and the pleasing of thy dead self but live to serve thy God and thou shalt surely find life and heaven! (Matthew 22:32)

CREATED BY GOD, FOR GOD

Man was created by God, for God. God is the only good in existence and the only thing which is perfect. Thus the love of God thought to create man in order to allow men to bask in such beauty and goodness. But man is forever lowering his sights and his state of being. He no longer seeks purity, but instead calls morality purity. Man no longer strives for perfection in himself based on what psychiatrists say, who are mere men themselves, because it is impossible.

God is the creator of the universe and what is impossible with the feeble mind of men is nothing to the mind of the Father - - Creator of all. God would not have said "Be ye perfect.", if it were impossible. (Matthew 5:48) Does not the creator know what is the limitation and the possibilities with His creation? (Colossians 1:28)

It is by the power of God's Holy and beautiful Spirit which makes perfection and purity in reach, and the grace of Christ which makes attaining unto such states of being possible. (I Corinthians 2:1) This is why man must no longer look at himself and see his impurity but his Makers purity.

By dwelling with the indwelling Holy Spirit of the living God, one is transformed, not by doing but by dwelling. (I John 2:6) It has been a much labored point of bible scholars throughout the years that flesh can not be perfect and it is reinforced by psychiatrists who say man is an animal, with a brain. Thus

no man can make himself perfect and only God is pure. So man must then put on the nature of God, be changed unto that nature acquire it. Flesh can not - - so it must be done by the power of the Holy Spirit. Of course, self-will and selfish desires must be put to death but not by trying - - that's morality and self-righteousness - - but by dwelling. (I Peter 3:18) Dwelling with the Holy Spirit is how man is able to acquire the attributes of a god and put off the fleshly nature which holds him captive to this veil of tears. (I Peter 4:1) (John 15:4)

For earth is but a place of death unto the spirit which has a life span of eternity. Man must learn flesh is his enemy; and desires and self-pleasings, no matter what or who they be, are what flesh thrives on. (Romans 7:14)

Man by living in the presence of his God, as Mary did, will find the joy of dying to self and the rush of Spirit Holy coming in to replace all desires and tendencies.

Morality and self-righteousness knows only how to stop "sinning" but not how to attain unto purity and perfection. It also has misconstrued what sin is. Sin is not merely vice and immorality but ***sin is anything short of living by faith and the Glory of God***, not glory of man. (Romans 3:23) This makes a world of difference. (Romans 14:23) It proves the point that man can not see God in his power, it takes acquisition of Spirit Holy and that is done as Mary did. (Luke 10:42) It is seen in the feast of the Tabernacles of Israel that man must dwell with his God. The Lord in a firey cloud descended as Moses ascended. (Exodus 34:5-6) As we ascend unto our God - - His Shekinah glory will so fill us, that all men will know we have been in the presence of our God and we will truly know why God created us. (Exodus 34:35)

Section 11A

FROM MORALITY TO IMMORTALITY

Know, oh man, that I have begotten thee and it is I who created thee to worship me. Know, o man, o man who doth live unto thy self and who doth lead thyself ever after thy own pleasings and pleasure; know I, thy God, doth command thee to repent and be made whole again. For if thou wilt ever serve thy vanity thou shalt find thou art but half a man, for vanity fadeth with the coming of light and is made to be no more in the brightness of the noon day Sun. But again thou, o man, doth ever seek to live unto thy pleasings. Know, o man, that I be God and I do not ask that thou come unto me, it is demanded - - for unless thou dost come unto me there be no life. Thou hast little choice, yea, thou hast no choice. (Acts 17:27)

I say again unto thee o man, look unto the heavens, for know thy redemption draweth nigh but think not that I, the Son of the living and true God, doth come into thee to redeem thy flesh. I come only unto those who doth live and dwell in my Spirit Holy. I do call all men unto such a union - - for in such a union life is brought forth. Would that all men would know my newness of life in reality and not just in word. (Romans 6:4) But alas, men doth listen unto man instead of dwelling in closeness of union with my Holy Spirit. (Romans 7:6)

Know you not, o creature of habit and vanity, that thou must change thy evil ways. Yea, thou must change from morality unto immortality. Thou must learn to be pure, thou must learn to behold thy God. (Matthew 5:8) Know I do await all who doth come, who doth come with empty hands, but with open hearts. (I John 3:3) Ye stiffnecked, self-righteous moral people, know you not that until thou dost live a life as my Son Jesus, there be no grace given unto repentance. Yea, truly thou knowest sin, but dost thou know forsaking evil? I say thou hast lived in thy vanity too long. Thou must learn to gain all the grace my Son, thy forerunner did provide for all who would come unto me through his way. (Hebrews 6:20)

Know you not, o vain creature, that thou canst not forsake thy vanity. Know thou canst not come out of the mire of self. Thou hast no power to free thyself. Thou must come unto my Spirit and learn to gain the necessary power which stems forth from my love. Know o daughters of harlotry that the day of

thy lovers forsaking thee is at hand. Know the day of the pleasures are all gone. Thou shall say I wish to be full, but thou wilt never know anything save emptiness.

Thou, o man of my creation, can not long survive in the vale of thy vanities. Thou must come out from thy bed chambers unto the room of life, yea, even my holy of holy places. Thou must learn to come unto my mercy seat where I do give unto thee mercy and justice. Thou canst not be so steeped in thine own vanity as to not see that I come to redeem my pure ones and to judge all iniquity. (Jude 15) Wilt thou be found in purity or the mire of self-pleasings? Only those who dwell in the realm of my spirit holy shall indeed find the way of purity!!

Section 11B

ASPIRE UNTO THE FULLNESS

Men, who would aspire unto the fullness of a manifested Son of God listen unto what I say. Know the Lord, your God, doth require purity in thy inner most being. (II Corinthians 4:16) It is not what you are before men, but what you are before your God. (Psalms 51:6) It does not say in God's word, go out and do great humanitarian deeds, it does not say build orphanages and old folks homes. It says be ye perfect. (Matthew 5:48) It says unto the pure is given the grace to behold the living God. (Matthew 5:8) Flesh and all its "good" works cannot enter the kingdom of heaven. (Matthew 5:8) (I Corinthians 15:50) (Hebrews 12:14)

Brethren, this is not an hour to listen unto the popular "love" gospels of today. This is an hour to cry unto thy God for deliverance from this mire of self and its fleshly devices which doth hold thee in such chains. Sin, thou was cleansed of on Calvary's tree, but thy own flesh must be born unto thy own cross. Thou must follow in the footsteps of thy Jesus in order to become a glorified son of thy Father as he did. (John 6:27) Surely all is by grace, but grace is merely the ticket, it is not the vehicle which carries you up into such a perfect state of being. The vehicle which carries you unto ascended life, as Christ, is the **sacrifice of thy self-will**, thy flesh, your cross. It is never an easy road, but as Jesus had an aid, so have you the Holy Spirit. It is by His strength and His power that one is made able to die the death of flesh so that the spirit might be set free.

Praise and worship are keys which unlock the Spirit within us, unto coming up into the presence of our heavenly Father. These keys are precious gifts indeed, who would ever have imagined that worship and praise, love and adoration would be means to free man from the bondages of flesh - - no man could, only the wisdom of a Creator - - Father could. God chose the way for Christ to walk and it is for us to walk in the way our example showed us. It's not by the might of flesh, but by the power of the Holy Spirit that one is able to soar. (Zechariah 4:6)

It is for us to use the means afforded us to climb out. Christ's hand is ever there to pull us out but we must realize we must willingly place our hand in his. We must know we can't take **any** flesh with us, be it good and moral, or evil. All flesh is impure. Christ dies and set us free from our chains. Now we must, put off the chains. They are no longer locked. We must willingly accept our fate, the fate of becoming a manifested Son - - One who hast sacrificed all, denied all, forsaken everything to follow the Master.

Too many today read only part of the Bible - - they forget to die daily, to sacrifice a burnt offering unto the Lord. (I Corinthians 15:13) They forget it's not by grace ye are saved, but by grace **through** faith. Faith in following the master of our soul; obeying his every word - - by living in the power of his Holy Spirit. (Hebrews 5:8) Now, o sons of men, is the hour of your decision. The decision to remain moral and suffer the judgments of God or to come unto thy God sacrificing all, to be made worthy to be accounted unto the wedding feast. (Matthew 22:12) Know God spoke unto the church at Ephesus, to remember their first love - - the love of serving only the word of God and not doing great works for God. (Revelations 2:4-5) This is no hour for doing great works, this is an hour to be a great work of the Spirit. (Matthew 5:48)

BE WHOLLY MINE

Know, o man, that I thy God, the God who doth give light unto all darkness, doth speak unto thee. Know o man, o man who doth look unto thy world and say - - “My, what we have done?”. Know you - - have created nothing but sin and disease, starvation and famine.

Thou, o man, must learn that I thy God, am the only good and whatever “good” thou dost see has come from my benevolence unto thee. Know you have not the power to make good come forth out of the evilness of thy vanity - - only I the living and true God can make thee unto the good that I am. (Romans 2:4)

Thou, o man, must ever learn that thou hast not the power of creation, but of destruction. Thou wast created to know perfection and thou art of such vanity as to only seek the greatness thou, o man, can create. Know vengeance is mine and I will repay all who art so vain as to choose vanity instead of my perfection. (Hebrews 10:30)

Where, o man, wilt thou spend eternity? Where wilt thou enjoy the fruits of thy labors? Where o searcher of vanity and pleasure of thy self? What wilt thou say in thy behalf when judgment is placed upon all who have not purified their hearts?

Know purity is the state unto which one doth enter my heavenly abode. It be a condition within thy heart. It be for thee to be wholly mine and to wholly do my will out of the purity of my love. My love which doth flow in thy veins and which be thy life.

Know my sons and daughters you have besought me long enough. Thou hast besought me in thy need, for thou hast said in thy heart “We are full, we will wait until the famine doth come to cry unto the Lord”. (Revelations 3:17) Know my Spirit be flooding thy earth, in a mightily out-pouring for my time hast come. Thou hast sought to fill thy cup with pleasure instead of pleasing thy God. Know, o man, o seeker of vanity - - my hand is against thee and I shall rise up armies to destroy thee. Yea, ye shall fight amongst thyselfs. Thou shalt run a-whoring and shall fight for the pleasures of being sick.

Thou has said “Who is God, where are his judgments?” Know o man, thou art so foolish as to mistake my mercy, for lack of my hand upon thee. (Ecclesiastes 8:10) Know thou has years of my judgments ahead and know those who so choose to taste only the grapes of vanity, shall indeed find they be the grapes of my wrath. (Revelations 19:15) For my anger is kindled against all who so please themselves and serve not the Lord thy God.

Come my children; come out of the foreign land of thy vanity. Come out of her my people and serve thy Creator, the Lord, thy God. For I do have an eternity with which to bestow my gifts upon thee or an eternity thou hast to suffer because thou did grow fruits of vanity instead of the sweet fruit in my vineyards. (Revelations 18:4) (Matthew 24:51) Abide in the house of thy God, my people. The Lord, thy God doth ever command thee!!

REDEMPTION AND JUDGMENT DRAWETH NIGH

Know brethren, it be time to look unto the heavens and see the signs of the times. Know our redemption draweth nigh, but also our judgment. No man shall escape the justice of God. (Romans 14:12) All must pass through the cleansing firey sword to enter unto the promised garden of delights. (Colossians 3:25) No flesh has the power, nor is it accounted worthy to enter such a peaceful habitation.

Know brethren that the Father does not count thy words and give unto thee accordingly. There is no justice there. God’s justice is based upon the heart and its condition. Is it wholly serving the Lord or is it serving the pleasures and desires of self and putting God in the midst? How readest thou thy Bible? It clearly shows that it is the heart where from come the issues of life. Life of the divine nature and characteristic of Jesus the Christ, or a life of vanity unto the state of death. It be all in the heart and not

what is necessarily said or done. The Spirit of God doth abide in all men, “for he did breath life unto man..” and all men have that spark which could ignite into a firey flame unto lighting the way unto purity, by the consumption of all flesh. (Genesis 2:7)

The fire of purity be stoked with but one thing: flesh and its desires, nothing else can bring the individual unto purity of heart save the desires of flesh be burned in the consuming love for thy Creator. There be no merit in flesh; all is begotten in aloneness, in sitting at the feet of thy beloved savior. Here is where flesh is burned, here is where the fire is stoked. (Luke 10:42) Know brethren, a life of the Nazarite must be thine in order to be of a character of the pure virgin Christ doth come to wed. (Numbers 6:1) (II Corinthians 11:2) (Revelations 14:4)

Purity is being made worthy by the blood of the Lamb, nothing else and being made worthy does not place the wedding garment, the robe of righteousness, on us. We are merely made worthy to wear it. The robe is an “earned” entity, earned by the shedding of all flesh, be it good and moral, by our standards or evil. It comes by acquiring Holy Spirit and the nature of Christ. (Acts 5:32) It comes by the power of the Holy Spirit not by the power of flesh.

Thou beloved, have been too easily deceived by the nice love gospels of the false preachers of today. They make their gospel fit for the flesh to enjoy. The Lord thy God is a hater of flesh and a destroyer of evil. He does not make peace with flesh – peace is a result of-the crucifixion, the annihilation of the enemy called flesh. Read thou thy Bible with the eyes of the Holy Spirit and not with the shaded eyes of your fleshly vanity.

The time of the Lord’s judgments is coming unto all flesh - - all flesh - - good and bad for all is impure before the goodness and purity of God. It would there behoove us to acquire Spirit Holy and pass through this first death, the death of our fleshly desires, so that when God doth judge us we will pass through this second death unto risen life.

Section 13A

FEAR, THE PARALYZER

Know o man - - o creature of fear, o man you doth be but a creature of fear for you doth seek all the vanities of thy desire in order to hide thy insecurity. Thou dost fear darkness, for thou dost fear death and the unknown. Say not in thy heart “I be brave”, for I say thou art afraid to walk in my way of light, my way of burning desire to eradicate all flesh; is not fear, the great paralyzer, keeping thee back? Is not the fear of loss of all that thou dost desire, keeping thee in the vale of thy vanity instead of the garden of my will?

Know my desire be plain for thee, I require thy whole, heart, mind, body and soul; I require thy every desire, thy every wanting, they every thirsting to be me and the Lord, thy God’s alone. Thou o vain creature, why knowest thou so much fear, yet ye know not fear of the God? Yea, ye rise up to drink and dance yet ye will not fear mine anger unto repentance. Know death be thy friend unto all who would bask in my light, my love. But unto ye who doth serve thy vanity, death be thy constant enemy. He doth hide in wait to devour all that thou dost love. Thou shalt even be in fear ye who know not my love and my passion unto purity for thee.

Think not o man who doth serve thy vanity, that I will accept thy sacrifice, yea, the sacrifice of thy lips when thy heart doth serve thy vanity. (Matthew 15:8) Know I will send forth my fire upon thee, thou shalt come to know the fierceness of mine anger, thou a man who say God will not harm his people. I say my people are they that have made a covenant with me with blood. (Psalms 50:5) Yea, their heart be mine and not vanity’s. Know o creature of behavior, learn the ways of thy God and do not follow in the ways of thy vanity. Know that which doth seem to be of comfort, that which be a habit of thine security; be as a vine which doth slowly choke the life from its prey. Know when thou art so satisfied and doth say “God will surely come unto his people to bless”, know ye not my severity. (Hebrews 10:30) Know ye know not my vengeance? (Romans 11:2) For I did send my heralds, I did

send my Son, ye did but crucify their words, ye did not obey. (Jeremiah 51:5) I said be ye pure. I did say, sanctify ye a fast unto the Lord thy God. But ye did rise up to make merry and to go a-whoring. (Joel 3:12)

My hand shall come, my angel of death shall indeed come again to destroy ye the first born among thee, yea thy first desire of security shalt surely be put to death. Thou shalt know only weeping until thou dost shed the blood of thy self-pleasings unto repentance. (Hebrews 9:22) I, the Lord thy God, doth love purity but doth hate iniquity be it called moral or immoral. (Hebrews 1:9) Thou o man, o creature of fear, learn thou fear of thy God and thou shalt surely come to know the intensity of my love, saith the Lord!!

Section 13B

HOLY LOVE, REIGNING SUPREME

Beloved, let us love one another! But not with love which man does have but with the love from above. Love from God is pure, it requires nothing but to love its creator. Love which gives unto each man purely and without selfishness. This is not in the heart of any man, for all are sinners and controlled by sin, until that fiery love which doth cleanse us doth reign supreme. (Romans 3:23)

Reigning supreme within our being means all self-will has been cast aside, pushed out and is no longer desired; not merely suppressed because it isn't right and good. Good is God and Him only. (Matthew 19:17) There is no other good. Morality is not doing good and immorality doing evil. All that is not faith is sin and we are all sinners. (Romans 14:23) It then must be realized we have no righteousness - - living moral is not righteousness, that would be contrary to the word of God.

Thus the only way to obtain purity, love and righteousness is to obtain these qualities from whence they exist - - Holy Spirit. By drawing nigh unto Him, He doth come and abides and dwells within. (John 15:4) For thus are you made a temple of the Spirit of God. (I Corinthians 3:16) But as is recounted many times, the Lord's Presence left the temple for the people did sin against the Lord. (Ezekiel 12:23) So too, unless we are ever cleansing, we will ever endanger our being left to ourselves and that means destruction. The nation of Israel was forever being raped when they went their own way. They went a-whoring, choosing pleasures and little self-indulgences which cost them the presence of God. (James 4:4) (Joshua 24:19)

Christ made us able to become living temples of the presence of God. By the grace which was given unto Him for the sacrifice He did. So we are to be ever called to walk in His bloody footsteps. Footsteps of humility, footsteps of sacrifices, denial and forsaking; the footsteps of prayer, of fasting, of healing the spirit of our fellow man. (I Peter 2:21) But only God can do such works - - so we must learn to gather strength as did Israel, gathering the manna in the early morning. In coming unto our God, depending upon Him to provide - - merely being obedient unto His will and walking in the way he has for us.

There will be many times spent in the wilderness, but such a place is where Israel, and later Christ, gained power to overcome the enemy. (Genesis 12:6) The enemy be within each one. The enemy of self-self-pleasings be in every man. He be a giant that only Holy Spirit can overcome. (Exodus 16:15) Only in feeling, every day as was the manna gathered, experiencing God's love which will warm and give strength. (Exodus 16:15) (Joshua 15:14) There is no other way to do as Christ did. (Mark 1:35) There is no other way a man can love perfectly until he has perfect love from above. Until he is empty in order to make an empty abode for the Spirit of God to dwell in.

Section 14A

MY LIGHT SHALL AGAIN FILL THE LAND

Know, o sons of men, that I did create thee in my image and likeness, but know o man that thy mirror doth ever deceive thee. (II Corinthians 3:18) (James 1:23) Thou thinkest thyself to be well and fit

when thou art sick and lowly. I made thee in purity but thou hast chosen standards of morality instead. Thou hast called upon thy gods of stone in thy prayers and they have sent thee only vanity. Where is my life abundant - - my purity, my love? Where are my people? My people ye be in a strange land, a land of mirrors that be but the reflection of reality. Surely ye know this be vanity. Come out of her my people, for the land of many pleasures be a dead land and the fruit shall surely kill thee. (Revelations 18:4)

My people, my heart is poured out like a stream, it doth flow endlessly unto my people. I made thee and I do repent, for thou hast chosen to go out from the presence of thy God unto a land of darkness, a land where shadows are called light.

Know my land doth bask in light, which doth radiate heat which giveth warmth unto all who would partake. But ye make fires of thy pleasures and say "I am warm" Know soon such fires will have no wood to keep them alive and thou shalt feel the darkness and cold about thee. Thou shalt not see light again and thou shalt cry. Cry now my people and put out the fires of thy pleasures and know my light shall again fill the land. For I have made a covenant with them who doth offer sacrifices unto me and I will not break such a covenant of blood.

Know o sons of vanity, ye can not find pleasures enough to keep thee warm. Thou shalt surely freeze in the coming winter. It shall be a long cold winter. Many shall die, for they refuse to bask in the land of my Sunshine. They who prefer pleasure to the joys of sacrifice. They who doth love vanity instead of the love of worship of me shall surely feel the bitter cold sting of death.

My love doth burn hot within my people and doth give them heat enough for another. If all were of such heat surely this veil of flesh and vanity would be burned away and there would be only warmth and light and not darkness and cold.

O sons of men, know ye not ye were made to be sons of thy God. Purity doth have her cleansing fire burning hot within those who would come unto the wedding feast of the Lamb. Would that thou, all ye my people, would come? Live not in thy vanity of pleasures for death by thy portion, when such life untold doth await those who would learn to burn in the fire of my love.

Section 14B

NO MERIT IN FLESH

Know brethren that God is God, he is supreme and he will judge all impurity, for that which is impure is sin and that is what God will reek vengeance upon. (Ecclesiastes 12:14) To die in the flesh, to put to death the nature of selfishness, is to put away all impurity. It is impossible, though, for flesh to put flesh to death, there be no merit in flesh. (John 6:63) Only Holy Spirit is able to conquer and put to death and to make pure the ashes of sin and flesh.

Flesh is anything that is short of worshiping God, short of his Glory. Any intention no matter how noble and righteous it is, is as nothing before God. Only the sacrifice of a broken heart, a heart poured out unto the dry ground of selfish desires, can bring forth pleasure in the eyes of thy God. (Psalms 51:17) No action of a human being merits him anything, all is by grace through faith. (Ephesians 2:8) God looks not upon the actions of men with vengeance, but upon the source - - the heart. (Romans 11:6)

Churches have to 2000 years talked against sin, which needs be, but where is the cutting off of the head of sin - - the selfish desires of the heart of man? There is only one way to kill this serpent of doom, that is by the Sword of God, His holy word, dwelling in us, producing life which is born by heat and contact with this love. (Hebrews 4:14) This is how God ever intended man to overcome self, by contact with his fiery Spirit which cleanses. The fire of Holy Spirit burns as a hot poker if we refuse to yield unto his cleansing hand. (Matthew 3:11) There is no pain when you are gazing in the eyes of your beloved master. You are almost hypnotized, blended by such passion for him and him alone, there is no pain felt when sacrifice is demanded.

Today is truly a day upon the earth, to sanctify a fast - - to renew the pledge of hearts broken and

not just trembling lips. To renew and strengthen our bond of love with our heavenly Father. But one day of fasting does not cleanse. Only 40 days do. So to we must ever fast - - fast from selfishness, self-pleasings and endure the way of the cross. Remember Christ could not be raised unto Glory from the dead until all is put to death that is not perfect worship and dedication unto our beloved, there is only self and it doth reign supreme. For God to reign supreme, self must die. It is that simple. Sin will die when its head is cut off. By living in contact with the fiery love of God each can attain unto purity. For the fire of God's Holy Spirit be the hot blood of Christ. It be for each to bathe in that blood to become cleansed of all our disease, our sins and to walk in newness of life. (Romans 6:4) Isn't it not better to live in perfection and suffer to obtain it, than to suffer in our vanity and die?

Section 15A

HARMONY AND ORDER

Know o man that when thou wert created all was peace and harmony and was in order. But thou did choose sin and did cause disharmony and disorder in this thy paradise. Yea, my kingdom be my creation and I do rule over all. Yea, thou hast said, "God does not punish the wicked; let us sin!" thou art a man of vanity and art deceived by the logic of thine own thinking. I did grant unto thee many mercies and did give unto thee thy choice. I have allowed thee time to make thy choice. My mercy is everlasting - - but so is my justice. Judgment is coming upon the sinner - - he who doth not seek the face of his God.

Know man, my mercies have been with thee and thou hast taken them for granted. Wilt thou be so vain as to think thou shalt take my judgments upon thee so casually? Nay! Thou wilt cry aloud, and I will not hear thee; thou shalt weep and lament and know my face be turned from thee; (Hebrews 12:17) Thy bones shall all break and thy blood poured out like water and know still I will not turn mine ear unto thy bleedings. For thy passion be for thy pleasures and not thy God's love and presence. Thou hast chosen the cup of vanity and so thou shalt drink unto the full the cup of my wrath. (Revelations 14:19) (Psalms 116:13)

Yea and hearken well unto the word of thy God. Thou shalt have a time to hearken unto my prophet of truth for know the doom of all that be flesh shall die, so that my spirit might once again have freedom and unity with all. Hearken well o ye stiff necked and self-righteous, thou must hearken not unto my word that doth spell doom unto thy flesh, but which doth give life eternal unto thy Spirit. (Acts 7:5) The time is coming and now is when ye shall weep and lament and shall see not the presence of thy God in his temple. (Luke 6:25)

Turn thou o people of my loins and come unto the Lord, thy God, for I do seek to make a covenant with thee that shall abide the ages of timelessness. I would make unto thee a bond, a union of togetherness with thy God that no sin can break. Thus thou must learn to come unto the temple of thy God, yea thou be my temple. (I Corinthians 3:16) Come unto the place of the closet and I shall truly reward thee in this secret place with joy and love which doth last the eternities. (Matthew 6:6) Art thou so willing to suffer in thy vanity or wilt thou come unto my joy everlasting?

Thinkest not that thou canst bring any flesh with thee - - for this be a place of Spirit - - no flesh can enter this my kingdom and no flesh which be contaminated with sin shall enter therein.

Come, I bid thee, enter thou the Holy Place of the Most High. (Psalms 91:1) The mercy seat be open unto thee; but know only is there mercy in my presence and only when no flesh doth come. For thy spirit doth enter to be cleansed of, not sin, for that be tied to flesh - - but to be free from thy nature of flesh. Come, before mine indignation shall consume all of thee - - Come!!

Section 15B

GOD IS SOVEREIGN

When will we learn that God is sovereign - - when? We do truly say in our hearts - - "Let us make merry today for who knows if tomorrow will come?". This is truly a selfish and vain way to be,

yet we have had little cause to turn unto God. For our nation has truly been a blessed nation, but since we have forgotten from whom all blessings come, we have lost the blessedness upon this nation. It is sinking fast in the mire of selfishness and sin and there is no hope for it. God's hand is truly against America and we shall see how far and fast we can sink when God truly leaves us to ourselves. (Psalms 51:11)

This is good, for perhaps this will shake us up enough to cause us to re-evaluate what we have believed in and what faith we do practice. Many church denominations are promulgated on the principle; "That whatever is the easiest way for my flesh to be self-righteous is the way to heaven." (I John 5:19) Christ, the Saviour of our soul, did not form a religion but created a bond between God and man - - a bond that sin had widened, but which flesh did create. (I Timothy 2:5) Sin is only the result of what is in the heart of each man. (Jeremiah 17:9) He seeks ever to fulfill his desires - no matter they be sex or a family, getting drunk or going to some church - - all be flesh. For Christ, God's son came to destroy not sin, but the fleshly nature of man which has kept us so distant from God. (II Peter 1:4) Did not Adam hide amongst the trees (flesh) when he had sinned? (Genesis 3:9)

Look unto your hearts, brethren, for there is where the issues of life are begotten. Where is your heart set? Some may say on Christ Jesus, but where are they that walk in the blood of his footsteps unto Calvary - - the place where our mind, our carnal thinking is finally put to death? (Romans 10:9) (I Peter 2:21) Where no longer we live to fulfill fleshly desires but arise unto the spirit of purity. (Galatians 6:14) (Galatians 2:20)

I do not wish to make this dissertation to sound as though I am condemning any man, for only our willingness to follow in the pleatings of our flesh will condemn us. (Romans 8:6) It is to be brought to the surface that each man must not merely cut off sin, but flesh. That which be the head, the creator of sin.

There is no way that any man's flesh willingly seeks to die the death of the Skull, but only when one learns to obtain fiery hot love from within the very presence of the living God. (Exodus 34:35) For the Holy Spirit is a fiery love which does devour fleshly wantings and pleatings and doth give comfort and the joys of heaven unto the released spirit of a man. (Luke 10:42)

We as human beings have but a short time to live in this vanity of pleasures - - but we have an eternity to enjoy the fruits of the Spirit. It is not to be accomplished by merely dying in body that we acquire such lasting fruit, but by dying unto our very nature while still alive in this mortal body. (Romans 7:22) God has treasure houses awaiting all who die this first death - - the death of self-will unto the place where only Christ reigns and this is only done in the presence of the spirit of the most High God. (Revelation 2:11) Brethren it is not by works or how well we act or speak, but how well we know our God in a face to face atmosphere that we are made worthy. (Hebrews 12:1) How much Holy Spirit do we gather daily is the reason that we are changed. (II Corinthians 3:18)

Today, brethren, turn and come unto the presence of your God, before you sink with America and the world!!

Section 16A

LEAVE THY SELF SUFFICIENCY

O ye men of my youth why do thee yet plague me in the vanity of my age? Why art thou so intense in thy struggle against me? Thou who hast known only pleasure, why dost thou forever cause me pain and bring destruction down about my head? I have done thee no evil; I have been kind unto thee. Do you think that thou art so strong as to ever be victorious over me? Know I do not call unto thee in pain unto death; I call unto thee out of heartache. I did love and did show you the goodness of my youth, but you wasted me and now I am old and you do leave me to vanity.

Know I will not be thusly mocked, know though my youth is far spent, my power be stronger for my anger doth rekindle the fire and I be fierce and know thou who doth choose to live in Egypt thou

shalt find that I do give strength and power unto thy fellows and they shall become thy taskmasters with iron whips. (Acts 7:39) Know you shall again turn unto the Lord thy God of thy youth. (Exodus 1:14)

Thou hast thought that pleasure would contain thee and would give thee lasting joy. Thou found that not one pleasure would surmise thee so thou choose another and another until thou did find many pleasures and little God. Know thou canst not find anything lasting in the vanity of pleasures. Thou shalt cry and lament in time for thy pleasures shall be thy iron taskmasters and thou shalt not have the strength to make thy temple after thou hast built the treasure houses of Pharaoh.

O my people why dost thou stay in the land of Egypt? Wilt thou not come unto me and learn to harvest the fruits of my vineyard? Wilt thou not learn that I do make abundant provision for thee and thou shalt need not the pleasures which do sink into desert sands? Come unto me my people for I would make the stars dance before thee and I would make the moon give thee the light of the sun. Thou knowest not what I will give unto thee if thou would but leave thy self sufficiency and would come in the humility of Jacob unto me. Know thou knowest not what I will do with thee. Thou canst not afford to wait long - - for vanity be fading before thine eyes. Thou shalt soon know that she be gone - - for thou dost refuse to see the fading sun light, thou wilt not look unto the heavens to see the sun be setting. I call thee no longer to enjoy the pleasures of thy youth, but to rejoice in the warmth of my fire and to be sheltered from the cold that will cause thy old bones to become hard and to ache.

Know my people thou hast long enough sought thy pleasures. Lo, my gates are still open unto my sons who live unto themselves. Know my way is not hard to find. Merely enter thou into thy prayer closet and know in the secret of solitude wilt thou learn the way. (Matthew 6:6) And in the quietness of silence wilt thou gain the strength to walk in my way. (Ephesians 6:18)

Section 16B

THE NATURE TO BE CONQUERED

Time is no longer with the sinner; time is never on the side of him who seeks his own will. Only the Spirit is there timelessness and only in the ways of thy God is there lasting peace.

Today is the day of salvation for all men. (II Corinthians 6:1) ***Salvation is not a day time experience but a life time goal to be sought.*** To receive Christ is the beginning of life, for without Christ there is no life; but to say that the receiving of Christ is all that a man needs is to negate the majority of the Bible. (Colossians 2:6) Receiving Christ is not having Christ in complete control. Neither is one thus able to live the life of Christ in his fullness. For the life of Christ is lived by spirit power, and to receive the glory of overcoming the flesh as he did is not done at Bethlehem, but at Calvary.

One must go beyond the new Birth, unto the baptism in the Holy Spirit and unto the putting to death of all flesh. Flesh is what Christ the man came to overcome, to show us how and that it is possible for a man, by the power of the Holy Spirit to overcome the works of flesh which are unto death. Christ, the Son of God died for sin and thus man is ever free from the bondages of Sin, but the nature which did create sin is ***yet*** to be conquered. That is why Christ said "Take up thy cross.", we all need a place upon which to place the naked flesh. To expose it to the ignominious death it desires.

Could any man say that if he no longer commits adultery that he does not desire to do it, if it wasn't so wrong? It is not the act that is so wrong; it is the impurity of it. To explain. To commit adultery is to desire something that is delicious and beyond reach, but to resist it merely makes the act even more to be desired. But to be pure, you see no such act. It does not exist because it is too impure to be realized. Purity puts all impurity into nothingness. No longer making it necessary to suppress an evil temptation and perhaps falling prey to it, in your heart if not in full action.

Man was made to know only purity and was never meant to know good and evil. Man was made in the image and likeness of God - - could anything be purer than that? If so, then man must attain again unto these heights from which sin and the nature of man caused him to fall from.

The serpent did not really trick Eve, her flesh already desired to fall - - she just needed a nudge. So too with all flesh, it just needs a little aid, and we sin. Christ died for sin and thus those who came unto Christ are free from the bondages and rewards of sin, but that still does not free man from the fleshly nature which holds him captive from the purity he was created to dwell in. (Romans 6:14) To again regain that purity man must attain unto the salvation of the cross. Not the cross of Christ but his own cross. By putting the nature flesh to death man can again find the purity flesh can not give him. Flesh can know only good and evil, but by the renewed sanctified spirit a man can know purity. (II Thessalonians 2:13) All it takes is the walk of Jesus, to deny ones own will for the will of the Father's in each and every incident of the day. (Titus 3:5) To walk in sweet discourse with the Father as Jesus did. Asking questions and finding out what to do, how to do it and when to do it. No longer depending upon the natural senses afforded us and not falling prey to circumstance to move us but being moved in a different way, not at the mercy of any sin or fleshly desire. (Luke 22:42) This is how to attain unto salvation. For salvation is complete deliverance, not from just sin but from the nature of flesh, the creator of all sin. (I Peter 1:2)

Section 17A

WHERE IS THY BURNT OFFERING?

Know o ye man of Jacob that I will make thee to lie down in the face of thine enemies and know they shall trample thee under the foot of their chariots for thou hast turned thy face from thy Lord thy God and sought pleasures and the sufficiency of yourselves to worship.

Ye have sought to do good and avoid evil, but ye have failed to worship thy God. Where is thy sacrifice? There is thy burnt offering? Know you not until thou hast broken thine heart and will before me that all thy good works be as dung? Know you not that the blood of the Lamb did die to save thee from the rewards of thy sin, but where is thy offerings of worship. (John 4:24) Where? Where is the sin of leprosy cleansed from off of thy bodies? Where is the obedience unto my word? (Romans 10:17) Where is the walking in the statutes of the most High God?

Thou hast chosen to follow that which is good in thine eye and has failed to obey that which doth condemn thee to death. (II Peter 3:16) Ye say, "Surely God would not condemn the sons of his loins." Know, I have no sons, save them that live in my statutes and obey my laws. There is no son of mine who walks after the leadings of his own heart and follows not my will. (Numbers 15:39) I have no such son who obey the pleasures of their soul and doth not live unto the sacrifice of my love. (II Corinthians 5:14) The time has come for now is the time of the choosing. Who will choose to dwell in the hill country with the sheep of my pasture or who will lie in sweet meadows of grass with the goats? For know the sun shall burn the grass to dust and they shall not have the sweet again to enjoy. (Matthew 25:23) But he who doth leave the sweet to follow the statutes of the most High shall find my still waters that shall ever refresh and give life. He who doth live in the valley of pleasures shall indeed see not rain of my life and the days of my judgment for I will hide my rain clouds so that the fire of my Sun shall burn away all pleasure from the valley of lust of man. (I John 2:15)

All shall come to thirst and shall not be able to cry, for they have not the moisture left within their bones. Know my time has come. Choose thou a people of my earth. I come to separate - - yea, to seek out those who know my voice and who listen to me. Know, ye who know the voice of pleasure and who doth follow thy own self, thou art true to thy own self and thou shalt find he be a dead companion. (John 10:27) The time of my judgment shall come among the people of my house, first; for they who have known my statutes but - - failed to walk in them shalt know my heaviest hand. (I Peter 4:17) (Romans 2:6) For which my sheep be without spot, without blemish. (Romans 2:8) It is for them to climb high to meet their God and shed their sins. (Romans 1:4) (Ephesians 1:4) (Luke 12:46)

I come to choose but know the choice is for thee to make. Those who walk in the statutes of the Most High shall know my voice, but unto them who know not my voice but do listen unto the wantings

of their heart know they shall be cast aside. (Luke 12:46) I come; it is for thee o people of Judah, o people of Jacob to choose who shall remain in the house of the Lord and who shall go out to dance before the armies of Pharaoh. (Matthew 24:51) For know the armies of destruction be amassed before the borders of thy land. They await only the day of my hand to move. Know it be before thou knowest!

Section 17B

THE FREEDOM OF THE SPIRIT

Know we as men have come to learn to live by the power of our own strength. Oh, some call upon the name of the Lord in times of dire need; but in our day to day lives we have become self sufficient. (Jeremiah 17:3) We need no ones help. Pride at being on our own two feet and able to take the blows is the mark of a true man!? Or so we have been indoctrinated in to believing. You know we were rarely taught that a man can do nothing by himself. I don't remember any teacher ever telling me that it is impossible for you to accomplish any goal by yourself. Thou hast called remember any teacher ever telling me that it is impossible for you to accomplish any goal by yourself. (John 5:19) Yet, Jesus Christ said these of himself and he was the Son of God and was our example. (John 5:19) How then can we as Christians say we are following God if we are living by the strength in our hands? In truth we can't for it is hypocrisy to live by the power of self sufficiency and say we need God. (II Corinthians 3:5)

God is to be our strength and his will is to be our only will. There is no room to follow after the dictates of carnal reasoning if we are relying upon this voice to lead us in what ever path we are to go. Circumstances are not to force us to walk in the Lord's path, but circumstances are to be the path of the Lord. Walking in the spirit and by the power of the spirit is the only way we can become free from this power of flesh which keeps us from the depths of the love of God which awaits all who know how to soar in the freedom of the spirit. (Revelations 2:24) (I Corinthians 2:10)

The Spirit of God was given unto us, because no flesh has the power to conquer itself. It is for us to acquire this power and to ever trim our lamps to gain more. (Matthew 25:7) For power is never stored, it can't be, it becomes weak from storage - - so it must be used and more must be gotten. It is a daily moment by moment walk in the spirit that will put the sufficiency of flesh to death and allow one to walk in the newness of life. (Romans 7:6) (Romans 6:4)

Christ died and thus completed the way back unto the Father for all men to walk in. (Galatians 4:4) He cleared flesh and sin away - - he showed it would be done. (II Corinthians 5:21) Sin no longer has the tremendous death hold it had on man - - now one need only take up his cross and deny his flesh the food of sin upon which to live on. (Romans 6:23) (Luke 9:23)

Sin lives upon fulfilling the desires we allow to swell in our heart though they may be deeply suppressed; someday, given the right impetuous we vent such suppressions. (Jeremiah 17:9) However, if we learn to walk in the power of the spirit, desires are no longer suppressed, they are starved to death. (Galatians 5:15) But starvation is still a process that must be walked in and any feeding of these desires makes the process that much longer. This is why it takes some people longer to attain unto the heights of purity and power in the spirit - - for they wish not to relinquish some delicious little tidbit that keeps their desires of flesh alive. (Galatians -5:15) To keep any part of flesh alive is to be asking for trouble. For flesh can regenerate quickly and soon the whole process must be started again. If only we would learn dependence instead of independence, we could achieve perfection before eternity ends!

Section 18A

I MAKE ALL THINGS NEW

Know o ye men of this land, the land of plenty that the hand of the Lord thy God be against thee. Thou who lookest in vain to see the stars for the blackness of the smoke shall indeed see not light, but fire pierce through the smoke of the fires thou hast chosen to create. Know I make all things new.

(Revelations 21:5) Not new out of old, but all things new. I will make thee as nothing. I will place my hand upon thee until the life be gone, until their be no one to say, let us join together to fight. Thou shalt be as the shifting sands, at the mercy of the smallest breeze. Thou shalt fall far from the heights thou sayest thou has achieved. Thou shalt fall faster than anyone before thee unto the captors hand. Thou shalt know slavery and shalt say where is our strength. Thou shalt fall prey to the buzzard which doth see thy strength waning and he shall pick thy bones and thou shalt be left to waste away in the desert sun.

There shall I come upon thee, then shall I remove my hand from against thee. If thou art now humbled, yea, if thy cup be not for strength but for power to worship the Lord thy God; thou shalt behold a new world and a new age. (John 4:24) I shall bring thee out of the desert into the hill country, where the grass is sweet and the meadows green and fresh with cool springs. Thou shalt mount up high as eagles but thou shalt ever fear the Lord thy God. For man has plagued my earth too long. (Revelations 11:18) Too long have I allowed man to repent and turn unto the worship of the Lord God of Israel. (Leviticus 13:3) Thou hast chosen and so I will dry up thy land. I will give thee neither food nor rain. Thy hand shall be put to the plow, but the ground shall crack and dust shall arise. (Luke 9:62) No longer will thy fruit be plentiful - - for I have repented that I did make thee for thou hast chosen to worship the gods of foreign lands. (Genesis 6:6) The gods of thine hearts' pleasures shall be found to be but floodless stones, which will fall to the ground with no power to arise again.

Thou has chosen thy faith. My mercies endureth forever, but ye have relied upon my mercies as cause to rise up and dance. (Luke 7:32) For ye say in your hearts the judgments of God will never come to us, let us make merry today, tomorrow is time enough to repent. Know ye the time of my hand to judge this land has come and all men shall know that the Lord God of Israel be the Almighty God of the whole earth!!

Section 18B

A GLORIOUS TIME OF JUDGMENT

It must be understood that we are entering into a glorious time - - a time of judgment. It is a glorious time because we will finally see flesh being burned unto nothingness so that purity may abound. Though this be a glorious time for those who dwell in the spirit in heavenly places, for those who are still tied to the deeds of the flesh it will indeed be a terrible time.

Terrible in the fact that flesh does not die easily and that it will fight for its very existence. (Romans 8:8) We can see the result of this already beginning to take place. Codes of morality are being challenged and sins which were kept suppressed by such codes of hypocrisy are no longer hidden - - all is coming out. Everything that was in the heart of man is now being seen by the eyes of man. It is not hard to see that we are no longer able to control sin. Little wonder, churches have always preached against sin, but they never taught how to destroy the embryo from which sin is spawned - - self. (Leviticus 13:44). Now self desires and pleasings have grown up and are no longer controlled by the superficial restraints called morality and ethics. (Isaiah 59:5) We created this monster, but only the power of God can save us from total destruction. (Luke 2:14)

Our free will allowed us to choose to live with this monster called self, instead of starving him to death, by being fed angel food and allowing our spirits to grow up. We have dwarfed our spirits by not eating the breath of life - - the living word which proceeds daily out of the mouth of our God. (Matthew 4:4) Now we must suffer the consequences.

Man never need go through the period referred to in the bible as the tribulation period, but since he failed to return to God and to sacrifice and worship him - - we were left to draw on self. (Revelations 7:14) Strengthening his muscles until now he is too strong for moral Christians to handle. The power of God, the Baptism of the Holy Spirit, is needed in fullness, not to eradicate sin from the face of the earth, but self. Why deal with the result, why not deal with the cause? We have dealt with the result long

enough - - it has failed.

Now we have reached the point of no return and, hallelujah; now we can go through a period where all flesh will cry and lament and the spirit will once again be able to soar unto purity.

Purity is what God is calling for in this hour and it does not take a genius or theologian to see that the closer we are to God now, the less our flesh will suffer. Because the closer one is to God, by dwelling with the indwelling Spirit of God, the less we are tied to the flesh for we are strong in the ways of the spirit

To go on in the flesh, to go on in self sufficiency, even in the smallest detail now seems foolish, with such eminent destruction to such a way of life. (II Corinthians 3:5) Only a fool holds on to a dying corpse when a new life is awaiting. We have come to that point in time. It is now for us to choose - - life in the spirit or death in the ways of self sufficiency. (Romans 8:2)

Section 19A

CREATED TO KNOW INTIMACY

Know o ye man of earth that I have seen thy wonderings and have seen thy seeking after the illusive goals of pleasure and fulfillment. Yea, I have seen, and I have long tolerated thy selfishness and thy hypocrisy. Thou hast sought to make me a placid figure of thy fast moving, pleasure seeking society instead of what I am - - the center and the life of the universe.

Yea, o man of illicit pleasures, who doth think each new pleasure will add to thy fulfillment and yea more and more doth thou seek to find satisfaction and to bring peace unto thy soul. O vain man wilt thou not learn that thou were ever created to know the intimacy of living and yea even dwelling with, in the very existence of, thy God. Art thou so vain as not to see that I formulated thee to be fulfilled in me and outside of me there is no life, no fulfillment - - there is only the ability to seek after selfishness and pleasures which ever feed a hungry lion called flesh. (Genesis 1:26) Thou must learn that I made thee to know reality and not fleeting pleasures. O, vain man know I wish to endow thee with my love, and all that it doth bring unto thy thirsting spirit. (Ecclesiastes 2:11) Wilt thou be so vain and continue to hold on to thy vanishing pleasures and not lay a hold of the issues of life which do stem from my indwelling Holy Spirit. (John 7:37)

Know o man who doth say, I be not a seeker of vanity, I do not seek after pleasures, yea I do worship God the Lord of my heart. Yea, o man look deep within thy being - - art thou not flesh, art thou not a sinner made clean by the blood of my lamb, my Son, Jesus. Thou who doth quote my word unto me, yet thou who doth fail to have it written upon the table of thine heart, yea written in blood, thy blood upon the stone which thou dost call a heart. For it be a stone unless it be a broken heart and loosed of self will. (Isaiah 66:2) Yea, how can thou sayest thou worship God without a sacrifice? (Psalms 51:17) Yea, the sacrifice of thy heart shattered of doing thy own will. Of having no pleasure but in worshipping me and being obedient unto ME. Yea, my people, where is thy living manna, is it not my word made flesh? (Revelations 2:17) Yea, this must be thee. For to be my living word, thou must be a hearer of my voice and a doer of my word unto thee. (John 1:14) (James 1:33) Yea, I have not been silent or unmoving for two thousand years, ye have been deaf of ear and blind in spirit not to see and hear of the deeds of the master of the universe.

Know o man, I do call all unto repentance, for I find none, no not one worthy in this land of Sodom and this city of Gomorrah. Thou art all workers of iniquity though some of ye call my name. (Matthew 7:23) Know I will make thy habitations to be in caves and thy dwelling places to be cold and know not the warmth of my fire of love. (Revelations 6:16) It be time o ye lands to repent for the judgments of thy God are at hand. Art thou so proud to walk to thy destruction or wilt thou ask for mercy and humble thyself. (Revelations 15:4)

Know o man of vanity and pleasure thou hast the choice of thine eternity - I merely judge thee according unto thy choice. Wilt thou be sorrowful and cry unto me, when it be thee who hath chosen!?

PRESENT YOUR BODIES

O that each man might shed his pride and his hypocrisy and turn unto God and seek after God's purity and righteousness. We have too long drowned in the mire of morality, say "I don't sin, Christ cleanses me from all sin." A true statement we have made a lie by our using. Christ dies for our sin, but we still sin and his death did not give us a license to continue in morality as did the Pharisees, but it is a call that we can once again come unto our Father through our repentance and forsaking our sin. (Acts 17:30)

To turn from the vile sins; sex, drugs, alcohol, murder and so on is but the beginning of repentance. We must now enter into the turning from flesh and the nature of doing our own will. (Romans 8:12) Now we must begin to do the will of our Father in everything. This is not done overnight, neither is it done by wanting, but be walking in the grace of God's Holy Spirit and laboring thusly to place our bodies into subjection unto the fiery love of God. (II Peter 3:18)

What then is the will of God and how can I accomplish it, I who am flesh? The answer is easier than the capturing of the prize. The answer is to ***learn to worship and praise the living God in the aloneness of silence***. To be alone unto your God for hours daily, to sit in silence, to learn how to listen and to acquaint your hearing with His voice. (John 10:27)

Flesh is not killed by fighting, it is put to death by no longer feeding it. (Romans 13:14) By no longer walking in it. (Galatians 5:16) It is killed by starvation. This is the will of God, that ye present your bodies as a LIVING sacrifice, to die daily unto all that be human wanting, no matter how good, how noble. (Romans 12:1) (I Corinthians 15:31) This does not negate grace, it establishes it. (Romans 3:51) This is how all is accomplished, by grace, through belief in the unseen, by faith. (Ephesians 2:8) It is not an easy way to walk in and there be few that seek out such a hard road; but the way of death of flesh is the only way unto purity and glory. Christ walked this way, study Jesus, the man, and see he had to die to flesh before he could be glorified. (I Peter 4:3) He gave each man a cross to bear and to place his own fleshly nature on. (I Peter 3:18) (Luke 9:23)

All are forgiven of sin, but to gain purity, to be a pure virgin bride, we must trim our lamps and put all flesh to death. (Revelations 14:4) No man attains unto seeing God while being yet fleshly, he must be pure. Purity is only reached in the death of carnal fleshly desires and will. No other way.

It is for each man to enter into this realm of sacrifice and worship - - to enter on the offering of the blood of the lamb, but entering unto the duties of a priest, a high priest of the living God. (I Peter 2:9) To be such a man requires total, dedication and complete separation from following the ways of "normal" men. This is truly a low gate to enter, but one which once entered into will flood you with light and joy. (Matthew 7:13)

There is no room for the pride of accomplishment in doing the will of God. No way one can say "Look at how holy I am.", for you have merely sat at the feet of Jesus and been transformed. And thusly transformed, in the silence of Aloneness, you are made pure by Christ and not be any work you have done. (Luke 10:38) No flesh can enter the kingdom of heaven, only the pure shall see God, are those not promises enough to do all that is necessary to attain such prizes of gold?

I BE A REQUIRING GOD

It should be known unto thee o man that I be not only a giving God, I be a requiring God. Did I not give unto my people, Israel, commandments? Did I not say, that not obedience, but compliance through love is the fulfillment of my laws? (Exodus 15:26) My laws were given unto thee to cause thee to know what is required of thee, to know how to obtain righteousness of the hypocrisy called morality. Know o men that I have called thee to know my purity and to obtain a robe of pure linen, a linen robe of

righteousness. Ye can not be made worthy of this robe until thou hast come under the blood of the Lamb for cleansing and ye can not be able to wear such a robe until thou art not only pure, but righteous. (Isaiah 61:10) (John 13:9) To be righteous in my kingdom means to have shed all earthly vanity for the robe of pure gold. To shed all self seeking, to know no love of pleasure, but only the love from my heart which pours out unto those who give their life for their friend. (John 15:13) Ye were called to know me as a friend, an intimate friend and thou canst not find me in a crowd until thou hast known me in aloneness.

Until thou hast come face to face and heart to heart how can thou come to life. For only in such contact can I shed my divine light upon thee. Thou o man art a wanderer after vanity and pleasures and are even blind unto the desire for self-pleasings. (Luke 11:38) Thou dost scoff at such talk as union with thy God, for thou dost like the pleasings of thy flesh more than love of sacrifice. For only in the sacrifice of thy own flesh wilt thou learn how to be humble. Only in the spilling of thy blood upon thy cross can thou truly say, I have given thee my all.

I did send my son to redeem all, to die for the sins of all men, but thou must prove thyself worthy of such a gift, by using the power afforded you, by my Holy Spirit to overcome and put thy fleshly nature to death. (II Peter 1:4)

Today, o sons of men I call thee unto a wedding feast, a feast that is ready now? (Matthew 22:4) Thou art so busy with thy family and the pleasures that thou cannot come. (Luke 14:26) Dost thou know the cost of such pleasure thou art seeking? (Luke 14:33) Thou art giving up eternity - - thou art forgetting what I am and what such a wedding feast means. Thou must not be so blind in thy own righteousness that thou dost fail to see thy fleshly nature be thy captor instead of thy liberty. Thy pleasures are the chains which bind thee instead of giving thee freedom.

Only in obedience unto my word. Only in fulfilling all my commandments will thou be granted a robe of righteousness. (II Timothy 4:8) Remember the parable well, o sons of men - - a man redeemed by the blood of the Lamb was thrown out for he had not a robe of righteousness. (Matthew 22:12) His sins were forgiven him, but he failed to attain unto purity by the shedding of his nature. He failed to gain the love through contact with Spirit Holy that would enable him to fulfill the law of Moses and the Prophets. (Matthew 5:18)

Thou o man was created to be in my heart. Thou were created to know my fullness of love. Thou art called unto righteousness. This is no day to stay at home in the vanity of thy pleasures but it be a time to leave the comfort of thy fleshly pleasings to become an experience of my word unto thee. Now is the day of the Lord. Harken ye well - - for I will come to judge the quick and the dead!! (II Timothy 4:1)

Section 20B

TRIBULATION

The tribulation time, the last week of Daniel, is almost upon mankind. It would be worthy of note that this is not a time for saints to worry, but for those who are still tied to the flesh. To define who are those tied to the flesh, let us by-pass the hypocrisy of morality and look unto the example from the word of God.

Flesh is the "nature" of carnal man. Flesh is the pleasing of the heart of man, instead of having that heart broken before God. We were created, strange as it may seem to the logic of man, to give up the flesh. (James 4:4) We were born unto our flesh so as to have something worthy of sacrifice. (I John 2:15) Christ was the perfect sacrifice for sin, since he was the perfect son of God. He was obedient only unto the will of the Father and not captive of the wines of carnal flesh. Paul talks about beating his body into subjection (I Corinthians 9:27) - - the putting under the power of the Holy Spirit our heart and our will. This is never an easy process, not because it couldn't be but because we so often give up something and hold on to others. This is really trying to bargain with God for something so precious as our salvation. Salvation is an end product, not a new birth. Christ was glorified after Calvary, not at

Bethlehem. He lived a whole life doing the will of his Father, never once following his own desires, no matter how godly they could have been. (Psalms 40:8)

Each man was made to know the full extent of God's love for him and it is foolish indeed to continue to sacrifice that joy for the few fleeting pleasures our flesh can enjoy in a brief lifetime. (Philippians 3:19) Nothing which pleases our flesh can do us any good, because it keeps us from seeking the joys of the love of God. Thus any fleshly pleatings are not joys at all, but chains which tie us to our flesh instead of releasing us unto the heavenly ways of the Spirit.

The mortifying the deeds of the flesh is not done by trying, but dying. Not by doing or willing to do right in the sight of God, not right according to morality's standards, but by living in union with the Holy Spirit. Here is where the grace of God is abundantly poured out upon sinful flesh. (Matthew 6:6) Here in togetherness, in the relinquishment of our heart's desires and our will to follow the leading of the Holy Spirit. (Romans 8:14) Thus it's not by the power of ourselves that we are changed, but we glory in the power of the Holy Spirit doing the work. We must merely be sensitive to His leading and to always follow it. (II Corinthians 3:18)

To become sensitive unto the leading of the Holy Spirit we merely spend time as Mary did, and as Moses did, alone on the mount of togetherness - - ***alone with our God.*** (Luke 10:38) (Exodus 34:35) Walking on hollowed ground, we will return unto our fellow pilgrims shining with the life of the Spirit, no longer being the same person that ascended unto such a place of aloneness with out God. (Exodus 3:3)

Here is where flesh - - the nature of carnal man is put to death. Here is where we enter the life process of transformation of earthly terrestrial values for the spirit values of our God.

Brethren the time of God's judgment to again, and to once and for all time, eradicate not just sin from creation, but the nature which spans sin, has come. If we are to pass from death unto life, we must pass from living after the pleatings of the flesh, to walking in the power of the spirit in togetherness with the Spirit of God.

Brethren today is the day of the Lord, beware, lest his trumpets call find you in whoredom instead of the Holy of Holies!!

Section 21A

LEARN MY WAYS

Know o sons of men that I do not look upon thee with smiles of delight, for delight is seeing hearts bent upon walking my narrow path. (Matthew 7:13) I see many hearts walking a path but very few who walk the path of humility and sacrifice. (Romans 12:1)

Where is the prophet in the land who will tell all that "woe is you" and not listen unto the prophets who look at the word of God and see what they wish to see? Those who prophesy to please men and not to cause repentance of the hearts of all men.

For know o ye seekers of vain pleasures. Ye seekers of the road of least resistance ye are far from the path of thy God. (Luke 8:14) Yea, the center of my path by the living in love of me and the sacrifice of all flesh to be in such a state. (II Corinthians 5:14) I come unto thee to teach thee how to walk and to show you that I thy example, am the way to walk. (I Peter 2:21) In knowing me and in setting thy feet upon the path that I did leave for thee, thou art able to find the way, narrow but close to me.

The time is drawing nigh when men will seek to know the peace of the Lord, your God. How can thou show any the peace of thy God, when thou art in turmoil thyself? How can thou teach others how to be pleasing unto the Father when thou knowest not how to sacrifice the sacrifices of thy God? (Romans 15:3) (John 8:29)

Know o seekers of pleasure and vain thinking, that thou must learn again to come unto the center of the universe for thy life. Thou hast too long gone unto this mount or that to worship. (John 4:21)

Know I be the center, I be the Holy Place of the most high God, thou must come unto me. Come unto me, empty thyself of all thy offerings - - let thy heart and will be broken, there is no offering save these worthy of thou to burn unto thy God.

Know my children, thou hast been granted entrance unto the Holiest of Holies, thou art granted entrance unto the place of my mercy seat. Where else is there mercy save in the presence of the most high God? Thou truly art deceived if thou dost find mercy elsewhere - - for there is no forgiveness of sins outside of me. (Hebrews 2:3) (Acts 4: 12)

Look unto the Lord thy God again my people thou must truly learn afresh and anew the ways of thy God. Thou hast walked upon strange paths long enough. Come thou unto the way of thy God. Come thou unto the way of my cleansing fire of love, where my dove doth burn sweet incense of the praises unto me. (Revelations 8:4) Where thou art centered in me and no longer looking upon the road I have for thee, but merely enjoying each step I lead thee through that thou walk in freedom and peace. (Revelations 8:4) (Philippians 4:4) In joy art thou to walk and unless thou dost have thy gaze set upon me thou art yet walking by thy own strength. Thy own strength shall ever fail thee and thou shalt be stranded. Come unto the power and the presence of the most high God and learn my ways.

Section 21B

REWARDS ARE FREE GIFTS

Know beloved that the Lord your God does not look upon your actions to show Him how well you are following His straight and narrow path. (Matthew 7:13) He does not even look to see how much suffering and pain you are going through as measurements of your sainthood. Neither does He look to see how many souls you have led into His sheepfold. The Lord your God desires truth in the inward parts. (Psalms 51:6) It is whom you serve in the eyes of darkness is what the Lord does look upon. **Who do you seek to please when no man can see?** Do you walk before the Lord or the praises of men? Do you seek the company of men or the presence of thy God? (John 12:43) This is the mark of a righteous man. (Matthew 6:6)

It is not our actions which make us righteous. It is not how many people we have helped in a lifetime that will ensure us some heavenly reward. It is how well we worship our God (John 4:24) It is how well we offered up our will and our broken hearts' desires unto him. This is how well we have served God. So many today think that by walking the Christian way, by being moral and upright, that there is some merit to such actions. That God has a bigger mansion awaiting such a dutiful soul. (Revelations 14:5) That would be nice, but contrary to the word of God. (II Peter 3:16)

Heaven and its rewards are free gifts bestowed upon those who are God's people, his saints. (Ephesians 2:8) And who are such people? It is a clearly made distinction between God's people and his saints. Many are called but few have made a covenant with God with Blood. (Matthew 22:13) Many are willing to follow the chosen way of Jesus, but stop short the minute they find that they must circumcise their heart's desires.

Heaven is not an earned entity it is ever a free gift given unto the Saints of God. (John 13:9) These are those who have sought fit to cleanse themselves of their fleshly nature by the power and the grace of the Holy Spirit. These are God's bride saints. (Revelations 19:7) (Titus 3:5) Yea, it I should be clearly stated not all "saved" people shall be of the brides company, some may be guests, but even the guests need a wedding garment, a robe of righteousness. (Matthew 22:10) We may be asked to the feast - - as all are, but only those who willingly shed their fleshly likes and dislikes to gain the robe of spiritual purity will find a place at the table of the king. (I John 3:3) (Titus 2:14)

There is yet time, beloved, to change our thinking and to follow in the ways of the perfect heart. (II Chronicles 16) Not to do perfect things but to have our heart set on following our Lord no matter the human beings response around us. (Matthew 5:48) For each man alone will give account for his actions unto the judgment seat. (II Corinthians 5:10) We have Jesus to stand up and plead our case, if we have

become joined unto him by the circumcision of our hearts. (Romans 14:12) We must beware of the concision - - the walking in self pleasing and following in part of the way of Christ. (Romans 3:29) (Deuteronomy 10:16) (Joshua 5:3) There must be the sacrifice of our heart and will unto our God.

Know brethren the time of truth is at hand, and it is not how well we performed before men, but how well we served our God in secret that shall grant unto us any eternal reward. (Matthew 6)

Section 22A

LET EACH EXAMINE HIMSELF

Let the trumpets blare - - let the word go forth for the time of the Lord has come. Let each man go unto his own house and unto his own wife. Let each examine himself for this be the time of the unfolding of man. Yea, let all know that the hand of the Lord is upon mankind. Let all cry and lament for their strongholds at last are laid to ruin. Yea, and behold all ye who know the name of the Lord but follow not the spirit of the statutes of the most high God. Know your time shall be one of utter frustration for know pride doth block the way of thy salvation. Ye say "Lord, Lord, we love thee," yet ye have killed my prophets who tell thee "repent and be made holy." (Matthew 23:31) Ye say we are the workers of thy kingdom; know, save for my grace and mercy I would blot thee out from among the sons of man. (Revelations 3:5) For ye have caused me to go a-whore. Ye hypocrites, ye say we have built temples, homes of our God - - but I say I dwell in sanctified hearts, not in homes of stone. (Acts 7:48) Know you are none of mine save thou hast sacrificed all to be a disciple of mine. Save thou hast shed the blood of man and have tasted of thy own flesh, dead, thou art but yet alive in thy own failings and I shall cast thee unto the darkness of my outer court, for thou hast refused to cleanse thy vessels to make room for my light - - how can thou say "we are worthy", when thou hast no garment of righteousness to wear. (Matthew 18:3) (Matthew 25:30) (II Timothy 2:21) (Isaiah 61:10)

Say not, "Jesus is our Saviour," for to call upon Jesus is to be as the Pharisees who did call upon Abraham their father. (Matthew 15:8) Know those who dwell in the sanctuary of the most High, yea those who enter in to find my mercy seat, have truly found grace in mine eye and know I will receive the sacrifice from such circumcised hearts.

Be thou not complacent O man, and say surely the blood of Christ doth cleanse us. Know I will not soil my sons blood upon men who use it to cover their sins instead of using it to wash them away. Know my creation doth look to see my sons of glory - - how can ye say "I am" when ye are still thyself? I call upon thee to come unto thy lover to wash and to offer the sacrifice of thine heart and soul unto me. For know until a man purge himself of all that he is - - he is not worthy to enter unto his possessions - - yea, the inheritance that doth await him. (Romans 8:19)

Know my people - - sanctify your hearts, cut thy flesh to the quick, burn down thy high places - - for know the hand of the Lord be against thee. (James 4:8) Know I will cause my angel of death to pass through unto thee. Art thou not my first born? Shed thou the blood of the lamb upon thy house. Cleanse thou thy temple, make thou a holy place unto the most High God.

For know my time is upon the foundations of sin and flesh. Let no man be caught in the Land of Egypt for know only the plagues of the Lord dwell there. I say come out - - pass unto the land of thine inheritance - - for know I make all things new. Let the heart of thy being be broken unto me that I may show forth my light and life unto all men. (Revelations 21: 5)

Ye know the hand of the Lord is against all uncircumcised of heart. (Romans 2:29) Let thou beware - - for the time of dwelling in the secret place of the most high God is at hand. Until thou dost know me in secret - - thou canst not dare call upon my name in the midst of the congregation - - for I know not such voices.

Learn my strange ways again o people of my loins for until thou dost follow the statutes of the blood of the Lamb thou art in the iniquity of Babylon and know I shall cause her high places to crumble - - wilt thou be crushed in them? (Revelations 19:2) (II Samuel 1:19)

DWELL AND ABIDE AS ABRAHAM

When the Lord shall appear again to judge the quick and the dead - - which shall ye be? It is not enough to say I am born again - - for a babe dost not have the strength to march into the land and possess his possessions. He does not have the heart to face a giant who would defy the army of the most High God. A babe is just that - - needing to be nourished upon the milk of his mother - - not even having strength to eat and find food himself. We are to be more than conquerors and this requires manhood spiritually. (Romans 8:37) We must acquire the attributes of a man made holy by the blood of the Lamb. How does one gain characteristics of Jesus, instead of trying and usually failing to imitate them? By dwelling.

Today so much advertising is set forth on doing good and noble Christian works. Organizations devised of men to work out the kingdom of God. To bring all men unto the sheepfold of the gospel of Christ. They do greatly err in method first and second, they preach not the gospel of Jesus the Christ.

Men were called to deny and forsake - - not living a secular life, but to deny living apart from the holy of holies. (Luke 14:33) The Holy Spirit was given unto man, not as a tool and instrument, but as a person who could, given complete control, change that person into a manifested son of God. (Romans 8:23) (Romans 8:19) God needs no help from man to take care of his creation - - if he does why worship such a weak God? Man is of equal status if this is the case, which is never true. Thus it must be understood that we are not to work hard, doing for God, but learn to dwell and abide as Abraham and not follow in the wanderings of Lot. (Genesis 13:12)

We must learn to walk by the voice of the Lord and not call circumstances which substantiate our thinking as confirmation. The only confirmation is the action of faith upon a current sure word of the living vibrant God!!

To gain the attributes of our God, his Son showed us as a man that we need only rely on the power of God, to know him by bosom dwelling as did Jesus. (John 1:18)

Jesus, the Christ manifested the complete pureness and perfection to which a man could attain to in this life and thus leaving the way open for each to follow and to ever attain unto higher goals of purity and perfection on the other wise. (Colossians 2:9) (I John 2:6)

Brethren, heaven is not going to be stagnation - - attaining unto some castle to spend eternity happily ever after. In heaven we be in ever constant movement into the greater realms of perfection; which is moving ever more into the depths of God. "Zoe". The Greek word used in the new testament for life, means movement. Thus we must ever be in ever constant movement into our God, to continue to ever delve further into the glory or purity and perfection.

This requires the sacrifice of *all*, I say *all flesh*, not just bad flesh, but all flesh. We were never called to eat of good and evil, but only purity - - thus flesh the life of the chains which hold us captive must be let go to obtain purity. (Genesis 2:17) (I John 3:3)

Works are not merits, they are just works which will not defy fire, but a soul made pure, refined gold shall indeed pass through the flaming sword unto paradise - - into the habitation of the most high God, our Father. (I Corinthians 1:13) Thus it is not by doing, but by dwelling by the grace of Jesus in the Spirit of the Father of all men!!

WHAT PATH DOST THOU TREAD

Know o ye man that my people are those who have made a sacrifice unto me of blood, of a broken heart and spirit. (Psalms 51:17) I require no man to do good works as a sign of his devotion unto me - I require a man to leave the realm of vanity, the place of living in the comfort of self will instead of going into the land where giants are defeated. (Isaiah 66:2) (II Corinthians 7:1)

Know o man that my people have failed to come into the land of their inheritance. They be as those who do choose the green pastures of self will and of altar building instead of building an altar not of stone but of the wood of flesh. (Exodus 20:25) I require all men to come unto me and shed their earthly nature. I wish that all men might know what I have prepared for them. (I Corinthians 2:9) But no flesh can enter the kingdom of heaven and know that no man can long stand in the realms of my spirit without causing him either to die to self or to run unto the land of many pleasures. (I Corinthians 15:50)

O ye of little faith, ye say "I be of God", but where art thou coming to? Where is the path thou dost tread lead? Ye say "Heaven.", but know he that obeys the leading of his heart and mind of flesh be on a path unto destruction. (Matthew 7:13) Yea, I say unto death. My people turn around and see the consuming fire of thy God. (Hebrews 12:29) Know I call all men to know of whom they are. To be of thy God requires the remission of thy sins and the forsaking of thy nature. I the Lord your God removed that which you could not and I did send my very spirit to give thee the power to attain unto purity and to cast thy nature unto the brook Kidron. (Philippians 3:12) (II Chronicles 29:16)

Know my people - - o my people know I do lament at thy stiff-neckness - - at thy self-righteousness and thy high places of worship. Know I call all men to "worship" in spirit and in truth. Thou must come out of thy flesh to be in spirit and to come out of thy flesh requires purity of - heart which in turn means no self will. (John 4:24) Thou must come out of the city of Babylon my people. Thou hast made many high places and many temples, but I say where is the House of the Lord. (Revelations 18:14) It be in the heart made pure by the sacrifice of self will. A broken heart, a heart no "longer walking following the thoughts of idle minds, but following the leading of my Spirit. (Romans 8:14)

Know o man that the Lord thy God shall cause a fire to devour before him and only that which be of the house of purity, that which be the purest gold shall stand. (Joel 2:3)

Know the fire of the Lord is a consuming fire of devastation. It doth devour and tear down the high placed of Baal and doth make low the proud man. Know the fire of the Lord be upon thee o people of this land. Harken unto the voice of the Lord - - for know the Lord God of heaven comes unto thee to judge the living and the dead and know unless thou art of this purity - - how shalt thy flesh stand and live in the presence of the Almighty? (II Timothy 4:1) (Revelations 1:17)

Let him be accused who doth hear the voice of the Lord and doth not hearken. For though the Lord doth show mercy - - how can thou believe his mercy shall free thee from restitution. (Matthew 5:26) The Lord doth give thee the time to come unto Him and repent of thine iniquity. Take not the word of the Lord and run away in His mercy, for know o son of man the Lord thy God shall judge each man and know the hand of the Lord shall soon be upon all who do not hearken unto his hand!! (II Corinthians 5:10)

Section 23B

THE LINE OF DEMARCATION HAS COME

Man has come unto the time of the line of demarcation. It is no longer a time in which man can live in the ways which are pleasing unto him, no matter how socially respectable these may be. He must learn that Christ did not die unto the law, but did establish the Law and the first commandment of God is "to serve the Lord thy God with **all** thy heart..." (Romans 3:31) (Matthew 5:17) This truly negates any family and social life, even church life as usual. (Leviticus 14:26) This means that each man must serve his God in the capacity that his God has deemed for him. (Matthew 24:38) It is not a choice a man makes. Too many say, "Well, I've been called of God so I'll go into the ministry or be a missionary.", or some say "I have a gift or ability to teach so...". (Hebrews 5:5) The list is endless. In some instances the Lord will use our natural abilities to be of use in serving him, but these attributes or abilities must be so broken that there is no self-reliance left in them. (Jeremiah 17:5) Each man must come unto his God and serve in the ministry of aloneness, of prayer, of worship - the so called ministries before man are small

in number. (Revelations 2:4) **God needs no help.** His spirit was able enough to create a universe, has that spirit become so old as not to direct one species which is amongst the universe of his creation? Of course not. It is for God to call, to anoint, not for man to rationalize a calling, or surmise one. Too many ministers and men of God are in places they belong not. A gift is not a ministry even a gift of the Holy Spirit does not necessarily mean a ministry such as a prophet, or apostle. Each ministry before man requires gifts, but the gifts do not make the ministry they are tools of that ministry and enhance it.

Let each man examine himself before God, by the power of the Holy Spirit to see if he is walking in faith. (II Corinthians 13:5) To walk in faith means walking upon a sure, current word from God. No man called of God has the right to walk by his own thoughts and reasonings. (Matthew 7:7) Each man must walk according to the word of the Lord to him personally. It must be understood, that although meeting with the brethren is good and necessary it is not of an utmost necessity to reach the heights attainable. **Only him that is weak in faith and knows not the fullness of Holy Spirit needs the brethren**, very few are separately strong enough to walk alone with the master. (Hebrews 13:17) But all must walk alone with the master in order to attain unto any heights. Brethren are merely given to aid - but each man alone must walk alone with the master. For we are not to be judged on how well we were of strength to our brethren or how well we walked with them, but we will be judged according to our walk with Jesus our Christ.

The time has come for all men to come to the final crossroads. It is now the hour of decision, for know the beast, the Anti-Christ the man of sin is alive today and so is his prophet. But we need not fear such a man. We need fear the anti-christ, within each of us. The nature of flesh which seeks to do his own will and refuses to break his heart felt desires to serve the Rose of Sharon. (Solomon 2:1)

Section 24

DEALT WITH WORSHIP

The Lord explained that worship is different from prayer, revealing that we can worship apart from praying and pray apart from worshiping. He said He would have to have more workers, servants to serve in His behalf, but He was seeking - earnestly seeking - people to worship Him. Then He continues, what-is-worship? What **is** worship? How can I tell you in words and in a language you can understand? For thus far, this true worship had its beginning before ye were, before ye were. Worship did not begin on the earth but in Mine Eternal Presence.

When I created beings, the first thing they did was worship me: and from worship - **from** worship - they went forth to serve and to minister. This is the order. My people, that is the **Divine** order.

What is worship? Worship is an abasement of self (not the bad self, but self) - abasement of **self**.

How many of you know from experience true abasement of self?

What is worship. Prostration of spirit. Prostration of spirit - caring for nobody, forgetting all, everything and being lost, lost in the Divine Presence. And as ye are there, My people, ye can well afford to be dumb for at that time I am receiving some essence from you that will add nothing to Me, but give Me glory of which I am at all times worthy. Hearken, My people of My choice! Hearken, My beloved ones! Hearken, hearken, hearken, you whom I am drawing to My very self! Hearken! Give Me worship! I am seeking for worship at all times. In the midst of the toil, of the cares of life, there may be that which I have told you: worship, abasement of self - that is, not the bad self, - but he that abaseth self, shall be exalted, saith My word. And ye **can** do that in the midst of toil, strivings and cares of this life and have a prostration of spirit which is quite the opposite of the arrogant, haughty spirit - but a spirit which feels and knows the glory of the Presence of your Wonderful God, which no one can describe. Books have been written, and books will be written, expounding the attributes of God, but no one **knows** Me - only to the extent that I am revealing Myself. And I know not of any better time for Me to reveal Myself unto you - only as ye worship Me. For as you worship Me, your whole being goes out and is absorbed in the glory of your Lord, the Most Majestic, the Most Holy, the Most Pure, the Most

Kind, the Most Patient, and the Most Loving. So, if ye are lacking (and ye are) in this deep knowledge of Myself, the only reason is, ye are not prepared to come through the abasement of self and ye are not prepared to be prostrated in the spirit, for some of you will still delight to hear your own voice, your own words. But I am delighted to have you in My Presence, worshipping - and depend upon it.

As ye are worshipping Me there will be imparted some revelation and mark-mark! with the revelation, a substance will come and ye will possess not some **thing**, but ye will possess **Me**. So worship, My people! The days are short, the days are dark, dreary, gloomy. Time is passing and ye are going with it and that which will hold you in good stead in that day will be how **much** ye have worshiped, not how much ye have spoken, prayed, prophesied, testified, declared My Word, but how much ye have worshiped Me. I want to tell you again, only to the extent that ye worship Me, am I able to give you that which is lasting and eternal. At this time, sing softly, sing sweetly, sing humbly, sing adoringly. "How they worship and adore Me," "How they fall down before Me, casting down their crowns before Me." Sing, and as ye sing, hearken. As ye sing in the way I am asking you, I will create this element of worship in your hearts; as the days coming and going, this will increase, increase, increase until ye hear the upward call. Step into realms where everyone is worshipping Me, saith the Lord.

Section 25

THE MINISTRY OF ALONENESS

ALONENESS Supreme among the opportunities of service that I have made available is a ministry of aloneness, saith the Lord, a ministry that is not enacted in the realm of the visible, yet the effects of it ripple out to the very borders and boundaries of time itself and exert their influence in the realm of eternity. A ministry, my people, that does not bring you before the public notice, that does not necessarily advance you in the esteem of those with whom you labor but for all that it is a ministry that is not unnoticed by Myself. And while others may fail to recognize your worth, the Divine Recorder is continually taking notes concerning your effectiveness in the realm of spiritual service.

The ministry of Aloneness - You do not come alone because of any personal disposition so to do. You do not arise in the place of solitude as a result of the reaching out of your own will, but rather, you do reach the place of aloneness because in the first instance I, the Lord, have walked and moved among men in the same solitude, and as I have gone to solitude. I have come to call you there as well and from the center of My solitude I am moving out in the magnetism that draws choice souls, that attracts elect souls into the same deep realm of spiritual activity. The place of Aloneness - You can never know the Joy of fellowship with me in service until you have served Me alone, and there are many exercised continually in a public ministry who are continually moving to and fro in a superficial realm of service who know very little of My personality because in a crowd they have not the time to concentrate upon Me. In the midst of the multitude they have not been able to focus their vision aright, and their fellowship has been as much with others in the same state as with Me. And there is a glory and joy of fellowship with man in service, but as My word has poured out upon you spirits, there is a deeper service worship, a deeper suffering, a deeper conflict and essentially a deeper triumph, and it is to the deeper life that I am calling you.

Aloneness - There is so much to be discovered that can only be discovered when you are alone. You never can know the immensity of the angelic hosts until you are alone, and then day by day you will learn that the angel of the Lord encampeth round about them that fear Him. You can never know how vastly peopled is the realm of the heavenlies until you have come alone. And then in the midst of your solitude, I will surprise you by the crowding of spiritual realities that will come upon your spirit by the onrush of spiritual mysteries that will suffuse your soul by the many indications of Divine immanence with which I will encourage your hearts in the way.

THE MINISTRY OF ALONENESS - There is so much that I want to teach you, but I have not

been able to do so until this hour because I have not had you long enough to Myself to be able to speak My mind, and what is more, speak My heart to you. Whenever I get you to Myself you are thinking of something else, some temporal demand upon your time that causes you to move out of My presence and another opportunity has passed. Why are you so indisposed to wait before Me? Why are you so disinclined to rest alone in My Presence? I tell you that if you will come into My Presence and forsake the bustle of life that is without, I shall give you rest of spirit, and I shall free you from the agitation that is so typical of the world in which you live, and as you rest in My Presence I will teach you. I would tell you about Myself, My people, I would cause you to know something about My personality. I will unravel depths and mysteries in My divine nature that you have not been able to understand before. I would tell you deep secrets concerning Myself as you are prepared to remain there. And because it is even the voice of thy Beloved that you are hearing, I will make known My love to you in a deep, intimate, richly, ravishingly, personal way, saith the Lord.

Not only that your soul might be enriched would I draw you to the place of solitude, but also that I might get the best of you for there is so much within you that I can use. There is gold within you, there is silver within you, there is a dazzling array of precious stones within you that My eye can discern, and if I can have you long enough alone with Myself, I would draw them to the surface that they might sparkle in your life and personality as a glory to My Name. Indeed, I declare that if you will stay sufficiently long, I will use the time to shape you, to make you a diadem in the Hand of your God and to make you a thing of resplendent glory that will ever bring honor to Me and that will ever bespeak of the preeminence of CHRIST.

The basic value to the place of aloneness lies in the fact that it is the place where the preeminence of Christ is operative and that is the ministry through which that preeminence can most successfully flow for "when alone they saw no man save Jesus only." When alone one of your own kind sat at His feet and heard His Word. He was pre-eminent, and I would call you into the circle of His preeminence again, and if My Word is more or less a repetition of calls that have previously come to you, then do not think that I have run out of topics for Divine declaration but rather rejoice that My heart is so "doting" upon you that I am prepared to give you every opportunity of coming into the presence of My will.

My people, My people, do come unto My presence and do let every moment of your life be an entering into My presence - a conscious entering into My presence at times, a subconscious entering into My presence at other times but always an entering into Me where every expression of the depths of your being is a desire to exalt Me and to worship Me and to magnify My Name, where every up surging of your essential self will be a movement of love towards Me. For there is a ministry of aloneness that which receiveth from Me and that which giveth to Me. and there is also within it a giving of the Divine through you to those who have not come alone. This is My Word, saith the Lord God of Hosts.

THE END

BOOK THREE

HEAR YE HIM

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CHAPTER ONE MY BRIDE

"Art thou aware of what MY Bride is? And Who She is?"

Know, Son, MY Bride is NOT the Church of Christianity, nor is MY Bride those who know MY Name, or so-called believers. Know that MY Bride-Saints are not those who call themselves such. MY Bride is a select few, very few, who first know ME and are in union with ME. Words do not a union make, only binding Love. Many know terminology and practices; but know not purity. Many know highs of spirit, but not the Rest of MY Spirit. It is not mental assent which makes a believer into a Bride-Saint, it is death of corruptible flesh.

No man by morality can die. Morality is only human goodness, called godly, it is not Divine in origin. Where is dead found? Yea, only in dead. Unless a man dies to all that is human in his heart, he will not find the Bride company. Surely many say, "We are saved by the Blood of Christ" Truly a righteous saying, but not a deadly one. Those who look to be saved because of their heritage, know not the meaning of the Scriptures. For all the Scriptures point to dedication, born in humility, and nurtured in faith. Few know the depth of humility of MY Son; yet the Holy Spirit will destroy all flesh if a man is in Love enough to walk such a humble path.

The path of Salvation is not an easy road. It is all uphill, and one can easily let go and fall backwards. My people think they know MY Joy and Love and thus have Faith. Such knowledge spawns the seeds of destruction. For where is Joy if it is not in death of flesh? **Gladly** going through trials and the breaking process. Did not Moses; did not Paul, Peter, and Jesus all learn the breaking up of self-will so that Divine Will could be instead? Thus it is written that only the pure shall see God. Pure not of sin, but of the self-nature, a work done only by Divine Intervention!

So many want the wonderful life but refuse to pay the price. The Pearl of Sainthood is not bought with a few trinkets, it is not bartered for, it costs all that a man has and is to gain. How foolish men are who think they are in the Bride company. Surely a man who thinks of himself thusly is too proud to be of My humble Bride. No man knows his state of being, no man knows his estate, so who is to say "I AM!" Thus it is for all men to learn the way of prayer and sacrifice. The old was not made void by the new. Jesus established MY Laws and Commandments - - if I required not a sacrifice of flesh, why did Christ die? Know all men must die the first death as it is written, the death of self. For then shall he live in Eternal Life. Some say they already have it, how little they know of the Spirit Life. For all life is perishable, and unless it is kept alive by Love and the Flame of sacrifice for this Love it will wither and die. Men will mock such words, but such is the Way of Truth, it disrupts security, it does not strengthen it. If a man is secure, how can he live by Faith? Faith is never secure, for flesh dies with each step of faith, no matter how small or how great the step. But unless a man takes the step, he will know only preservation of his flesh and call it Godliness, when it be Dagon.

The Bride of thy God be a Pure Virgin, born of Spirit, clothed in Righteousness, and Pure of heart. Flesh has long been divorced. Any man who thinks he is such, best look with MINE Eyes. For unless a man knows MY Spirit, he can not be MINE. And until he learns MY Voice, how shall he know when to come to the Wedding Chamber? Yea, the Way of MY Spirit is not the way of man's religion, and few there be who know the Purity of honesty before their God, their Father.

CHAPTER TWO THE END OF TIME

"How is it that men worry about tribulation, and not about Eternity?"

Flesh, for it is in the heart of man to be concerned with the suffering of his flesh, rather than the eternal well-being of his Spirit. Men know not that one does not follow the other. The crying in tribulation is not the same as patience in tribulation. One denotes a character of flesh, the other a character of Divine Righteousness.

"How is a man to become righteousness, then?"

Son, know that he who walks in Spirit must also learn to live with Spirit, and to live with Spirit means that one must die to flesh. Many men know nothing of dying. They go through trial after trial, and never die. Having a trial does not mean Salvation is closer. The trial, the death of flesh, must be accomplished - - the death of flesh if you will. A man who cries in pain prays for strength, and knows not inward joy and peace, is still walking in the flesh. No man can have such Peace without knowing the life of silence, the life of lonely worship before Me. Lonely, because he who comes alone unto Me with his flesh in hand knows the agony of wanting My Love, My Spirit, and having flesh in the way! He acknowledges his flesh, not with pride, but in humility. For great is the agony, wanting My Will, when his is so strong and doth cause him hindrance.

Man does not come up the eternal ladder to freedom by leaps and bounds. Neither is it a one-step ladder. But each rung is a step into death and one closer to Life. O how men know so little of the wonder of death! For out of such ashes is the birth of Eternity. Men look at the end, and see not that the end is but the beginning of Eternity.

How often a man will see the trial, praise God, and cry all the way along the path. Such

hypocrisy is a sure sign of mental assent. He knows what he is supposed to do outwardly, but has not the strength to conquer. The conquest is done, not by fighting, but by living in Spirit in a constant prayer life. How many cry in need to Me, but few know constant prayer, constant awareness of My Spirit's Presence. How many know highs and lows, and not constant peace.

The storm be raging about, and know it is the time of man's great tribulation. Some see it in word, not in fact. Men are looking for escape, and not death. But without death, there is no escaping the flesh. For flesh dies and Spirit is born, and no other way.

Eternity awaits all men, and through the death of their nature shall men know the timelessness of Eternity. The first death is a daily occurrence, and unless a man dwells in Spirit he will miss the opportunity to Die. Yes, Death is glorious to the man who knows the Joy of the freedom from flesh. Until a man knows the inward life, he can only go through the motions and is empty within. I have come to give men Eternal Life. I feed the soul of a hungry man. But a man who is full of his own flesh will not know the hunger for My Spirit; thus shall this time be of greater pain for him, until, he doth acknowledge his sinful nature and learn the Way of Spirit Consciousness and Dwelling. Now is the hour of man's awareness or destruction - - for now is the hour of time's death and Eternity's Beginning!!!

CHAPTER THREE THE END

"It is finished," as I gave up My Spirit. Know the end of flesh is at the point of Death, not sooner. Flesh must die, that Spirit might live. Know each step of the way is a way unto crucifixion if a man is conscious of it. Consciousness of Spirit is not knowledge that such a thing exists; it is the very reality of it. There is no reality without consciousness of Spirit holy. None. Men have verbally acknowledged prayer, worship, spirit power, a closer union; but few, very few, will walk in this light. For to walk in this way requires of a man - - not effort, but sacrifice. Sacrifice of time, of his loves, of his desires, of all that he is. Unless a man begins, how can he be drawn? I wait to draw nigh, once the door is opened I flood in, but each man must open the door of his will, freely, unto Me. Verbal assent is not enough, the coming apart at first must be done. This small sacrifice, daily, opens the flood gates, and each such small step will bring a man closer and closer. This is the birthplace of power. Power to endure. Power to conquer, power to sacrifice. Sacrifices cried over are worthless, a free will offering is priceless.

How unfortunate is the man who knows not the road to Calvary, the hill of sacrifice. But to know it does not mean it is walked! To come to God does not mean a man is pure, it means he is humble enough to want ME instead of flesh. Many want God as a relief from trials, not as a God to worship. There is no worship without sacrifice and only true worshippers shall know the Life of The Spirit. For they are those who come to know, step by step, failure by failure, sin by sin, the life of sacrifice - - the end of fleshly dominion.

How true My Words are, yet men look not at them! I have written My Word to show men that there is no Life Eternal without the end of the life of the flesh. For Spirit to abide within, yea, in the inner being of a man, he must learn that the hill of sacrifice comes at the end of life and is before the day of resurrection.

Truth always kills, if a man is humble enough. But pride will twist Truth, and make it void. A little knowledge is a dangerous thing, for men have assumed that knowledge about, is attainment of. But no such law is written in My Kingdom. Knowledge is the guide of a man unto humility, not away from it. To claim inheritances is not the attainment of them. My Word is quite clear, to take an inheritance without humility is to squander it and never receive it back. Though forgiveness is everlasting, as men see, they see not that so too is Justice. Forgiveness does not wash away Judgment and My Justice. All are Eternal, all are Mine, and none of man's logic will erase My Eternal Principles, nor change them.

Know that to come to know the end of suffering, to know the death of flesh is not done alone,

nor is it ever done by an individual. It is done in faith, in humility, by Spirit. Yea, by My Spirit, as a man consciously learns to walk in Spirit. "The hour has come!" for men to know the end of flesh and the beginning of Spirit; but until a man learns the way of consciousness of My Spirit, until he learns the way of sacrifice, great pain of flesh must endure.

Remember, pain of flesh suffering is not sacrifice of flesh unto thy God. Only in Spirit consciousness and by My Spirit is flesh put to death, it is not the same as a man suffering in the flesh, he must suffer the death of flesh unto thy God.

CHAPTER FOUR THE FUTURE OF MANKIND

Mankind is not at the end of life, but the beginning. Flesh's dominion is at an end, not the beginning. Spirit is now about to have dominion.

"What is Spirit Dominion?"

The rule of Spirit means the Will of thy God is Supreme in thy life. This is not true in man today. Today men rule themselves and ignore God. To acknowledge thy God is not the same as submission unto My Will. Centuries have come and passed without a change in this principle, although Jesus, the Christ, pointed to and walked the way of submission unto death. Know this, that mankind now is in a time of totality, it is a time of total resignation unto God, or hypocrisy and death.

Hypocrisy, because so many say, "Lord, Lord," but will never find the Kingdom of Heaven, because they name My Name, but know not My Spirit, and My Kingdom is in Spirit. Think not that the death of a physical body means that life in Spirit now begins. Never. Only by living in Spirit by faith is the life of Eternity entered into. Spirit is consciousness of My Life within, of being alone unto Me. The final frontier of death of a body is but a short stepping stone to cross to him that dwells in Spirit now. "Enoch walked with God, and Enoch was not, for God took him," (Gen. 5:24) (Heb. 11:5) For such is the way of Life in My Spirit.

Flesh's dominion is nothing compared to the power of life in My Spirit. Men know not patience and rest until they have stopped fighting for supremacy and died to their own will. My Will is not Supreme until a man knows brokenness. Brokenness is called Faith. To live by it, a man must die daily. He must know each and every step what is the Father's Will - - and not by guessing at it or supposing it.

Following the current of circumstances is not the walk of faith, only knowing the Will of thy God and doing it. To know Me is to walk in and by the power of My Spirit. Looking for it is not coming into it. The hill of sacrifice is in Spirit. Man must worship God in Spirit, by spending days and nights apart in prayer and worship. It means the suffering the loss of all things. Man's flesh is not easily subdued, and even harder is it to be put to death. No flesh can enter the Kingdom of Heaven, no flesh therefore can put flesh to death. Only Spirit relinquishment of self-will, self-desire, by long love sessions in Spirit will put flesh to death. Calvary was but one step after Gethsemane, and it was in the Garden where the sacrifice of flesh was ended. The culmination of death was Calvary, but it was made easy by the death of self in the garden.

O that man would learn the power of Divine conversation with My Spirit. For without it man walks blindly with only flesh to guide him. Faith is walking in Spirit, and how can one have faith without a Word from God? Without Spirit Holy to guide a man, he has no future. No Life after death. For the first death must be faced and overcome, before the second death is powerless. Son, walk thou unto Me, alone, for the future of Eternity hangs in the balance.

CHAPTER FIVE

GRACE

GRACE, My Son, is a concept which men have come to cherish; but do not even come close to its reality. My Son, listen carefully! Grace is not a universal cure-all for men's sins. The religions of today use the word "Grace" quite freely as if they can say to whom and in what way it will be given! When a man is secure - - he says it is by the Grace of God. Man says I am cured by the Grace of God. Statements such as these are not in error, but does man understand why? Why such Mercy and Grace? Another man may die, and who will say it is by Grace he died?! Some men attribute Grace to a sense of well-being. They wash their faults away in it, using it instead of humble sorrow and true repentance. Grace is preached as the reason that all men are saved. Thus, just be yourself, speak My Name and by Grace you can obtain Eternal Security, Eternal Life. Is this truly not as men believe? Yet know this, they have taken a part and called it the whole. They know not that Grace is not security, but that it does place a man of Spirit close and safe, but not him who lives by flesh and calls upon Grace to save him!

Son, know that GRACE is the Gift of My Son, Jesus, unto ***all*** men - - not just so-called "Christians" (Pharisees is a better, more accurate term for the churches of today.) Grace is freely given - - no man commands Grace, neither is it given automatically. My Grace is the Strength and Courage given to the heart to walk in the path of Righteousness. Thus unto him who comes nigh Me - - often - - unto him who knows how to bend low in Spirit and not to lift up himself because he is "born again," is Grace given. My Son, know My Grace is not just a sense of well-being; but it is the kindling of the fire of undying love in any circumstance, be it ill or favorable to the flesh. Unto him who lives in Spirit, Grace is sustenance, because with it no circumstance is a trial, all is Joy, because the flesh is not alive! I do not pour Grace upon the minds of fleshly-minded men. Though for a season they seem to prosper, remember that My Grace is not for the good works of men; but for the dying of flesh, by the strengthening of the Spirit of Love within.

Many, Son, live in such false beliefs. They think it is by Grace through Faith, through Love and because of the death of self. Paul said I die daily, it was by Grace he remained humble, the scum of mankind, being purified in Spirit. It was because his love grew that Grace abounded and all the more abounded.

It was not because he was converted.

Unlike the concept men have proposed; My Grace is not a concept, but a way of life in faith. Grace is not a food to satisfy a hurt or crying piece of flesh. It does not satisfy a dying flesh, to help keep it secure. Remember this, Son, Jesus died that Grace might again be given to men, apart from the law. Yet men call and state the law of Grace as if it were a universal principle with which a man can call upon when he is in need. My Grace does not cure the trials of the flesh, it is to put flesh to death. He who is in great temptation is not to say, "God send me grace to overcome now, etc." This is hypocrisy. Grace is already abounding in him who lives in Spirit, and when such temptations arise, My Grace has the Fire of Love kindled so that the temptation fades away. If this were not so, why do so many fail when they ask for grace to overcome? If the Grace is not already within, it is too late; but My Mercy and Love doth still allow for forgiveness. Thus trials often are to bring men back into the way of Grace by failure, not by success.

Son, to follow the way of faith is not easily done, it takes GRACE! And without FAITH, where is GRACE found? The two go together, inseparable. The man of Faith is a man of Grace, a man of Love, and thus a man who lives in Spirit. Faith is not a concept that can be reasoned out, neither is Grace given according to the understanding, nor desire of the heart. Grace is given because of the heart's need and because of its love. Where the heart's love is, so is therein the way and amount of Grace. A man cannot thusly reason why or where or how much. GRACE is given by the SPIRIT to walk in the Way of the

Spirit, and the religions of today have truly lost the path of Grace by the reasonings of the minds. It is not a way of logic and fleshly security, but My Grace is a way of Love in Spirit through Faith.

CHAPTER SIX HUMILITY

Son, righteousness precludes the formation of a humble heart, the humility of divine grace. It is not as men think of humility that I do, nor, is its formation a part of the character of a man. No man can be of humble spirit without grace and without loss of his own will power, his own identity. To be a truly humble man, one must learn great submission, and how can the spirit of man learn submission without GRACE? For the very nature of man is opposite to his calling by Me.

Truly it is by grace alone, out of a deep overpowering love. The desire to be wholly Mine and to know Me, not knowledge, but by faith to touch Me in Spirit. Without the Spirit, without faith, no man can know thy God. No man can draw nigh Me save in faith and out of a great hunger to do so. Oh, how easily is a man drawn from My Side by the lusts of his flesh. It is only by Grace and the Power of My Spirit that a man can finally win the battle. Desire, though a step in the right direction, is not the ammunition that wins the war.

Thus a humble man is a man of great spiritual faith, for he dwells in the Garden of My Grace, and doth walk with Me. He knows My Voice and discards the callings and whimperings of his desires. The callings of a man's flesh often hold him captive, and a great and long battle ensues. Son, know that it is true that many lose the battle, and many more falter, - - but My Power is not weak, and is the love of man for Me.

Humility comes from love and it is sustained by Love, by dwelling in it, by living in much Spiritual contact. Love, even on the human level, is indefinable and cannot be reasoned - - how can a man therefore hope to reason out the Love that is consummated in the Spiritual Plane? Often has man sought to lessen the height he must climb in faith to know the true depth and passion of My Love - - for the risk was and is too great for his flesh to bear, and so he reasons and justifies his actions. He nullifies Grace and Faith, and substitutes reason for faith; and for humility, justification of humanity as an excuse for his lack of faith.

My Son, true Faith seeks to know Truth, not cold facts for knowledge; but if a man is humble, truth only brings him closer to death of his flesh, it does not leave room for pride and justification. If a man's actions are self-justified, where is faith? Pride lives not by faith! Pride is a harsh term to attach to those who at times follow Me; - - lust to live by one's wits, and self-determination does not leave room for the breaking process. It does not permit a man to come with hands empty unto his God, for God alone to fill.

My Son, learn your lessons well, open up your heart and do not seek to live out of Conscious awareness of My Presence. I will truly bless him who knows the Joy of Spiritual Presence. It is the only WAY that a man can fall in love enough to die to his love of self! Unless a man knows a greater LOVE, he cannot give up that which he loves - - himself! Let not your heart deceive you - - the nature of man is ever in love with himself, and it will not be otherwise until he learns to live in Spirit!

CHAPTER SEVEN WHERE IS THE LOVE OF MANKIND?

Son, know where your treasure is, so too is your heart. Many claim they love Me; but they have no love for Me. For without sacrifice of flesh, the sacrifice of the human nature, there is no love. Yes, they have zeal, and this waxes cold and hot - - love is constant. Men have to push themselves along the Christian walk - - Love carries the soul on the Wings of My Spirit. There is no effort in the Perfect Way, only sacrifice. Effort is the cleansing of the life by the standard of morality, not by the Life of Purity. My Word says, "Be ye Perfect, as I...", It does not say, "Do your best and I will forgive your shortcomings." Morality has lowered the standards of Purity to allow room for flesh, and thus the big lie that flesh made moral can enter to Kingdom of Purity by naming the name of the Name of My Pure Lamb, Jesus. Such a lie!

Purity of the heart comes from knowing the Love of thy God, not about it. Knowledge is never reality. Each man must walk his life in constant awareness of the Movement of My Spirit in his life. It is not easy to care enough to sacrifice, but unless a man learns to leave the life of the senses for the Life of the Spirit in Faith, he cannot know the Love of God.

"Fear ye the Lord!" is important, for from such a solid foundation is Love built. Thus, to fear God is to know the passion of My Love, and know My hatred of sin and selfishness. This is a step forward, and few men know that they can attain unto purity only on a dead self. Only by coming unto the Holy Place of lonely vigils - - of praying unceasingly unto Me can a man obtain Grace in abundance. Only by listening in faith for My Voice to guide him can he know humility. These are not human characteristics, but Spirit. The copies that men have made by codes of morality will in no wise enter the Kingdom of Heaven. A good Life, a life of Christian service, of good deeds, of moral purity, will only bring a man the same reward as the so-called sinner. ALL flesh - - good or bad - - is unclean, and is to find that it will be wood, hay, and stubble.

Son, purity of Love comes from sacrifice of all that a man loves. To exchange the love of the sensual, of the senses, of the nature of man, for the Love of Divine Spirit is done strictly in Faith. My Grace is alone sufficient to bring a man through the wall from the natural self unto the realms of My Spirit.

Unlike logic, faith is based upon Spirit. Yes, unless a man knows My Voice, unless he walks upon My Word, he knows not Faith. I am not a silent God, and know that I AM open to My Children's prayers. I hear and do always answer the prayers from My Children.

"But, Lord, some prayers do not get answered?"

Son, know all prayers are answered. Men who know not My Spirit, cannot bear witness to MY Answers to prayer. The humble always have My Divine Attention; the proud receive their own reward. Yea, where the heart is, there will the basis for prayer be found, and there too will the answer be given. I look upon what a man seeks for in his heart - - where is his love found. To Love Me means to sacrifice all, not part. Most give Me some - - and keep some - - flesh. Such a barter system is not the Path of Righteousness. Let a man examine himself to see if he be of the Faith.

CHAPTER EIGHT THE POWER OF FAITH AND THE RAPTURE OF SPIRIT

Son, it is a journey into the unknown each man must take in order to find Me, truly find Me. Many know a theory, a psalm, a deed of My Hand, but few, very few, know Me. To know Me is to walk as ONE with Me. Few know how to separate their will and follow Me. Reasoning and knowledge is of no help in the walk, of faith. It is often a way of rebellion, for the soul of man seeks his own and thus rejects, or refuses to follow as faith dictates.

Son, faith allows no room for reason or security, yet men hold on to such simply because they want to save their lives. Faith requires death to self, and security requires death to faith. Thus therein lies the battle each man must walk. It is not easy to choose faith, everything a man thinks and is, points to security of self, not death.

Men have polluted My Gospel; they have taken the Sword away for a rose petal, forgetting the thorns. I want all men to know Me, but only in purity, only in faith can they come nigh. Grace is sufficiently given to all men but few know enough to storm in and take a monstrous share. So often men take what is only necessary to maintain the status-quo of their security.

Son, listen well, faith is not a once-for-all gift, it is begotten in partaking of a little at a time. Some garner great faith in a short time, only to fall over a small stone. All must be tried by fire, over and over again. Faith of yesterday will not be sufficient today - - remember Joshua and Ai. Son, walk thou in My Light each day. Listen unto My Voice. Often have I explained the way of faith unto thee, but of all things remember, if you are sufficient in yourself, you cannot be in the way of faith.

Faith is not for times of need, **but always**. The reason so many cry out of their insufficiency in time of need or great trial is because their security is threatened, not their faith - - they have none!

Q. How do you mean, Lord, have no faith; do they not cry in faith to seek the aid?

Son, they who are of true faith are not moved by the changes in circumstances. They live by and in faith. Those who cry in time of need or trouble only seek relief from sorrow and want a return to things as they were. They want all things secure enough for them to have control - - to have determination over what will happen.

My Son, a man of faith is not blown about by the winds of trouble, but is guided by the Life in Spirit.

Q. What is it? Master, how is a man found not in his nature and yet in Spirit?

Son, a man must know the Rapture in Faith. He must know that I dwell in secret and it is Aloneness that finds Me. A man must wish but one thing - - to know Me above all else. And step by step as he grows in faith and as the pull of My Love deepens, he becomes stronger and stronger in Spirit, and less and less is he held by the power of his flesh. His security, his desires are cast aside, but think not many quickly find this way. Few come. The cost is dear, and one enters only by faith. The price is all, to gain ALL, and few have known it! Some have truly tasted of its fruit, but who is like Enoch - - You see, Son, to go the full Way of Faith means a complete change of nature, step by step, faith by faith, until one can become quite literally completely lost to his flesh nature, and become adorned with that of Spirit.

Q. How long does it take, Lord? How can I attain?

Son, the path is short to some, to others endless, only because they lack the courage to deny oneself and walk in the Way of The Spirit. The way of faith is a way of love. Love, Son, until the daily rapture of love is no longer a fleeting moment but a constant way of life. Son, a man must truly come on bended knee, how else? For all other ways are the ways of pride. Good deeds are of self-sufficiency and mean nothing in love. The gift of Love is the gift of one's self, not the gift of one's fruits! Cain gave of his labors, his abundance - - Abel gave a life, a symbol of his life. The path of faith will be a walk in death of self until the soul knows only the freedom of the rapture of love.

CHAPTER NINE

A PURE MAN

A PURE Man is a man who looks not at the faults and imperfections of his brethren, but has his eye singly set upon PURITY, ME! (Matthew 6:22) (I John 3:3) He is a man who doth dwell in the Spirit and doth live in righteousness. No, he is not a perfect man, his actions are not judged perfect by his fellow creatures; but My Standards are not found in the mind of man. (Rom. 1: 17) (I Corinthians 2:16) Some would never see that some men are pure because they are selfishly looking at their faults and shortcomings. They fail to see the purity in a man because of the judgment within their own heart. (Matthew 7:1)

A pure man has no time to spend judging others, and even less to judge himself. (Habakkuk 1:13) His concern is to dwell in My Presence, to be ONE with ME. (John 15:4) Though he fails often, and his flesh doth, fight him at every turn, he doth ever press on with uncontrollable passion to be nigh ME. (Psalms 16:11)

Truly do I often by My Spirit reveal unto such a man his faults, his hidden iniquity - - which he has no power to overcome, and yet must be overcome! (Romans 13:14) But My Spirit is sufficient to deny meat to flesh and give Spirit unto a starving heart. (Galatians 5:17)

The heart of a pure man is measured in love for Me, not himself, nor even others. (II Corinthians 5:14) Though he fails to yet love Me completely, and doth yet yield unto his flesh, his heart doth cry for revenge at such shortcomings. (II Corinthians 10:6) He doth not relinquish one whit of determination to follow My Spirit and to be nigh Me all the more! (I Corinthians 9:26)

The pure man is thus ***an ever humble man, never justified by his actions, never satisfied with his spirituality***; but ever seeks to draw nigh Me and drift further away from the desires of his humanity. (II Corinthians 4:16) A pure man thus becomes an ever increasing outcast from the mainstream of humanity, for its ties, its joys, its pleasures and companionships bring nothing but contempt. (James 4:4) Truly, this is a long road to walk, but a pure man walks it daily and therefore is daily purified. (I Corinthians 15:31) It is not at the end that a man becomes pure, it is in the accomplishing the transition from flesh to Spirit that he is ever increasingly pure unto perfection. (Galatians 5:16) Perfection is nothing more than PURITY personified completely in an individual.

It is not easy, to Understand this way, because to be pure, a man must live by faith (II Corinthians 10:5, 5:7) not by the instincts and reasonings of the creature-man within. Some would say purity is perfect love, and so it is. Perfect Love is love of thy God, and HIM only! (I John 4:17) No room for selfishness, reasonings, judgments of any sort. This doth not leave room for walking after the dictates of one's mind, but gives way to obeying the Will of the Father (Philippians 2:5) thus ever following in faith the leading of My Spirit in all things! (Romans 8:14)

It is therefore true that a pure man is a man in love. He is thus day by day, failure by failure; joy by joy, ever increasingly overwhelmed by this love, that its passion becomes his only passion and thus consumes him totally. 9Hebrews 12: 29)

Son, all are called, but few heed the beckoning to be MY BRIDE!

CHAPTER TEN

MY PURITY AND GLORY THROUGH ETERNITY

"Where is Eternity? What is it, and how is man to spend it?"

Listen well, Son, for no man really knows. Men think of Eternity and Heaven as an eternal playground, for all the good lusts will be forever enjoyed. How foolish. Men love morality, for in it they leave the seeds of lust and never bring forth the true of death. For only upon the cross is fruit to be found

that will abide the ages.

The path of Christians begins in death and ends with the grave. Out of death comes forth life. Out of the way of losing the self-nature comes forth the Divine. Out of the heart comes the issues of all life, either fleshly or Divine. Only in knowing that the path of My Children is a walk in the wilderness first, with great loss of the life of the senses (sin), and then goes on unto the warfare of the complete elimination of the self-life so that the promised land of Glory is to be found Pure, is the Way of Life found.

Eternity, Son, is a Life in Spirit, it does not begin with physical death, it begins with the death of self, little by little. The Way to enter into Glory is a way each man must walk to eliminate his human nature and learn the Life of My Spirit. To walk with Me, to abide with Me, to live totally unto Me, this is how a man enters into his Glory.

Men know very little of the way of Spirit. Words do not make a man Spiritual, only death of flesh so that Spirit may abide. Thus **Heaven**, Son, is not a place, but **a condition of Spirit**. It is a man's heart melted into ONE with MINE, and it will not be satisfied with spending Eternity enjoying the mere lusts of flesh. No flesh will be found in heaven, so how can its lusts be found? Know truly, Eternity will be but Enjoyment of My Presence. Nothing but knowing and living in the Total Presence of My Love, for herein is found complete fulfillment of Spirit, not flesh. No flesh would enjoy such an Eternity, and so must flesh die, so that Spirit might find complete fulfillment.

It is not logical, nor is it liked by men, for unless a man knows My Spirit, can he appreciate the Love of My Presence more than anything that could ever exist.

Son, many will never understand this; but in Spirit thou knowest it be true. Remember, the natural man understands not the things of My Spirit. Do not expect to understand, but live in faith and know the Way of Perfect Truth. Such Truth will truly set thee free from the life of the senses, for the way of death unto Eternal Life.

O Lord My God - - how else could it be, if not an Eternity to Praise and Worship Thee. Even an Eternity is not enough time to spend in Worshipping Thee. Thy Love doth overwhelm me now, how much more shall it be when Thou hast finally put my flesh to death and my whole being is set free to enjoy the fulfillment of the reality of Living in Thy Presence totally. Blessed be Thy Name forever.

CHAPTER ELEVEN PRIDE AND SECURITY

Listen and write down these words: Look unto Me, My Son, and I will reveal the desires of thine heart.

"Search me, O My Father, and open the eyes of my understanding. For I desire to know only Thy Love and to be purged of all that would spoil the filling of my soul with Thy Love - - for without Thy Love there is no Life."

A look into the soul of a man is not an easy mirror to behold. The image is not what is expected. Often men say, "O wretch that I am," yet to show them as truly they are, is often discounted as false. The heart doth say - - o so subtly - - "I'm not that bad, really!" Truly each man is worse off than he realizes, simply because men know not the walk in Spirit. To walk this way, the way of faith, a man must know Love - - burning Love - - that would draw him with such force that to deny himself, to become a broken sacrifice, a being of utter helplessness, a truly humble man as My Son Jesus, would not even be a consideration.

Son, a walk in faith, a walk in humility, the breaking down of the secure foundations of a man's

nature is a mighty battle, for such foundations are a mighty fortress and so quickly rebuilt if only partially destroyed. You must know this, My Son, you are not sufficient in yourself. You have not enough power to destroy one pound of flesh. Suppress it, yes, strong enough determination can suppress much, but purity demands the fiery death of flesh, not submission, for subdued flesh will eventually rebel and arise again!

Son, death of the pride of self-determination and self-sufficiency comes by nearness. So few come nigh because reason says gain knowledge, not learn to die. "To get Holy" is a way of morality. A way of self-righteousness by performing proper actions and saying proper things; but moral creatures are not pure saints! Moral men will not enter the Kingdom of Purity. Self will find no room at My Feast. The feast of purity is a feast of dedicated ones. It is a celebration of death - - not life. A glorious feast which commemorates the death of the nature of all that a man is, and the putting on of a new nature. I do not place My wedding gown over the stink of flesh - - no flesh can ever be pure enough or clean enough to find entrance into My wedding chamber - - only a pure Spirit.

"Father in heaven, grant unto me that I may find mercy in Thine Eyes. For Lord, often do I fail. Often do I choose to love myself more than Thee. Teach me, O Spirit Holy, to deny myself in all things, and feed not the loves of my heart."

Son, to come nigh often - - yea, moment-by-moment to thus deny thy self-sufficiency is the way of faith. Remember, the foundations of thy security do not crumble easily, but surely they will as you come unto Me. I will surely lift thee out of time and space.

"Father, often I follow the callings of my heart and think not even to ask Thee. Forgive me of such inconsiderateness and ever teach me to listen unto the Voice of Thy Spirit. For no love is pure save Thine, no wisdom so great save Thine, so why must I be plagued with the mind of a man? Let me ever lay naked before Thee, clothed only in the fire of Thy Love and let my heart ever be barren save for the fruits of the Love of Thy Spirit."

CHAPTER TWELVE

POWER

Power is the ability to overcome obstacles which be in the path one is attempting to walk to reach the desired goal. The higher the goal, the greater the power needed to accomplish the goal. Thus each man, as he walks with Me and learns of Me, receives power. Power enough to come the full distance desired. Power does not come at the beginning, but after a great deal of growth. Growth in love, desire, and a great deal of death of self-desire. Power is to overcome - - not others, nor to work great miracles, much is necessary only for others, not the individual. He who lives for power will die by the very sword he wishes to carry. Power is gained in humility; it is needed to climb the hill to Calvary, not to put others there and for you not to die.

The power of My Spirit is to bring a man unto purity, not to keep him strong in himself and in the zeal of his pride. If a man is proud and gains power, he is a Hitler, not a Christ. The power of Jesus brought men to their knees, not a strong arm. I want My people to know the hypocrisy of their Pharisaical spirit. To have power, to be respected, to be known, such use of power destroys the individual and cripples all whom he touches. Power is to bring one low and keep him in humility, this is true power. How well-loved and respected was My Son, for all the power He displayed brought not love but contempt from the men of great pride; but it did give Him strength to face them and to accomplish My, Will, not His desire.

Men, seek power as they seek food. Without some power the flesh can not live, just as the body needs food to sustain it. My Spirit's power is needed to keep the humble spirit of a man alive and to bring swift death to his flesh. If power does not destroy flesh, flesh's power will destroy the spirit within a man.

"How, Lord? Is the flesh of men stronger than Thy Spirit, O Father Almighty?"

Know this, Son, My Spirit is all-powerful, but how a man uses the power given him is his choice. Either he destroys the monster of flesh, or he destroys himself by sustaining his flesh. The contradiction is a paradox which the mind will find difficult to understand, but it is nonetheless the truth. Power is a tool of My Spirit given to accomplish the death of flesh. If not used, it is weapon that will destroy the purity of a man; for once given over to flesh, power will strengthen a man's pride and will destroy him without him even knowing how badly he is bleeding. Truly it is not easy, Son, to understand, but man's will is a sovereign entity, and unless yielded unto Me, it is a power of supreme devastation.

Humility is the key. Love is the only true power - - Love for and of Me - - else it is love of self. Self love grows at the expense of true Love, and know that so is the opposite also true. My Love will destroy self-love. Love, Son, know to gain Love, to gain its passion, its driving force, you must live in it. You must dwell ever in My Presence, else the power will be of another source, and that which you live in you will love and thus a giant is born and nurtured. Love, Son, and let the power of My Love bring you to your knees and thus unto death of self unto eternal glory.

CHAPTER THIRTEEN THE SECRET OF LIFE IN THE GARDEN

Some, Son, know not that the Garden experience was as great a part of the walk unto Risen Life as the birth and resurrection; but few see it so.

"Why, Father? Is it not the point of complete submission?"

Yea, it is the culmination of the humbling experience. Know, Son, that men look unto the crucifixion as so great, because they see Christ suffering, not them, and they rejoice at the resurrection so as to convince themselves that they too are to be lifted up. I brought forth no flesh from the tomb. Where is it written so? I brought forth Spirit Holy. I brought forth unto Glory the born out of dead flesh Spirit! Yea, and yet men look to see their flesh lifted up.

A man cannot come to the Garden of submission without first living the life of dedication and submission. To verbalize one's desires is not accomplishment. It is not enough for a man to want to be submissive, he must be submissive. He must undertake to fall on his knees before Me. This is not easy, for it requires the breaking down of the will of man's spirit. Many think that calling upon My Name when they are in dire need is humility. This is but the beginning step, and few ever progress beyond this point. But to be submissive is to know not your own will or desire in anything, and this also means to know that thy dire need is constant and not merely when the flesh is in pain. Thy spirit is ever thirsting for the Grace to know My Will, and the Faith to do it. There is no room for the zeal of flesh to do, but the desire to die to self. This is not entered into with great haste, because no man willingly runs unto his death. To learn the secret one must grow daily in Intimacy with Me, and thus My Love becomes his overwhelming passion, and not his love of self.

How foolish is a man who thinks the new birth or his simple baptism of My Spirit places him at the Rock of destruction of his fleshly nature. Those are but beginning steps. The baptism is but an introduction into the wilderness way. Jesus took no man with Him into the wilderness. He had to learn by sacrifice the way of My Spirit. He had to learn My Voice, so that He knew the difference between truth and My Voice. The devil told him no lies, but truth; but it is My Spirit, My Voice, by which a man is to be guided - - not truth. It was true that the child was dead, but My Voice said, "Asleep!" Lazarus was dead, but he was yet alive in Me. All logic and facts of flesh, though true or false, are not the way of faith. One must not know submission unto the circumstances of life, nor be complacent in one's estate; but must move by the Will of God, and not chance.

Listen well, Son, the wilderness is but the beginning. It is in secret that one learns the Voice and becomes filled to anoint the world. **But in secret first.** Here is where flesh is begun to know death, and

by moving from here in faith is how you finally learn complete submission, even unto total death.

A man must first know total death of self-will before he can enter into My Glory. To attain unto resurrection of spirit, yea, the freedom of Spirit from the bondages of the flesh-nature, requires death. As it is written of My Son, so must it be with all men. Knowing the words is not the inheritance of them. The children of Jacob were given the land, but they fought every step of the way. Yea, My Spirit was with them, but they knew the trials of flesh. So must each man. My Word is open unto My Spirit, and unless a man knows My Spirit, how can he know?

Listen ever to My Spirit's Voice and doubt not. For the way of faith is the Way of My Spirit.

CHAPTER FOURTEEN THE SIGNS IN THE HEAVENS

Son, seek not the time, nor place of My Coming. Such is vanity. For only the pure shall see God - - seek thou, O Son, purity. Be thou pure in Mine Eye, then will the brightness of the heavens be revealed unto thee.

Look and Live, Son.

"Father, how can such a creature as man, who doth know sin with every breath, be found pure in Thine Eye?"

My Son, My Grace is sufficient! My Son Jesus' sacrifice is sufficient; thus the way is open, thou must enter into thy death and pass thou unto the purity of eternal life.

Son, thou must know death daily. Thou must know therein love of God. For no man can drive the nails into his own flesh; but each man can be a willing sacrifice. Son, know My Love. Know Me in Spirit and the way of sin will melt in the heat of our Love. Think not the sacrifice of Christ was incomplete - - the door is open wide; but only the dead may enter Paradise. All are thieves, for My Life is within, and either they seek Me or they steal My Gifts and die in their own selves. I call you, as I call all men, to know Me and to follow in My footsteps, all the way through Calvary. Yea, each man must know death before he can know risen, eternal life. How else can My Spirit have complete dominion upon the whole earth?

"These words are deep, O Father, I fathom not what You mean?"

Son, each man is a god, in that his free will be sovereign, and until he doth die, that will is supreme and doth govern his life. Dying daily as Paul says is to relinquish one's will in each circumstance, each moment, and listen in humility to My Voice. Then is My Spirit in control and then will mountains of thy flesh begin to disappear. Strange is the way of faith, for it is a way of utter helplessness in one's ability to do anything, and a complete dependence and trust in thy God. Israel could not defeat its weakest enemy without My Guidance and Strength. With it, the biggest giant was as an ant, without it the smallest ant was greater than the whole army. So must it be with thee. No battle, no decision, no turn in the road too small or too great to ask of Me and to be led of Me. Son, I seek to destroy thy nature, so that thou can be of ONE nature with Me.

"Father, if I must be of One Nature with Thee, why was I crested into the bondages of my human nature?"

Son, know sweeter is the fruit that is found at the top of the tree, than that at its base. The more sun, the riper, and the sweetness is found in the seeking. I created man to know Me, for in Me is all that is pure and perfect. But unless a man knows imperfections and learns sin he will not know the sweetness of the fruit. Adam had the sweetest fruit, but fell; only because he knew not the difference between sour of sin to the sweetness of purity. He knew not fear until he knew sin, and thus he knew what a treasure My Love was. Adam knew not the sorrow of life, without which he could not experience the heights of

ecstasy in Me. Son, I created thee to know total fulfillment, and each joy of life is but a fleeting shadow of it. Until you see the falsity; how can the fire of My Love be sweet enough to die for? Son, I tell thee but part of this mystery - - no mind can fathom My ways, for My Mind is far above thy nature, but as thou dost grow in the unity of Spirit - - less and less will anything be meaningful unto thee save My Love. For to be complete, a man must have My Love, and My Love alone!

CHAPTER FIFTEEN SONSHIP

Who is a Son of Thine in Spirit and not only in name? Father, so often I hear men exclaim that they are a son of God and yet I see not the character of Jesus, our Example, manifested in their life. Men often say many things IT seems, and they have a concept of what they want the term to mean, but in reality they don't even know what they are talking about.

O Father in Heaven, where is Thy Spirit in men? Each of us lives oh so often to please the weaknesses of the flesh, and yet we want to be Thine. It is not easy, Father, and yet You say to follow Your Son, Jesus. Father, must we follow without eyes to see and without strength over our own weaknesses? We so often justify our weaknesses and cover them up, but Jesus did not fail, and yet He was a man.

Son, know that ***you are truly a Son when you have come to the point of utter humility***. Such a state of being is found in him who seeks to know Purity, not about it. A true Son passes from the way of seeking knowledge and the security of knowledge for the reality of living in Spirit. Knowledge - - the concepts of the letter of My Word, how empty and unfulfilling they are. They do not bring one into Life; they are only the signposts of Life. Knowledge alone without My Spirit will give a man a false sense of security for a time; but knowledge, even religious, must be new, and thus ever replenished. Thus the void is not filled with meat, but with air. This is why men seek for concept and knowledge, and make such wild claims without a hint of reality. Men know not the lies they tell themselves; for flesh to die in humility is not according to knowledge, it is not secure.

The men of religion today teach knowledge and facts, they know not the secrets within, for without a humble spirit - - a truly broken spirit, they never will be able to walk the way of faith and allow My Spirit to reveal unto them. They sink in knowledge about truth without having tasted the Life brought forth because of truth. Truth is not Life, but Life is Truth! Life is Faith, Grace, and Love, but Life is not found in knowledge. Knowledge, True Knowledge, is found during Life! "Born-again" is not Life, it is the beginning of Life. Men have made it the concept of Life, and thus security of flesh. The Life of My Spirit is Eternal. It is a day by day experience in faith through Grace and Grace through Faith. Life is not knowledge - - Life is the Love burning within and because of Holy Spirit.

Sonship is this walk. It is not a title bestowed upon men by men who think it so. Sonship is because of a mark of Love - - the score of humility, the death of flesh, the mind being seared with a hot poker, the eye of flesh being blinded. Sonship is a state of being. Many men are My sons, though they be prodigals and squander their inheritance in a land of knowledge. They eat knowledge (Flesh) instead of Manna! They drink the Blood of Accomplishment instead of the piercing of the heart in the walk of defeat humility.

My Beloved Son, Jesus, was a defeated man, in the mind of the religious. He was crucified and eliminated from piercing their hearts. They hated Him, My religious people, because He hurt their flesh. Men today are no different. They live by knowledge and religious voodoo, instead of by the defeat of the flesh. Men seek accomplishment and pride even for religion and God, and so did Saul (Paul) as he killed My true people. Religion today kills My Son, Jesus, by knowledge and they know not how to follow in His footsteps. The footsteps of living alone unto Me. Of living in a wilderness of flesh and yet fasting from it and thus ever drawing closer in Spirit. How else could He tell a strange voice of evil, tho

it spoke truth, from My Voice of Life?

Men seek knowledge and in this they hope to be called Sons of God. A true Son of Mine is not found in the way of knowledge, the way of the Scribes and the Pharisees, but in the way of crucifixion. To die to security, to die to the way of human selfishness, and to live daily by faith in My Grace because of My Love burning within. To have zeal is not fiery Love. Zeal is a concept of flesh for accomplishment. The burning love of My Sons, My true Son was to be My Will, and not to reason what I might wish to do. For unless a man lives by faith and thus knows My Voice, he must walk by logic unto the way of death.

A True Son must die the first death, it is a trial daily to live in humility. To see one's will die and become as not so that My Will the only will, the only desire. Without this way, this death, there is no Eternal Life in the Holy City. Many will be left in outer darkness, though they have great knowledge, but have failed to die and thus gain the Robe of Righteousness. Instead, many will rise above the common way of flesh by their "godly" knowledge but they never leave their grave clothes!

Son, Sonship is found in a man who knows My Love and is never separated from it. To walk without consciousness of My Presence is to walk in flesh, and thus to be separated from My Love.

No knowledge will ever keep one close, only Love, only in Spirit Contact by faith in Grace. Such is the way of My True Son, Jesus. It is the way extolled in the Scriptures, but revealed only to the heart which seeks Love, not knowledge and security, for flesh is thusly sustained and not put to death.

CHAPTER SIXTEEN UNGODLINESS

Son, the sons of men think ungodliness to be a vile and refuse thing. It is, but it is not the vile sins and things which men classify as such. ***The greatest ungodliness is PRIDE.*** Yes, the pride in one's actions, to justify one's self is as the same as worshipping self - - making self a god to be esteemed. Son, the son of perdition is nothing but the pride of man personified. Son, know that men would think these words as foolish because without pride the flesh could not live. Without love of self a man must die to himself, and thus not live. Without love of self a man must die to himself, and thus this is the work of My Spirit. I send My Holy Spirit to give men the taste of My Spirit and thus lose the savor of the lusts of life. Pride in accomplishments, what they (men) have done, be it good, godly or evil - - all nourishes self and the lusts of the flesh.

The pride in one's life all but closes the door to the Spirit of Humility. How can man expect to be redeemed when he faces a wall and will not climb it? The wall of his desires keeps him from the death of Calvary, the death of one's spirit so that the Spirit of the Living God is in power and doth purify him.

Was the example of My Son, Jesus, too harsh that men close their eyes to it? The example of humility, of true godliness, of dying to self, of living in true love and becoming glorified - - after death. Some would say that Christ redeemed us all. The redemption, the reconciliation was complete, but the death of each man is the key unto it. No flesh can enter My Kingdom, only a pure Spirit, united unto Me, this is true godliness - - not the pride of accomplishments.

Son, know that faith is a great GIFT. It comes from learning to love and trust in Me. This takes great humility and prostration of Spirit. Often zeal is recognized for love. Zeal only seeks to accomplish and do, it does not love unrequited. Zeal is reformed by the justification of one's actions, the pride of goodness and accomplishment. True love lives in the soil of humility, of seeking only to love more, not to be loved more, but to love and to receive nothing back. The thought, the calculation of receiving in return never comes into being.

How else can a man be pure save he dwell in purity? Purity be alone in My Spirit, purity of being does not exist in the realm of humanity. My Spirit alone is pure and thus must a man forget himself and think only of Me.

Godliness comes into being as man loses himself more and more in Me, and thus dwells less and less in the realms of his desires. This is where the battle ensues and where the pain doth reside. Man's flesh, his security, his pride is easily nurtured and kept alive, and thus does not leave nor die easily. Son, know that without the consciousness of My Spirit constantly, without love being constantly kindled by such dwelling, love of self is kindled. Pride grows with each step self takes, with each turn in the road, without humility pressing one low and crying for more Grace, more Love, more Spirit. The ungodliness of self grows into the monster it is and doth ever hold a religious people captive in the jaws of self-righteousness!

Listen well, Son, to live by your wits and to let the circumstances of life lead you captive; to be zealous without humility will lead thee into a great pit of darkness, and will not aid you to ascend to the heights of true Love and Godliness.

CHAPTER SEVENTEEN MY SOVEREIGN WILL

Son, know MY Will is soon to be complete and sovereign in the universe.

"Father, has not Thy Will always been Sovereign?"

Yea, MY Will is sovereign, yet know so too does mankind, made in My Image, also have such. And when in rebellion of Me, it does become disharmony and disarray.

"Father, why is it such that man is rebellious?"

Know when a man seeks to please any flesh, he is in rebellion to MY Will. Know, My Son, to be a prodigal is not to lose My forgiveness, nor My Love; but know you can lose the fullness of your destiny. All men are made to know the fullness of the riches of living in MY Presence; but many trade their inheritance for a bowl of soup, or squander it in a land of fleshly pleasures. Fleshly pleasures soon run out and a man is left destitute, and so, in despair, some turn to Me. How foolish is it that men fail to realize that they are always destitute when not living in My House, MY Presence.

The will of thy God is all that men should know - - the fullness of their inheritance; but some find the grass greener outside of the promised land and never enter. Though I still do bless them, their fullness is lost for eternity.

Truly know, My Son, that Eternity's treasure is at stake upon this earth; it is not a small matter to live upon this earth, it is grave. Few men want to look at the possibilities of such a thing, but it is true. The life in this fleshly being is the proving ground. The body of man is the testing site, the site to see where his heart's love is. Yea, one can spend a whole life pleasing the flesh, or pleasing Me. Many know not this principle. They live, the lies that they can call upon MY NAME and be saved of all their sins, even though they are not sorrowful for sinning, but are fearful of not gaining another lust - - that of saving their flesh from death.

"These are strong words, Father, blessed be THY NAME! Father, is a man to know he is lost, though he is supposed to be a good Christian?"

Son, know as the Pharisees said they were sons of Abraham, so too does My creation claim their inheritance? Both are false claims. It is not in name or genealogy, but in Spirit are MY True people. It is the circumcision of the heart, not the open physical display I seek. A man must cut off his flesh, his will, so that MY Will is Supreme in his life. IT is done daily, inch by inch. A man must learn to walk in My Spirit, and not to be left to his own logic. This is the way of total faith. Christians say, "Lord, Lord," but they please themselves. Unless a man doth learn to please Me **only**, he doth run the race of exhaustion and death and will find no crown of eternal life at the end.

MY Will must be Sovereign, or else a life will create a substitute life of morality and not purity. Such witchcraft is but death, no matter the heritage of the man. Flesh must die. Rebellion unto My Will unto the dangerous walk in faith will find a man losing his inheritance; though I will forgive, the

inheritance is lost and cannot be regained. Remember, the Sovereignty of My Will must be established and followed every moment of the lift unto Eternal Life.

CHAPTER EIGHTEEN A RIGHTEOUS MAN

"Master, what is a righteous man? Is he true to the Word in all things? Is there room for error in his actions? What does truth in the inward parts mean in light of the righteousness of a man?"

Son, know a righteous man does not know he is righteous. Because having no pride within, having been broken in all the ways of humility, he does only count himself unworthy, (Luke 17:10) and ever thankful of My forgiveness. Righteousness is not a state of mind, neither is it the sum total of good actions performed by an individual. Righteousness stems from the purity of a man. Purity which is begotten, not granted. (Matthew 5:8) As life is born but must be fully nurtured unto manhood, so too with purity. A righteous man is a man who seeks purity, is led of purity and thus begets purity (II Peter 3:18).

Thou must understand tho, Son, that there is no purity in a man who thinks himself capable of such a divine walk. There is no godliness in flesh. (Romans 7:18) Thus as life is begotten through the contact of two, so too with purity. A man must come nigh the Spirit of Holiness, constantly, in order to beget and maintain the issuance of life necessary to sustain the life of purity within a man (Galatians 5:16). Thus purity, as is righteousness, is a state of being not doing. A man must merely absorb spiritual impartations through contact. (Luke 10:42) Truly few have walked this way because it is a walk in spirit and a walk of total faith. You see, Son, flesh is a self-seeking, self-secure enigma; it doth fear to walk beyond that which is pleasing and secure.

The mind of man also has been a great stumbling block unto righteousness. (Philippians 2:5) Why? Because men have devined righteousness in the light of morality and not utter purity (Matthew 5:20). Morality and its compounds are enigmas created by men, attainable by fleshly power; and thus easy realms in which flesh can attain to and comfortably dwell in securely. Never knowing how far in mire they be. (Matthew 7:21)

The mind of flesh ever justifies its actions, whereas a man of faith and thus righteousness does seek to humble and correct his shortcomings. One tries the way of white-wash, (Luke 18:11) the other the way of self-exposure (Luke 18:13). Truly, a righteous man must ever walk alone and will find few willing to go the far and shameful distance.

"Why shameful, Lord?"

Shameful because man, flesh, does not like to be exposed and humbled. There is a place for only naked flesh on a painful cross. It is not an easy place to attain to, neither is it a pleasant one to remain at. But such is the way in spirit each man must walk. He must come up unto the fullness of maturity (Matt. 5:48), to die unto all that hinders him from perfection of his spirit. Thus a man who remains in complacency is not seeking purity nor righteousness, only preservation of his flesh. (Galatians 4:19) Each man must daily open himself in all things unto the will of the Holy Spirit. (I Corinthians 15:31) So, Son, you see, a righteous man is a man totally given over unto brokenness of spirit. (Ps. 51:17) Seeking only a closer union with the Living God, and nothing else. (Revelations 2:4) It is this singleness of desire and the method of attaining unto this union which make him righteous, and not the ways of good deeds or fulfilling the law. For the law is fulfilled in love - - Love of his Creator - - burning, (Matthew 22:32) yearning for Him and not stopping until that (Romans 11:22) fire is quenched by obtaining it.

"How should a man obtain unto righteousness, O Lord?"

There is but one way, the way of contact and spiritually dwelling. (John 1:18 and 15:4)

"Explain?"

Men have sorely missed This Way. Because it is a way of faith and not self justification by

works. The way of the Spirit Holy is a way unseen and unfelt by the senses of man and thus it is a way not realized by flesh. (Gal. 5:17) It can not be reasoned out (II Corinthians 10:5) so therefore (I Corinthians 2:14) it does not exist, so the mind says. But Son, as in life itself, two must come unto union to beget life. So too with the righteousness and purity of My children. (Genesis 2:17) The way is clearly marked in My Holy Scriptures unto him who doth look with a hungry eye and not a fleshly mind.

CHAPTER NINETEEN FEAR YE THE LORD

Know, unless a man know the Fear of the Lord, he cannot know the depth of My Love.

"My Father, this is a strange statement, I know not its meaning?"

Son, many know a love **for** God, but few, o so very few, **the love of God**. My Love is never ending, and is not based on human good, nor human evil. I find no human kindness a part of My Love. Sympathy for another is not My Love. Many think the Love of God is doing good unto others and going to church on Sunday, avoiding sin as best they can, and trying to love all men. How foolishly wrong. The Love of God begins surely with the hatred for the self-nature and sin in the life. It has its roots firmly entrenched in the knowledge that without Me there is no Eternal Life. Yet this fear quickly is overshadowed by the overwhelming joy of all the promises of riches in My Kingdom. But Men assume that these treasures are to be picked as you pick apples, and that nothing more is to be done.

I gave the promised land unto My Chosen people, yet every step had to be won. Yea, by My Spirit, not human effort. Human effort was defeated time and time again, but My Spirit quickly won the battle. My people time and time again continued to worship Me and walk in the flesh - - they forgot My Power and fear of My Wrath. Today is no different. Men worship, but know not My Wrath. They assume forgiveness, holiness, purity, and know not the way is closed to the power of flesh; only Spirit purified in the blood of Christ and shed by each man as he learns the way of brokenness and humility can enter My Kingdom.

Son, know that fear is not the trembling and fear of death, but **fear of losing God**. O, so many think not I would take My Holy Spirit from them, yet I do not leaven, but am cast out by the pride and lack of humility. Remember, the Christ was sent not to make null the law, but to establish it; thus to complete the walk unto perfection. Thus fear of My Heavy Hand of punishment of damnation was not lost, but the way of forgiveness of knowing the completeness of My Love was now open. Men want not to know that they must fear Me, because they would have no security for their flesh!

The man who knows the Power of My Spirit is ever learning to fear walking in his own way, and is concurrently being overwhelmed with My Love. Yes, this is how a man must walk, and thusly is the surest and securest way for the spirit of man, yet it is by faith and Spirit. Thus it is the deadliest and most fearful way for flesh. But as the spirit learns to rejoice in Spirit, flesh and the lusts thereof dying, the pain is made numb and one learns only to rejoice.

"Fear ye the Lord," is the cry of Mine angels as this time of tribulation begins, and know, men's fears will increase; but if a man knows the fear of God, he has no other fear, for he is grounded in My Love and will soon know the fruit of My Love - - Peace and Perfection.

CHAPTER TWENTY
THE PRIDE OF CHRISTIANS!

LET THESE WORDS BE FOREVER ETCHED IN THY HEART!

Son, know men, all, are hypocrites. Yes, even the most devout and saintly. They who say they are the most humble fail to realize that humility is not before men, but before GOD. A man who is humble before men is seldom humble before thy God.

Humility is not an outward sign. It is not a way of acting. Acting is a good and proper word, since most act the part of good Christians when they are seldom of a broken and contrite spirit. Son, know that he who does not go through his life as a continual sacrifice of his fleshly ways and desires unto his God is NOT climbing the hill of sacrifice unto Risen Life. He is standing afar off and associating with seeing the way as walking in the way. Know that he who knows not the intimacy of walking with My Spirit has only knowledge and such is a sad state to live in.

Men who come not the way of contriteness, nor of a broken spirit, are in great pride. They think God is a toy to have when they want Him, and thus not necessary to seek to guide their every step. Israel thought after Jericho that they were sufficiently anointed as My People to slaughter little Ai. How foolish they were. But the principle is the same. Men, who think that God was with them in one matter, reason that I bless every one of their actions. I do not. Israel was doing what I had commanded them to do, but each step must be marked. To follow the logic of one's own thinking is to cast out the working of the Holy Spirit. My Commands were given as a guide line, not as law that has no bend. Each man must truly walk in My Perfect Way; but he must seek Me - - not look at the generalities of My Word. My Spirit did not stop speaking when Moses died. Nor when John died. Yet men walk as if He had.

Is it not foolish to think that a man can determine for himself what is good and evil, and what makes him holy? Yet men do. And so the world is divided; because unless a man knows My Spirit, his own lusts will carry him away and will create his own religion. As so many have done!

To worship God is not a matter of genealogy, nor place, but in Spirit. A man must know the Holy Spirit, in Spirit. Logic has no place in faith. The true Son of Mine walks in Faith by walking in Spirit.

Know, pride can often make a man look so humble before men; but know he is but a fraud. True humility is in the heart and nowhere else. Unless a man learns to break his spirit, he will be lost to himself. He must follow his own logic - - reason, and is thus a victim of his own lusts and desires. Yea, many lust for the so-called "Godly" life - - they are full of pride, doing good for flesh is not Purity. My People need to know great repentance, for many look to My Coming and only a handful shall know My Face at the blast of the trumpet. Many call My Name and preach My Word; but they are a proud and stiff-necked people. I will see only the broken and contrite in spirit at My Wedding Feast. Many will cry and lament, but to know My Name and profess It, doth not clothe a man in Purity. Only by the casting off of flesh can a man release the Purity of My Spirit within!

A man must be clothed in the Holiness of My Spirit to know the Fruits of My Wedding Feast. Thus it is not by logic that a man can barter his way into the Kingdom, nor by doing the best good that his humanity finds possible. It is by Spirit that one knows the true and only sacrifice of thy God - - a broken will, so that Mine is supreme, and a contrite spirit, a heart so full of love for Me it knows no other.

This is the pride of a thousand angels, yet the perfectness of humility. It is not the pride of being called a Christian. "These are those who have their Father's Name written on their forehead, they have ceased from their own labors," and enter into My Rest, My Spirit, My Kingdom.

Book Four

OH! AMERICA

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OH! AMERICA

"I will hear what God the Lord will Speak: for He will Speak Peace unto His people, and to His Saints; but let them not turn again to folly!" (Psalm 85:8)

These Prophetic messages to this land of Promise, America, were written and dated as received directly from The Lord. This land, so richly blessed by Almighty God, has enjoyed His Blessings as no other land of people in the entire history of man. Despite this blessing, this nation has indeed turned again to folly!

"Sons of men, I Call thee to be Sons of Light - - Hearken, Hearken ye: and turn thou. Come thou and ease the pains of thy heart, but forsake thy lusts. I Hear not the cries of thy lusts to live, but of a humble nation willing to serve the God that did Create it." (Chapter 9, Oct. 8, 1974)

CHAPTER 1

21 Dec 1973

Woe America - - God has long since ceased from shedding His grace upon thee. Know, oh ye land of the free -- thou art in bondage. Yea, thou are free to be in bondage unto thy pleasures. Thou hast sought knowledge. Thou hast sought pleasure. Thou hast sought to be great. Thou art poor, thou art unlearned, thou art low. For thou hast not sought thy God. (Revelations 3:17) Thou hast sought thy god of flesh - - for where is it written that flesh is good? (II Chronicles 7:14) Where is it written that thy fleshly desires are permitted in the Kingdom? (I Corinthians 15:50) Is it not written to forsake all, to deny thyself that which is pleasing unto thee? Know thou, o land of fornicators, thou o land of great wealth - - I shall cause thee to be small, I shall make thee know that ye who use My Word to live by flesh shall be burned with the temple of Baal and thou shalt have no place to warm thyself. Know great cold shalt thou feel - - know thou shalt have no warmth in thy bodies. Thou shalt require no longer

comforts but basic necessities of thy way of life and thou shalt not have it. Know, O America, My Grace is not upon thee. This nation of wise men, shall I cause to be a land led by Idiots. (Daniel 4:33) Thou shalt find not a wise man to lead thee - - until I do send My son of perdition to guide thee. Yea, I will allow him rule over thee - - for he shall use thy nation, thy wealth to feed the starving fatlings of other nations - - thou shalt become but a bankrupt nation to be but spoils for all nations to feed upon. Know, O America - - thy time has come, God doth shed His wrath upon thee and thou shalt know who is God and who has the power to destroy thee! (Daniel 2:44)

CHAPTER 2 31 Dec 1973

O America, I am soon to shed My Light of Truth upon thee. Know I will open all closed and hidden doors. Know I will keep nothing hidden. All sin, all corruption shall be seen, men will no longer be blinded by what they want to believe - - know all things will be laid bare. (Luke 8:17)

Know your wealth shall never again come back - - thou art to ever decrease as a great nation. Know internal strife will become rampant as each man declares all for himself and cares no longer for his fellow men. Men of thy nation as well as thy earth shall be ever more for themselves and will not care who is hurt. The poor shall indeed suffer, but the poor shall also be given much free goods - - so as man might ease his conscience.

Know, o nation of plenty, thy great national resources shall dwindle, yea, ye shall destroy your national parks for timber and other mining materials. All that is common and of necessity, o nation of fruitless men, shall become scarce and in great demand. Money shall go down, ever down in value, but ye shall not see the bottom for know the Lord thy God still is merciful unto thee.

I have declared all these things to come to pass unto thee but know there remaineth a time of repentance for thee. There be a time when the sorrows shall be lessened so that thou shalt be able to say "God is good unto those who cry unto Him." But know My Mercy is not everlasting and more judgments shall ever plague thee. O America, let not thy wanderings continue. Let not your desires for pleasure carry you unto the destruction of oblivion. For know I would make thee a place of holiness. I would give thee an honor of greatness, but thou must become pure. Thou must learn to follow the Lord thy God in all things.

My time of judgment is nigh upon thee and know My Hand shall ever increase until all sin is burned and destroyed, yea until all desires and pleasures of wantonness have been cut asunder will I not stay My Hand. All shall be done according to My Word. Harken ye well, o land of the free, thy time of bondage is near - - let fear cause thee to repent and know the fire of My Love for thee. (Hebrews 4:12) I devour all before Me, only purity can remain in My Sight. (Proverbs 17) He that will hold on to his sin shall perish with it. But he who doth forsake and come unto Me shall abide the ages. (Luke 13:3) Know, O America, I am against sin and thou art the mother of Harlots. (Revelations 17:5) Repent thou and find thy God. Come thou, bent low - - for know thou shalt become a lowly nation. I would it be your choice to be humble before thy God before thou art made humble. (Matthew 23:12)

Listen well, America, thy time of running and playing the Harlot is nigh to an end. Come thou unto thy God and know the Fire of My Fierceness for Purity.

CHAPTER 3 8 Jan 1974

O America, let not thy greatness keep thee from thy God. (Isaiah 14:13) Thou hast gone unto harlotry too long - - know it be time to bring thee low - - oh so low so that thou canst find no place to go but to look up unto thy God. (Ezekiel 28:18) Know I made this nation a nation of plenty and I shall make it a barren nation. (Joel 14) I shall send My locusts to eat thy grain and thou shalt have no bread to

eat at thy table. Know thy cattle shall die of plagues and thou shalt say a bug has done this. Know: with the power of a small insect will I bring thee, o great nation, to thy knees.

Thou hast said, "We will join together and overcome all adversity." Know, o men of wicked hearts, that the selfish desire of men's hearts are all too strong now. (Jeremiah 17:9) Each is out to save for himself whatever he can get. No man will bend low to help a friend. Know I shall cause thee all to bend low for thou shalt remain a nation of divided hearts until My destruction of thee is complete. Yea, I might well destroy thee as a nation and scatter thee but I will not. I will cause thee to fall unto him who be thy friend, but who doth secretly cause thee to crumble. Yea, listen unto the voice of Him Who made thee o land of plenteous food and great and wise men. Thou shalt see selfishness cause thee to fall low and men shall tear at each other and thus thou shalt see thy productivity, thy power, thy greatness fall by the wayside.

Listen unto Me, o people of My creation - - I will no longer let thee run and run. It be time for thee to serve the Lord thy God and Him only. (Luke 4:8) Now is the time of thy judgments - - what shall ye do in the time of My Destruction?

CHAPTER 4 18 Mar 1974

O, Sons of men, o sons of a land of plenty - - know your plenty is gone forever, for your wealth was in your faith in ME, but you turned to have faith in an idol called America.

Know there was a time when I shed My Grace upon this nation, and truly it was a blessed nation, but the people of this land have risen up to play instead of worshipping the Lord, thy God. So I have taken My Protective Hand from off this nation, yea My Guiding Spirit is no longer amongst you. You are now left with your idols and with your men-gods who "created" it. Know you think all is well, for you say, "We can do anything. We are rich." Know without the Lord your God, you are poor, yea a nation of poverty. Ye have lost the wealth of My Grace, thou hast nothing of value left.

Know you have but begun to be brought to your knees, o land of the proud and arrogant. Know thou hast thought these last crises are false and have but to be weathered, know though they be false, or real, you will not know anything but pain and anguish. You have not begun to know crises. It shall become part of your existence. Nothing shall remain as afore. All will be touched, by My Hand of tribulation and judgment.

I have brought you high and you say we have done this, now thou shalt see how little thou canst, do by thy own power. Know no man can create peace, for peace is only in the Lord your God. Thus you will never know peace until you come unto Me. Know, o men who think instead of cry, I will make thee to bleed in anguish for all thy fornications, yea against Me. For know thou are not thy own, I created thee to know Me and until thou dost know Me thou art in destruction and such is ever against My Kingdom. Yea, he who pleases himself and thinks not to please The Living God is at war with the Kingdom of thy Creator and know such doth bring destruction upon himself. Know you not that My Love made thee, and My Love sacrificed My Son for thy redemption and yet thou dost fiddle with the fire of My Love instead of becoming embraced by it.

Know, o sons of a land of past glory, you are about to see not one, but many such years ahead of thee as thou art beholding now. You shall become bleaker and thou shalt know more and more sorrow. Blessed are they that be without child, for they that travail in birth shall know only more anguish and their joy shall ever be turned into sorrow. Know this nation has sought to go its own way and know its way shall produce greater and greater sorrow with each step. Know, no medicine shall be found to cure the woes and diseases that shall plague thee from head to foot, from rich to poor; I will not stay My Hand.

O land of lost grace, you have but begun to know the Hand of Grace of the Lord your God has been lifted and now My Hand of Judgment shall be placed heavy upon thee. Though thou be big in size,

your sorrow shall be that much greater, for no longer will your size be your strength, it shall bring greater sorrow.

Know this land shall know great pain and know your leaders shall be whatsoever you deserve. They shall bring plagues of men upon you and not bring relief. So know, o land of America, The Living God is now about to slay thee, until thou art brought to the point of utter brokenness. Until thou art brought to nothingness, until thou art a humble nation once more.

CHAPTER 5 5 April 1974

Know, o land of plenty, o land of the free, you have but tasted of the horror of what thy sins have won for thee. Know I shall pour out My cleansing Fire unto this nation and yea, your feet shall surely bleed from the heat. Know I do not curse thee, I curse what thou hast become. For know this land is a land I did create, I did make as an example to all nations. Yea, I did conceive thee to show men of the harmony of man and not the hatred of nations.

But ye became a land of sin and did show men how to sin greater than ever before. Ye became a pagan nation, worshipping many fleshly gods and not honoring thy Creator.

Know you have but started to know the plagues I shall send upon you. (Revelations 11:6) All shall make you run from thy ways of pleasure unto Me. (Revelations 4:11) For such is My Way. Why dost thou still hunger for bread when I Am The Living Bread? (John 6:35) Why dost thou thirst, when I AM thy fountain of everlasting springs? (Jeremiah 2:13) Why dost thou cry and lament for raiment when I am My Clothes of Righteousness to put upon thee? (I Corinthians 15:36) O such foolish men, why dost thou seek in a foreign land when thy Father's House is full of all thou shalt ever need or want? (Leviticus 24:25) (John 14:1) I want thee back in My Everlasting Arms, but you must come back, and so I will make the land of thy prodigalism to become a pig sty. (Luke 15:16) Thou shalt know hunger and thirst, thou shalt know lack in all things - - nothing shalt thou have enough of, for thou knowest not how to humble thyself, and so I shall humble thee. I shall bring thee to thy knees only for thy good. Only for thy good.

Thou hast heard many ways, many ways of paths unto life, and thy ever sought goals of fulfillment and security; but know none are the ways unto Everlasting Life. (Proverbs 14:12) For Life in ME is begotten in the walk to Calvary and there be none other. Thou must know only sacrifice of thy flesh in order to know resurrection of thy spirit unto glory. (Galatians 2:20)

This is My Way of Life, it is the way sent down, by My Son, think He walked this earth as a man for nothing? Yea, every step was deliberate, every step a landmark for thee to follow in. Yea, and each and every step led to Calvary. (I Peter 2:21)

Know this, o land called America. Thou hath better humble thyself for My Wrath shall cause thee to become humble in the way of pain and suffering. Know wheat, flour and all thy grain - - yea thy wealth, shall rot in your fields while ye starve for want. For unless a man eat of the Tree of Life (Revelations 27) yea, eat the Bread of My Flesh he shall not have bread to eat to feed even his own flesh.

CHAPTER 6 8 May 1974

Know this, land of many fruits; you know not the strange fruit which you have grown. I called you unto sowing the seeds of peace and brotherhood, but you went after false gods. You forsook the God of Creation. I delivered thee out of bondage and did set you free, but you took your liberty and ran unto harlots. You have said, "We are able," I say without the power of The Living God you are able only to cause destruction. Know you are My people and I have blessed you, and know I will not forsake

those who do call upon My Name; but woe unto him Who doth say he is able - - for, lo, I will bring such men unto destruction by their own hand. For unless the hand of man is guided by the Divine God, it shall only guide one unto destruction and never prosperity of spirit.

Know, o land of a free people, I say thou art already in bondage. A bondage which thou did choose and which has but begun to cause pain. Know the affliction thou hast created shall last many years and know it shall not become easier to bear. You must realize o land of many peoples, that unless thou dost seek the God of creation, thou canst find no peace. Peace be found ONLY in Me and outside of Me there be only the fleeting pleasures of flesh - - which cause thee to seek for ever more security and finding none. Know I would have thee be all Daughters of Zion and Sons of The King, but thou must sacrifice and pay the price. Yea, the price be to come unto Me and forsake all. Know ye not that the pleasures of eternity are worth more than the treasures of earth. Let thy hearts begin to cry unto Me - - for I have set My angels forth and their hand has no compassion. Turn thou unto Me, learn thou My Ways - - for they are not known in this whole land. Thou must learn by My Spirit and not the spirits of men.

Let thou find comfort in Me, for I say thou shalt find it not elsewhere. For I will make this land a barren desert if thou, o land of a rich spirit (a spirit of man) dost not turn unto Me. My Ways demand thy all and not thy leftovers. Come unto Me is the call of My Dove. Hear ye His cooing for I say the angle of fire will feed this land to the vultures if thou still doth turn a deaf ear!!

CHAPTER 7 23 June 1974

Know, o land so rich and free, you have but begun to taste of My Justice. Yea, My Judgments which shall break this land into pieces, for thou, o land of iniquity, hast failed to turn unto thy God.

I look unto this land, a land I did truly bless with abundance, but thou didst not give the fruits of the land back to Me. Thou did not give Me the glory, instead thou did play the harlot with thy gifts. Now thou must begin to pay for thy sins. Know the richness of this land lieth in its freedom, but thou has chosen to become slaves unto pleasure and so to find such pleasures again thou shalt truly enter into slavery. Thou shalt know only the pursuit of happiness, thou shalt not find it. Thus I will cause thy slavemasters to be harsh unto you and thou shalt cry, as did my children Israel in Egypt. But know, until I do, do a great purging of this land, shall it again know freedom and abundance. Thy bounty has but begun to be cut in half and they half again and half again. Thou shalt not feed the world, but thou shalt have but not enough to feed thyself. Many shall fight his neighbors for a measure of wheat. For lo, thy wheat shall not find its way into thy homes but unto lands of foreigners and much shall truly rot in thy fields.

This shall be a land of confusion and not great knowledge and insight. Thou shalt search for the answers to thy woes and shall only compound thy woes. For the mind of man can never overcome the ways of the Spirit of The Living God.

Thou, o land of fruit trees and movie stars, shall find the heavens pouring out judgments on both. Know thou hast long since forgotten the joys of simplicity. Thou hast complicated thy lives by not being centered upon Me. Thou hast brought thy own judgments and sorrows upon thyself and know all men will suffer. For I will torment all flesh. I am about to make a pure kingdom and know I will see that no man's flesh doth enter, be it Christian or heathen flesh.

Know this, My people; yea, truly I call the people of this land Mine, and know thou I bring thy flesh to the dust, I shall indeed redeem the spirit of those who doth become humble before Me.

Know you of this land, that the judgments of the Lord thy God, shall destroy this land, yea, I shall bring to dust all of this land's glory. Know nature has but begun to raise her hand against thee, thou shalt not find a place to escape. Thou must run only to Hebron and not to Baal. Thou must find thy place of sanctuary in the temple of the Most High God and not in the whore houses of Edom.

Know My Ways are the ways of purging this land. Know thy cattle shall decrease and thou shalt go without meat many days a week. Know thy whole way of life shall be, not altered, but changed from the alpha to the omega. I will do all I am about to do.

This land has but begun. Know you shall never see the abundance of wealth or prosperity again. Know you shall rise up for a short time, but never to the heights that were once your greatness and thou shalt only fall back down again. Know great depression shall grip the hearts of many, this has but begun. Thou shalt know only the way of forsaking. Thou must first find the way of forgiving and giving all unto Me before I will loose My Hand off thee.

I am about My people. Know I will shake the foundations of this land until they do crumble. For a foundation that is not built upon the everlasting God and is directed by Him, know ye I will bring it to the dust from whence it came. Know you have built a tower of Babel called America, know I shall rain down My Judgments upon this land and know I shall see thee scattered from thy self-seeking ways, yea, the ways of thy flesh and I shall see thee come unto Me.

CHAPTER 8 15 July 1974

Let thou hear, o land of rich men and poor children, that I seek to cleanse this land of all unrighteousness. I seek; yea I will put to the torch all flesh. I seek purity, not wholesome Christians or made over heathens. Thou, o land of the rich, shall find fewer the pleasures afforded you. You shall have to strain ever harder to come to that which you do seek. Will thou not learn that pleasure is but a fading vanity and that to bend your knee is everlasting?

Know, oh stiffnecked people, you have but begun to see My Hand upon this nation. Know your crops shall never again be of the abundance as before, neither shalt thou eat as the gluttons you were before. Know many shall see great starvation, for thou art a proud and arrogant people. You have sought to puff yourself up before men and place thy power over them instead of being the blessing I have made thee. Thou shalt no longer look to find stability, it shall not be. Thy economy shall ever rise and fall, and fall and rise; it shall not give thee any basis for confidence.

Thou hast placed thy trust in men and in thy nation and know both shall ever fail thee. Thou shalt find out that without My Blessing men are mere men and leaders shall fail more than ever before. No one shall be spotless save the son of perdition. For all who cling yet to the ways of men shall surely cling unto his purity and know they shall be eaten of worms. For I look for purity in thine heart, a heart laid bare before Me - - I look not for the righteous covering of self-righteous actions. I want thee to be Mine and Mine alone. Yet thou seekest ever to go a-whoring and know you shall ever find a whore waiting, and yea, full of disease.

Thou, o land of the poor in spirit, shall find I shall still bless you, though I bring all flesh to the dust. I look to see all men humble before Me. Broken and contrite in spirit, to see their utter need of My Grace and Eternal Life. Know such a land as America shall indeed again be great, but only after I have destroyed her wealth and have given it to the enemy called beast for a season. Yea, he shall rule over you and you shall not be your own, but subject to him. Yea, as the task masters of Egypt so shall America become slaves of the world and at its mercy. For I shall bring you low, so from the dust of ashes shall arise My Glory. Know, o land, thy time has come. Rich men, put off thy riches for sack cloth, and ye poor men put on ashes. Let all humble himself before The Living God and hearken unto My Word, for know My Hand of Judgment has but begun to befall this nation and thy woes have but started. Bend thy knee, o land, and know My Grace shall again come unto thee.

CHAPTER 9
8 October 1974

Sons of men, sons of the Land of Liberty - - hear ye the Lord, thy God. Thou hast begun to think in thine hearts, surely it is a dark hour but we shall overcome; know ye not, without My Blessing ye can do nothing but fail and bring misery upon thyself. Thou art but beginning to know the hand of My Judgments upon thee, thou hast but tasted of My Vials. I do nothing out of malice or anger but out of Justice. For My Love did create thee, and did give this land My richest blessings and you did make the blessings your gods. Thou did use them as stepping stones up unto greater covetousness and lasciviousness. Thou hast not thought to humble thyself but to ever exalt thyself. This land has but started in learning the ways of wanting and lack. Your plenty will be cut, yea in half and in half again and will ever diminish until thou dost cry unto Me and not men. For thy leaders are but men, and men have no power against the Hand of thy God. Listen, o ye people of this great nation, for I do speak unto you.

Let not these judgments cause thee to curse Me, for I give thee but that which ye have earned. I reward the laborer justly for his hire. Thou hast sought idolatry and so fire is in order. Know: Fire to break that which I did create so as to make anew and afresh. Know: I will bring this nation unto its knees, yea, and will bring thee back unto the center from which thou hast gone a-whoring. Know you are but started and know I will not destroy this nation but will break it into a thousand pieces until I so choose to re-unite. I so choose. Remember I be the Living God and I so choose, not thou.

Listen and hearken well, for as the signs all show the Hand of God, so are you still blind. Know inflation is not thy enemy; thy lusts are. If thou would but humble thyself thou would see the end to such horrors but you will not, until thou dost destroy a great nation. Run, o lusty men, for the race is lost, but ever run, you have but come nigh the finish line and all is lost. For all has been predestined by the hardness of thine own hearts. Know as thy economy has but begun to show thee how little thou can do without My Blessings, so too, know it will go unto oblivion if it takes that to turn thee unto thy God.

Sons of men, I call thee to be Sons of Light -- hearken, hearken ye: and turn thou. Come thou and ease the pains of thy heart, but forsake thy lusts. I hear not the cries of thy lusts to live, but of a humble nation willing to serve the God that did create it.

Listen and hearken well, know the signs are all around thee of doom, but know these be but signs of My Hands and My Voice - - for I do call thee unto Light and not unto doom. You have the choice - - know you choose either Light or doom. I am but pouring out My Justice unto thee. Thou hast but to make the choice. I say, My Hand is upon thee, to know I have but to loose My angels and thou wilt know greater sorrow than thou canst bear. Look about thee, O America, and know the Hand of thy God is upon you.

CHAPTER 10
20 October 1974

O America, listen and hearken well for I will not waste words on thee, neither will I give thee the desires of thy wanton hearts. Thou hast long since forgotten what it is to worship thy Creator, the Giver of Life. Thou hast learned to worship idols, money, fame, pleasure, the good life, sex; the list is as endless as thy lusts. Thou hast anointed the accomplishments of thy hand with the oil of thy heart's desire instead of bowing low in thankfulness unto thy God.

Know: Children no longer walk in the way of obedience, because their parents have long since ceased to walk in My statutes. This land has declined in morality because thou sought to judge thyself by what is pleasing unto thy fleshly desires instead of walking in nearness unto the Spirit of The Living God. O that this land would realize how desolate thou art making thyself. How far must My Hand push

thee into thine own mire before thou doth say, "It is enough." Thou dost still look for thy flesh and thy flesh's leaders to give thee hope and a new beginning - - forget it! Thou shalt not see much light again from the mire pits. For as long as thou doth worship thy strange gods I hear not thy cryings to save them or thy lives.

Brutal I am not, Just **I AM**. I am giving thee thy just desserts, why blamest thou Me, or any man? Each man is guilty, each has sinned and come short of fulfilling thy destiny, that of being as a Son of thy Father. Know I will make this land a dung heap if that is what must be done unto thee to bring thee to thy knees in true contrition and not mere whimperings of thy hurt pleasures. Thou art learning, o land of fools, that you are in a great decline, but know though you see the bottom and the top it be but false images. The bottom be endless, for I can do whatsoever I will with flesh and this nation, and so I shall. Know I could and will make this nation slaves of the world if thou dost not hearken unto My Words and My Prophets. Thou art still not willing to bend, so I will break thy spine. I will cause thy goods to become useless to other nations and thou wilt see foreigners owning thy nations industry. No longer will the people of this nation benefit from thy glorious industry, but foreigners. You think I will not do such unto thee because I AM Loving - - for truly I am Loving. But Loving is not the same as softness, neither is it the same as tenderness. I Love Purity and Justice, **I hate iniquity**. Remember thou, o land of My destruction, My Hand has but begun. Turn thou and forsake thy idols or else thou shalt perish with them.

CHAPTER 11

30 October 1974

When art thou to learn, My people, that I seek not to destroy your land; but to cleanse it. I seek, My people, to rid this land of pride, of its wealth, of its glory, of its self-dependence. Thou must be set down low in order to find My path of humility.

Yea, know, o land of the free, thy bondage is to thy lusts and thou art not free. Yea, I seek to destroy these foundations and to bring thee nigh unto Me. Yea, but I will humble thee. I will see much of thy wealth and glory shattered. I will see thee bent low before other nations. I will bring thee unto My Feet. Yea, into My Kingdom.

I want to see thee a humble people, and not proud because thou art wealthy and in need of only thyself. My passion be great, and so I will see thee brought low. Nothing is as it was, nor shall it be. The system will no longer run smooth. Just as you think you will be wealthy and stable again, thou wilt become depressed again. The power and lust of thy own flesh will seek to eat flesh. You will seek your own, and care not for thy brother, as long as you are benefited. Thou art to know Me and Me alone. Thou art to know humility and a giving spirit, not the lust of self-determination.

I will feed thy wealth to the starving, and know you will look to your leaders and they shall sell thy wealth. The leaders shall be blind men, because man's wisdom shall ever fail against the Hand of thy God. Listen and hearken well, My people. The son of perdition shall lead thee astray! Think not that religion and the efforts of flesh are not the tools of the enemy.

I say hearken well, o land of the free. I say learn to come to Me and look not to men or a man as thy salvation. Thou art called unto Me, and I will not see thee left in the valley of thine own lusts, but will see thee brought low unto Me and know the salvation from flesh, not its destruction. Flesh is to be destroyed that spirit might live; but know death and destruction are all that is left. You have failed to hearken unto Me, and have failed to humble thyself.

Know, o land of the free, I am going to set thee free. Yea, I am going to bring thee low that thou might rise up, not to play, but to come into My Glory!

CHAPTER 12
Grace unto the Humble

Know, My people, that I shed My Grace unto the humble. Yea, I have made thee a great nation - it is My Glory, not thine! You should have learned humility, not such pride. Know that thy time of tribulation is upon thee. Thy nation is not as it once was. You are not strong and mighty; but know even small nations have power over thee. Know this, o land of freedom, you are truly slaves unto your own lusts. You have lost thy freedom of choice, and are now slowly going mad over thy lusts. Be thou aware, o land of plenty, that until thou art humbled you shall know ever greater sorrow.

I have protected your land, but now I shall see great physical destruction. It has but begun. I have said, o land, that I have made thee great; but know until thou art a nation which worships thy Creator only you shall be ruled by the son of perdition. You shall indeed be a nation of harlots, and shall bring forth the son of harlots.

Say not that, "Such will not happen, for we are too wise and know the way of God to be so led captive." I say you know not the Way of Thy God. You know not the Power of My Spirit. Know you are a religious people, a people of Dagon and Amalek. You know not the golden calf be but the pride of your flesh. You worship yourselves, and thou art full of lust.

Truly I say unto thee that My Hand is against this nation. I will raise up an army from among a handful who will become the leaders of change. They will say, "We love God and want honesty." Know they will rule over you, and they will be of the pride of religion and shall bring great civil war amongst this nation.

Household against household, brother against father, all will be in conflict and no man will be able, nor even attempt, to stop it. Know My Hand is still upon you, o land of My Grace. Though I rent you into two parts, yea, many pieces; know I will restore you unto My Glory. But know it shall not be until all flesh is burned and all pride is brought to the dust,

Saith The Living God!